## Index

<table>
<thead>
<tr>
<th>Abbot’s Quarter</th>
<th>351–4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Abe, Masao</td>
<td>195</td>
</tr>
<tr>
<td>abhidhamma-pitaka</td>
<td>2, 74, 75</td>
</tr>
<tr>
<td>Abhidhamma</td>
<td>8</td>
</tr>
<tr>
<td>causation</td>
<td>244</td>
</tr>
<tr>
<td>in China</td>
<td>112–13, 115</td>
</tr>
<tr>
<td>commentaries on</td>
<td>80–3</td>
</tr>
<tr>
<td>creative mental activity</td>
<td>384</td>
</tr>
<tr>
<td>focus and canon of</td>
<td>78–80</td>
</tr>
<tr>
<td>Hinayana schools</td>
<td>193–4</td>
</tr>
<tr>
<td>interpreting reality</td>
<td>117</td>
</tr>
<tr>
<td>Kathavatthu</td>
<td>78</td>
</tr>
<tr>
<td>language and reality</td>
<td>469</td>
</tr>
<tr>
<td>literature</td>
<td>367–8</td>
</tr>
<tr>
<td>meaning of</td>
<td>377</td>
</tr>
<tr>
<td>metaphysics of</td>
<td>130–4</td>
</tr>
<tr>
<td>as a method</td>
<td>387</td>
</tr>
<tr>
<td>on nirvana and samsara</td>
<td>334–55</td>
</tr>
<tr>
<td>open and dynamic nature</td>
<td>388–9</td>
</tr>
<tr>
<td>partite things</td>
<td>216</td>
</tr>
<tr>
<td>path shown by arhats</td>
<td>462</td>
</tr>
<tr>
<td>philosophical school of</td>
<td>129</td>
</tr>
<tr>
<td>relational reality</td>
<td>218–19</td>
</tr>
<tr>
<td>taxonomies of existence/experience</td>
<td>246</td>
</tr>
<tr>
<td>Two Truths theory</td>
<td>256</td>
</tr>
<tr>
<td>Abhidhammatthasangaha (Anuruddha)</td>
<td>81–2</td>
</tr>
<tr>
<td>Abhidhammavatara/Introduction to the Abhidhamma (Buddhadatta)</td>
<td>82</td>
</tr>
<tr>
<td>Abhidharmakosa (Vasubandhu)</td>
<td>398–9, 422</td>
</tr>
<tr>
<td>Abhinavagupta</td>
<td>106</td>
</tr>
<tr>
<td>abortion</td>
<td>619–21</td>
</tr>
<tr>
<td>absorption (jhananga)</td>
<td>390</td>
</tr>
<tr>
<td>accumulation, path of</td>
<td>96</td>
</tr>
<tr>
<td>act (kriya)</td>
<td>279</td>
</tr>
<tr>
<td>action</td>
<td></td>
</tr>
<tr>
<td>disposition to</td>
<td>232</td>
</tr>
<tr>
<td>good and bad</td>
<td>435–6</td>
</tr>
<tr>
<td>worldly activity</td>
<td>334–5</td>
</tr>
<tr>
<td>see also karma/kamma</td>
<td></td>
</tr>
<tr>
<td>action-rebirth (karma-samsara)</td>
<td>525</td>
</tr>
<tr>
<td>engaged Buddhism</td>
<td>530–1</td>
</tr>
<tr>
<td>Adhimutta</td>
<td>41</td>
</tr>
<tr>
<td>Advaita Vedanta</td>
<td>106, 153, 586</td>
</tr>
<tr>
<td>Advice for Travelers on the Bodhisattva Path (Candrakirti)</td>
<td>442</td>
</tr>
<tr>
<td>aesthetics, Zen</td>
<td>124</td>
</tr>
<tr>
<td>afterlife</td>
<td>396</td>
</tr>
<tr>
<td>Agganna Sutta</td>
<td>497</td>
</tr>
<tr>
<td>aggregates</td>
<td>see five aggregates</td>
</tr>
<tr>
<td>ahisma</td>
<td>see non-harm</td>
</tr>
<tr>
<td>Aiken, Robert</td>
<td>639–40</td>
</tr>
<tr>
<td>akrodha</td>
<td>466</td>
</tr>
<tr>
<td>Aksapada</td>
<td></td>
</tr>
<tr>
<td>“Aphorisms on Logic”/Nyaya-sutra</td>
<td>311</td>
</tr>
<tr>
<td>Alara Kalama</td>
<td>565, 592</td>
</tr>
<tr>
<td>alcohol</td>
<td>446</td>
</tr>
<tr>
<td>Alexander the Great</td>
<td>500, 543</td>
</tr>
<tr>
<td>Alice in Wonderland (Carroll)</td>
<td>357</td>
</tr>
</tbody>
</table>
INDEX

