aboutness of thought, 27–30, 32, 34, 35, 39–40, 46, 164, 167
Alexander, Samuel, 41, 46, 148
Annas, Julia, 78
Anscombe, Elizabeth, 18, 35–6, 56n4
Aquinas, St. Thomas, 19, 87n1
Aristotle, 19, 24, 50, 66, 77, 100–1, 153
Armstrong, David, 101
Arnauld, Antoine, 138
Arnold, Matthew, 89, 123
Athanasius, St., 24
Augustine, St., 19, 27, 69–71, 83, 88, 119
Aurelius, Marcus, 89, 123
Ayer, A. J., 62–4, 66, 67
Baggini, Julian, 74, 75
Baier, Kurt, 64, 67, 198n1
Baker, Leo, 22–3, 25, 153
Balfour, Arthur J., 21–2, 23
Barfield, Owen, 3–4, 19, 20, 152, 157
Barkman, Adam, 4, 19, 26n5, 50, 77, 78, 82
Bennett, J. A. W., 21
Bergson, Henri, 19, 191
Bering, Jesse, 51, 53
Berkeley, George, 19
Bevan, Edwyn, 174, 197
Beversluis, John, 83, 173
Bloom, Paul, 51, 53
Boswell, James, 60, 88, 149
Bradley, F. H., 19
Broks, Paul, 51, 53
Brontë, Charlotte, 60
Buddha, Buddhism, 16, 23, 153
Bultmann, Rudolph, 120, 157
bulverism, 44–5, 76
Calvin, John, 86n1
Campbell, Keith, 130
Camus, Albert, 74
Carpenter, Humphrey, 25n3
Carroll, Sean, 56n1
causation see explanation
Chalmers, David J., 48
Chardin, Pierre Teilhard, 191
Chesterton, G. K., 159
Cleveland, Timothy, 58n9
Coghill, Neville, 17
common sense, 21–3, 51–3, 66, 76–8, 100–1
Conan Doyle, Sir Arthur, 60
Confucius, 19, 109
conscience, 15, 16, 108–9, 164
contraceptives, 92–3
 Cottingham, John, 42, 43
Crane, Tim, 20
Darwin, Charles, 191
Davidman, Joy, 17, 93, 94
De Lorris, Guillaume, 27
death to self, 7, 16, 90–1, 95–8, 100, 103, 110, 111, 145–8, 151–8, 184–5, 187
Dennett, Daniel, 48–9
Descartes, René, 138, 160
dualism
  property, 166–8
  substance, 48–53, 167
Duriez, Colin, 18, 25n3
Dyer, Justin Buckley, 87n3, 91, 103
Dyson, Hugo, 16, 155

Eliot, T. S., 104, 105
epiphenomenalism, 37–8, 101–2, 115
eudaemonism, 77–8, 87n3
Euthyphro’s Dilemma, 102–4
  privationist view of, 69–71
  problem of, 68–9, 177, 180–98
  evolution, 39–40, 111–13, 115–17, 166, 174–6, 189–92
experience machine, 111
explanation
  causal
    mental-to-mental, 34–43, 121, 166, 170
    mental-to-physical, 37–9, 57n5, 58n8, 121, 127–35, 137–41
    physical-to-mental, 37–8, 48, 101–2, 115
    physical-to-physical, 32–4, 35–6, 166
  causal closure, 32–4, 127–37, 171
  purposeful, 32–3, 64–7, 93, 98–102, 115, 129, 136, 141, 142n3, 163, 177, 179n5, 200

Feynman, Richard, 134
Fox, Robin Lane, 19
Frazer, James George, 143, 156
freedom (free will), 7, 56n3, 95, 118, 120–7, 129, 141n1, 177, 183–5, 187–8, 192, 195–7
futility, 60–1

Gelernter, David, 55
Gell, Alfred, 51, 53
Gibb, Jocelyn, 2
Gilson, Etienne, 70

God
  arguments for belief in, 160
    cosmological, 163, 168, 177n1
    from desire, 172–7
    from self, 164–72
    teleological, 163
  and morality, 102–4, 163–4
  God-of-the-gaps argument, 39
  Goethe, Johann Wolfgang, 191
  Goetz, Stewart, 53, 69, 77, 87, 142n2, 167

