# Contents

Notes on Contributors xi  
Acknowledgments xviii  
List of Abbreviations xix  

Introduction  
*Steven M. Emmanuel* 1  

**Part I Conceptual Foundations** 11  
1 The Philosophical Context of Gotama’s Thought  
*Stephen J. Laumakis* 13  
2 *Dukkha*, Non-Self, and the Teaching on the Four “Noble Truths”  
*Peter Harvey* 26  
3 The Conditioned Co-arising of Mental and Bodily Processes within Life and Between Lives  
*Peter Harvey* 46  

**Part II Major Schools of Buddhist Thought** 69  
4 Theravāda  
*Andrew Skilton* 71  
5 Indian Mahāyāna Buddhism  
*James Blumenthal* 86  
6 Tibetan Mahāyāna and Vajrayāna  
*Douglas Duckworth* 99  
7 East Asian Buddhism  
*Ronald S. Green* 110
## Contents

### Part III Themes in Buddhist Philosophy

#### A. Metaphysics

- **8 Metaphysical Issues in Indian Buddhist Thought**  
  *Jan Westerhoff*  
  129

- **9 Emptiness in Mahāyāna Buddhism: Interpretations and Comparisons**  
  *David Burton*  
  151

- **10 Practical Applications of the Perfection of Wisdom Sūtra and Madhyamaka in the Kālacakra Tantric Tradition**  
  *Vesna A. Wallace*  
  164

- **11 The Huayan Metaphysics of Totality**  
  *Alan Fox*  
  180

- **12 Forms of Emptiness in Zen**  
  *Bret W. Davis*  
  190

- **13 Between the Horns of Idealism and Realism: The Middle Way of Madhyamaka**  
  *Graham Priest*  
  214

#### B. Epistemology

- **14 A Survey of Early Buddhist Epistemology**  
  *John J. Holder*  
  223

- **15 Reason and Experience in Buddhist Epistemology**  
  *Christian Coseru*  
  241

- **16 The Three Truths in Tiantai Buddhism**  
  *Brook Ziporyn*  
  256

- **17 “Spiritual Exercise” and Buddhist Epistemologists in India and Tibet**  
  *Matthew T. Kapstein*  
  270

- **18 Yogic Perception, Meditation, and Enlightenment: The Epistemological Issues in a Key Debate**  
  *Tom J. E. Tillemans*  
  290

#### C. Language and Logic

- **19 Language and Logic in Indian Buddhist Thought**  
  *Brendan S. Gillon*  
  307

- **20 Buddhist Philosophy of Logic**  
  *Koji Tanaka*  
  320

- **21 Candrakīrti on the Limits of Language and Logic**  
  *Karen C. Lang*  
  331
<table>
<thead>
<tr>
<th>Section</th>
<th>Title</th>
<th>Author(s)</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>22</td>
<td>On the Value of Speaking and Not Speaking: Philosophy of Language in Zen Buddhism</td>
<td>Steven Heine</td>
<td>349</td>
</tr>
<tr>
<td>23</td>
<td>The Voice of Another: Speech, Responsiveness, and Buddhist Philosophy</td>
<td>Richard F. Nance</td>
<td>366</td>
</tr>
<tr>
<td><strong>D.</strong></td>
<td><strong>Philosophy of Mind</strong></td>
<td></td>
<td>377</td>
</tr>
<tr>
<td>24</td>
<td>Mind in Theravāda Buddhism</td>
<td>Maria Heim</td>
<td>377</td>
</tr>
<tr>
<td>25</td>
<td>Philosophy of Mind in Buddhism</td>
<td>Richard P. Hayes</td>
<td>395</td>
</tr>
<tr>
<td>26</td>
<td>Cognition, Phenomenal Character, and Intentionality in Tibetan Buddhism</td>
<td>Jonathan Stoltz</td>
<td>405</td>
</tr>
<tr>
<td>27</td>
<td>The Non-Self Theory and Problems in Philosophy of Mind</td>
<td>Joerg Tuske</td>
<td>419</td>
</tr>
<tr>
<td><strong>E.</strong></td>
<td><strong>Ethics and Moral Philosophy</strong></td>
<td></td>
<td>429</td>
</tr>
<tr>
<td>28</td>
<td>Ethical Thought in Indian Buddhism</td>
<td>Christopher W. Gowans</td>
<td>429</td>
</tr>
<tr>
<td>29</td>
<td>Character, Disposition, and the Qualities of the Arahats as a Means of Communicating Buddhist Philosophy in the Suttas</td>
<td>Sarah Shaw</td>
<td>452</td>
</tr>
<tr>
<td>30</td>
<td>Compassion and the Ethics of Violence</td>
<td>Stephen Jenkins</td>
<td>466</td>
</tr>
<tr>
<td>31</td>
<td>Buddhist Ethics and Western Moral Philosophy</td>
<td>William Edelglass</td>
<td>476</td>
</tr>
<tr>
<td><strong>F.</strong></td>
<td><strong>Social and Political Philosophy</strong></td>
<td></td>
<td>491</td>
</tr>
<tr>
<td>32</td>
<td>The Enlightened Sovereign: Buddhism and Kingship in India and Tibet</td>
<td>Georgios T. Halkias</td>
<td>491</td>
</tr>
<tr>
<td>33</td>
<td>Political Interpretations of the Lotus Sūtra</td>
<td>James Mark Shields</td>
<td>512</td>
</tr>
<tr>
<td>34</td>
<td>Socially Engaged Buddhism: Emerging Patterns of Theory and Practice</td>
<td>Christopher S. Queen</td>
<td>524</td>
</tr>
<tr>
<td>35</td>
<td>Comparative Reflections on Buddhist Political Thought: Aśoka, Shambhala and the General Will</td>
<td>David Cummiskey</td>
<td>536</td>
</tr>
</tbody>
</table>
CONTENTS

Part IV  Buddhist Meditation  553
36  Buddhist Meditation: Theory and Practice  555
   Charles Goodman
37  Seeing Mind, Being Body: Contemplative Practice and Buddhist
   Epistemology  572
   Anne Carolyn Klein
38  From the Five Aggregates to Phenomenal Consciousness:
   Towards a Cross-Cultural Cognitive Science  585
   Jake H. Davis and Evan Thompson

Part V  Contemporary Issues and Applications  599
39  Buddhism and Environmental Ethics  601
   Simon P. James
40  Buddhism and Biomedical Issues  613
   Damien Keown
41  War and Peace in Buddhist Philosophy  631
   Sallie B. King
42  Buddhist Perspectives on Human Rights  651
   Karma Lekshe Tsomo
43  Buddhist Perspectives on Gender Issues  663
   Rita M. Gross
44  Diversity Matters: Buddhist Reflections on the Meaning of Difference  675
   Peter D. Hershock

Further Reading  693
Index  696