altruism
  compassion and 467–8
  Mahayana tradition 86–7
Amitabha Sutta 498
Ambedkar, B. R.
  The Buddha and His Dhamma 524–5, 530
  engaged Buddhism 526, 527, 530–1
Ames, William 337
Amitabha Sutra/Small Sutra of Immeasurable Life 122
Ananda 461–2, 500
  character of 457
  life of 452
anatta/anatman see non-self
Anatta-lakkhana Sutta 34, 35–6
anger
  absence of/akrodha 466
  bodhisattvas and 402–3
Anguttara Nikaya 74
  pain 31
  wheel of state 499
anicca/anitya see impermanence
annihilationism 64
Anuruddha
  on Buddha’s nirvana 335
  commentaries/little finger manuals 81–2
Apadana 463
“Aphorisms on Logic” see Niyaya-sutra (Gautama/Aksapada)
appearance
  emptiness and 100
  sutras compared to tantra 105
apprehension, non- 297
arahats/arhants (awakened disciples)
  Buddha’s companions 452, 455–7
  categories of 454–5
  collecting teachings 1–2
  compassion and 512–13
  contrasted with bodhisattvas 442–3
  culmination of noble states 40
  ethical training 439–40
  experience of nirvana 43
  female 457–8
  five path system 96–7
  free of distress 42–3
  individual stories of 455–62
language of teaching 366–74
Mahayana penultimate goal 87
nature of in Theravada Abhidhamma 78
silent buddhas/paccekabuddha 454–5
state of Noble Ones 28–9
  teaching with narrative 462–3
Aristotle 121, 431, 432
  language and reason 307, 308
  on law 498
  moral philosophy 433
  Nichomachean Ethics 478–9
  realism 214
  syllogisms 309–10
  universal laws and injustice 686
  virtue ethics 477, 478–81, 487
ariya-sacca see Four Noble Truths; truth
Ariyaratna, A. T. 527, 642
ariyasangha 453
armaments 532
artha 373
Arthasastra (Kautalya) 492–3
Arthavadins 165
Arya-Sura
  Compendium of the Perfections 442
Aryadeva 89
  Candrakirti’s commentary on 331
  Catuhsataka 347
  comments on Nagarjuna 91
  Four Hundred Verses 442
  One Hundred Verses Treatise 114
  referencing worldly things 332–3
  self and nirvana 339
Aryan outlook 14–15, 18–19
Aryavimuktsena 95
Asanga 89, 90, 95, 112
  Bodhisattva Stage 442
  principles of reason 245–6
  Yogacara school 93–4
asceticism
  Indian views 14
  Jainism 23
  Yasodhara denounces 460
Asian Bioethics Association 614
Asoka, King
  character of 496
  model of political Buddhism 536
  Pillar Edict 493
  political paradigm of 542–5
  punishment 547
  sponsors doctrine debates 274

697
INDEX

Asoka, King (cont’d)
violence and warfare of 634–5
a wheel-turning monarch 502

Asvaghosa
Awakening of Faith in the Mahayana 119

Atisa (Dipamkarasrijnana)
pramana as a waste of time 281–2
attachment (upadana)
calm and insight 62
cause of dukkha 39
compassion and 466–7
conditional co-arising 57–8
to emptiness 204–6
as a fetter 569–70
letting go of dukkha 32
to opinions 57–8
Pure Land giving in to fate 122
Sanlun classification of 115
sensory experience of the world 231
Atthakavagga (Section of Eights) 77
Atthasalini/ The Expositor (Buddhaghosa) 81
Aung San Suu Kyi 527, 642, 644
army for self-defense 646–7
human rights 652
Austin, J. L. 245
How to Do Things with Words 369
Austin, James
Zen and the Brain 626
Avalokitesvara 507
Avatamsaka Sutra 518
avijja see ignorance, spiritual awakened disciples see arahats
awakening
Buddha’s quest for 26, 567–8
Chan/Zen understanding 123–4
to emptiness 190
engaged Buddhism 529
four stages towards 28, 118
innate 296–7
metaphors of light for 250
non-action 203
Tiantai reading of Lotus Sutra 265
ultimate truth 262
Awakening of Faith in the Mahayana
(Asvaghosa) 119, 121
Dasheng Qixin Lun translated by
Paramartha 187–9
Huayan tradition and 186–9