Green, Roger Lancelyn, 15, 17
Greeves, Arthur, 15–17, 62, 65, 74–6, 84, 100, 154, 160, 183
Gresham, Douglas, 10
Griffiths, Dom Bede (Alan), 19, 20, 74, 163, 181

Haldane, J. B. S., 37, 58n8, 166, 167
happiness, 7, 10, 17, 20, 60, 64–7, 68–9, 73–4, 75–8, 81–4, 85, 88–96, 102–4, 109, 111, 114, 117, 123, 145–9, 151–6, 162, 171–7, 183–4, 187, 188–9, 196–7, 200–1
Harwood, Alfred Cecil, 159
Hasker, William, 178n4, 179
hedonism, 66, 68, 76–8, 86n1, 87n3, 111, 148–56, 173, 186
Hegel, Georg Wilhelm Friedrich, 19
Herder, Johann Gottfried, 191
Herodotus, 41
Homer, 13
Honderich, Ted, 127–8, 129, 130
Hooker, Richard, 102
Hooper, Walter, 15, 17
Hume, David, 19, 120
Humphrey, Nicholas, 51, 53
Huxley, Aldous, 152
idealism, 20
incarnation, 143–6, 155, 156, 157, 186–7
inklings, 17, 25
intentionality see aboutness of thought
Irwin, T. H., 149

Jackson, Frank, 48
Johnson, Samuel, 60, 102, 149
joy (Sehnsucht), 78–84, 172–7
<table>
<thead>
<tr>
<th>Name</th>
<th>Pages</th>
<th>Indexes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kant, Immanuel</td>
<td>19</td>
<td>100–1, 149, 191</td>
</tr>
<tr>
<td>Keats, John</td>
<td>20</td>
<td>75, 191</td>
</tr>
<tr>
<td>Kenny, Anthony</td>
<td>2</td>
<td>5</td>
</tr>
<tr>
<td>Ketley, Martin</td>
<td></td>
<td>94</td>
</tr>
<tr>
<td>Kim, Jaegwon</td>
<td>114–15</td>
<td>119n4, 131–2, 133, 134</td>
</tr>
<tr>
<td>King, Alec</td>
<td></td>
<td>94</td>
</tr>
<tr>
<td>Kirkpatrick, William</td>
<td>11, 12, 62</td>
<td>62</td>
</tr>
<tr>
<td>knowledge</td>
<td>4–6, 22, 48</td>
<td>22, 27, 53, 144–5, 160–1, 163–4, 172</td>
</tr>
<tr>
<td>Kort, Wesley</td>
<td>21</td>
<td>78–9, 95, 178n2</td>
</tr>
<tr>
<td>Kreeft, Peter</td>
<td>76, 77, 83</td>
<td></td>
</tr>
<tr>
<td>Leibniz, Gottfried Wilhelm</td>
<td>191</td>
<td></td>
</tr>
<tr>
<td>Levine, Joseph</td>
<td></td>
<td>48</td>
</tr>
<tr>
<td>Levy, Neil</td>
<td>142n3</td>
<td></td>
</tr>
<tr>
<td>Lewis, Albert</td>
<td>10–14</td>
<td></td>
</tr>
<tr>
<td>Lewis, Clive Staples</td>
<td></td>
<td></td>
</tr>
<tr>
<td>conversion to Christianity</td>
<td>15–17, 25, 72–3, 108, 154–8</td>
<td></td>
</tr>
<tr>
<td>education, 10–14</td>
<td></td>
<td></td>
</tr>
<tr>
<td>as a philosopher, 2–4, 6, 7, 14, 15, 18–23, 24–5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lewis, Florence</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Lewis, Warren Hamilton</td>
<td>3, 9–12, 14, 122</td>
<td></td>
</tr>
<tr>
<td>Life</td>
<td></td>
<td></td>
</tr>
<tr>
<td>meaning of, 55, 60–87, 116, 146, 158</td>
<td></td>
<td></td>
</tr>
<tr>
<td>purpose of, 19, 55, 64–7, 76, 85–6, 86n1, 88, 89, 91, 95, 182–5, 187, 200</td>
<td></td>
<td></td>
</tr>
<tr>
<td>worth living, 19, 67–8, 88, 91, 114, 146, 155, 158</td>
<td></td>
<td></td>
</tr>
<tr>
<td>linguistic philosophy</td>
<td>18–19, 61–4</td>
<td></td>
</tr>
<tr>
<td>Locke, John</td>
<td>19</td>
<td></td>
</tr>
<tr>
<td>Logan, Stephen</td>
<td>79</td>
<td></td>
</tr>
<tr>
<td>logical positivism</td>
<td></td>
<td></td>
</tr>
<tr>
<td>physical philosophy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lovell, Steve</td>
<td>174</td>
<td></td>
</tr>
<tr>
<td>MacDonald, George</td>
<td>180</td>
<td></td>
</tr>
<tr>
<td>Mackie, J. L.</td>
<td>69</td>
<td></td>
</tr>
<tr>
<td>making sense of things</td>
<td>84–6, 115–17, 155, 170–7</td>
<td></td>
</tr>
<tr>
<td>Manichaeism</td>
<td>70</td>
<td></td>
</tr>
<tr>
<td>Markos, Louis</td>
<td>5, 6</td>
<td></td>
</tr>
<tr>
<td>marriage</td>
<td>108</td>
<td></td>
</tr>
<tr>
<td>Marsden, George</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>materialism</td>
<td>29–30, 42–3, 46, 48, 56n1</td>
<td></td>
</tr>
<tr>
<td>Mawson, Timothy</td>
<td>179n5</td>
<td></td>
</tr>
<tr>
<td>McGrath, Alister</td>
<td>81, 85, 148, 155, 173, 176</td>
<td></td>
</tr>
<tr>
<td>Meilaender, Gilbert</td>
<td>25n4, 97, 118n1, 119</td>
<td></td>
</tr>
<tr>
<td>Mill, John Stuart</td>
<td>87, 89, 123, 148</td>
<td></td>
</tr>
<tr>
<td>Milton, John</td>
<td>1, 105</td>
<td></td>
</tr>
<tr>
<td>miracles, 118, 120–42, 143–6, 160–1, 171</td>
<td></td>
<td></td>
</tr>
<tr>
<td>morality</td>
<td></td>
<td></td>
</tr>
<tr>
<td>naturalism vs. science</td>
<td>43–4, 102–3, 134–5, 200</td>
<td></td>
</tr>
<tr>
<td>nature</td>
<td></td>
<td></td>
</tr>
<tr>
<td>iffyness of, 117–18, 125–36</td>
<td></td>
<td></td>
</tr>
<tr>
<td>mental, 32, 56, 167–5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>psychological, 32, 56, 167–8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>subnatural, 136–7</td>
<td></td>
<td></td>
</tr>
<tr>
<td>supernatural, 42–4, 61, 120–1, 141, 145, 160–1, 165, 170, 177, 179n5, 201</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Newton, Sir Isaac</td>
<td>117</td>
<td></td>
</tr>
<tr>
<td>Nozick, Robert</td>
<td>111</td>
<td></td>
</tr>
<tr>
<td>Oberman, Heiko</td>
<td>86n1</td>
<td></td>
</tr>
<tr>
<td>Occam’s razor</td>
<td>171</td>
<td></td>
</tr>
<tr>
<td>O’Connor, Timothy</td>
<td>167–8</td>
<td></td>
</tr>
<tr>
<td>Oppy, Graham</td>
<td>57n5, 178n4</td>
<td></td>
</tr>
<tr>
<td>Otto, Rudolf</td>
<td>178n2</td>
<td></td>
</tr>
<tr>
<td>animal, 192–5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Paley, William</td>
<td>163</td>
<td></td>
</tr>
<tr>
<td>Papineau, David</td>
<td>33</td>
<td></td>
</tr>
<tr>
<td>Pascal, Blaise</td>
<td>28</td>
<td></td>
</tr>
<tr>
<td>Peters, Ellis</td>
<td>88</td>
<td></td>
</tr>
<tr>
<td>Peterson, Michael L.</td>
<td>187, 188</td>
<td></td>
</tr>
<tr>
<td>physicalism</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Pinker, Steven, 199–200
Plantinga, Alvin, 141, 159, 182, 185, 186, 188, 192
Plato, 19, 24, 52, 77, 138
pleasure, 22, 32, 50, 53, 54, 55–6, 60, 66–9, 74–7, 79, 80, 81–6, 87n3, 88, 90–9, 111, 114, 148, 153–4, 177, 186, 188, 195, 196
points of view, first-and third-person, 46–8
presuppositionalism, 5–6
pride, 95–8, 146
Purtill, Richard, 142n4, 166, 172
qualia, 47–8, 114–15, 119n4, 177, 179n5
reason, 5–6, 7, 22, 25, 30, 32, 44–5, 50, 55–6, 73, 85, 86, 98–100, 105–6, 116, 118n1, 149, 159–60, 164
argument from, 30–43, 53, 56n4, 57n5, 58n6–8, 144–5
Reppert, Victor, 56n4
Rey, Georges, 34
Rorty, Richard, 33
Rosenberg, Alex, 33, 38
Rousseau, Jacques, 19
Rowe, William, 182–3, 192
Ruse, Michael, 113, 116
Ryle, Gilbert, 48
Sarot, Marcel, 56n4
Sayer, George, 4, 6–7, 10, 11, 19–20
Sayers, Dorothy L., 3, 9
Schakel, Peter J., 41–2
Schleiermacher, Friedrich, 178n2
Schweitzer, Albert, 120
sex, 79, 92–3, 146
Shakespeare, William, 162
Sidgwick, Henry, 148
Sinnott-Armstrong, Walter, 113
skeptical theism, 183
Smilde, Arend, 58n6
soul, 22, 48–53, 55, 58n9, 71, 81, 96, 131–2, 134, 135, 137–8, 144–5, 153, 163–70, 178n4, 179n5, 197
Spenser, Edmund, 4, 5, 27, 81
Spinoza, Baruch, 19
Stroud, Barry, 31
Taliaferro, Charles, 167
Tao, 102–7, 109, 111–12, 113, 114, 118n1, 119
Taylor, Richard, 130–1, 132, 168–9
theodicy, 182–3
Tillich, Paul, 120
Tillyard, E. M., 43
Timpe, Kevin, 142n2
Tolkien, J. R. R., 7, 16, 17, 155
values, 61, 63, 72–6, 102–6, 109, 116–17
evil, 68–71, 86, 88, 90, 94, 103, 119n2, 123, 180–98
extrinsic, 67, 79–80
good, 67–9, 73–4, 88, 90, 93–5, 102–3, 111, 119n2, 146, 175, 183–4
intrinsic, 67–9, 71, 74–6, 85, 86, 90, 93–5, 102–3, 111, 119n2, 146, 175, 181
moral, 7, 20, 69, 86, 88–119, 149, 158, 200
nonmoral, 69, 87n2, 105, 109
van Inwagen, Peter, 31, 57n5
van Riel, Gerd, 153–4
Wagner, Richard, 191
Wain, John, 14
Walsh, Chad, 92
Walsh, Milton, 119n2
Ward, Michael, 4, 64
Watson, Micah J., 87n3, 91, 103
Weldon, T. D., 157
White, Nicholas, 76
Whitehead, Alfred North, 142n3
Wielenberg, Erik J., 113, 119n2, 151, 160, 174–5, 176
Wilczek, Frank, 199–200
Williams, Charles, 17, 69, 181
Williamson, Timothy, 31, 38
Wilson, Edward O., 115, 116
Wolf, Susan, 63, 116
Wolterstorff, Nicholas, 77, 78
Wykstra, Stephen J., 183
Yeats, W. B., 87n4
Zaleski, Philip and Carol, 25n3