meditation 199
Suchness 207
awareness (cittavithi)
Buddaghosa’s commentary on 81

Badiner, A. H.
Zig Zag Zen 626

Baizhang 350
monastic rules 353
paradoxes 360
Zen monastic code 352
Balinski, Michel 690
Bangladesh 71
Bankei, Yotaku 202
Barthes, Roland 359
Bartholomeusz, Tessa 645
Beauchamp, Tom 619
Beck, Ulrich 678
becoming or being (bhava) 48
conditioned co-arising 59–60
“Becoming the Buddha in this Body” 120

Bendall, Cecil
A Compendium of Buddhist Doctrine
(with Rouse) 442
Bentham, Jeremy 481
Berkeley, George 155–6, 214
Berling, Judith 360
“Between the Horns of Idealism and Realism” (Priest) 214–21

Bhartrhari
language and empiricism 246
theory of sabdabrahma 279
Vakyapadiya 309

Bhavanakrama 296
bhavanga 385 see continuum
Bhaviveka 89–90, 94, 114, 317
comments on Buddhapalita 92
sense and sense data 397
syllogisms and inferences 342–4

Bielefeldt, C. 371
Bimbisara, King of Magadha 493
biomedical issues
abortion 619–21
brain death and organ donation 622–3
Buddhist virtues and 616–17
cloning 623–5
death and dying 621–2
diversity of thought 613–14
Four Principles approach 617–18
medical practice 614–15
psychology and neuroscience 625–7
sangha medical practice 614–15
stem cell research 625
transcultural ethics 618–19
birth (jati)
conditioned co-arising 60
Biyan lu
“Mazu’s Four Affirmations and Hundred Negations” 361–2
bla 576
bliss
awareness of 169
gnosis 169–70
im/perishable 172–3
Block, Ned 589
The Blue Cliff Record/Biyan lu/Hekiganroku (Xuedou) 200, 201, 351
Blumenthal, James
“Indian Mahayana Buddhism” 86–97
Bodhi, Bhikkhu 7, 82, 527, 561, 563, 632
on feeling 235
grasping at rules 58
Bodhicaryavatara (Santideva) 176, 271, 402–3, 470
bodhicitta 86–7, 120, 173
Mahayana telos 480
Bodhidharma 112
attributed Zen motto 351
introduces Chan/Zen 123
bodhisattvas
any skilful means 446–7
Chinese differences 114
compassion 471, 482–3
contrasted with arahats 442–3
as cosmic beings 443–4
emperors of Tibet 504–6
ethical qualities of 281–2
five paths system 96
kings and 502–3
The Lotus Sutra 513
Lotus Sutra truth parable 260–2
Mahayana tradition and 86–7, 442
precepts 484
Santideva’s manual for 402–3
self-immolation 641–2
study of logic 275
teaching ideal of 430
virtual acts 486–7
Yasodhara as partner 460
Bodhisattvayoqparacatuhসsatakika (Candrakirti) 346–7
bodily existence (rupa)
arahat’s pain 40–1
birth, aging and death 40
development in womb 54
energy of 576
five aggregates 232, 419
formless beings 175–6
not “owned” 38
particular individuals and 6
physical change and 6–7
process pluralism 63
scientific framework for 587
tantra 100
Book of Changes 357–8
The Book of Equanimity 205
“The Book of Gradual Sayings/Anguttara Nikaya” 492
“The Book of Long Sayings/Dīgha Nikaya” 492
“The Book of the Fours” 496
Bötrül 103
Boucher, Sandy 664
Brahmadatta, King 497
Brahmajalasutta
mind-body dualism 396
Brahmanas
satya 27–8
scriptural interpretation 22
self and non-Self 35
Brahmanism
the All 231
ariya/noble 28–9
Buddha reconstructs 237
“The Discourse on Threefold Knowledge” 226–7
Indian social hierarchy 493–4
knowledge and 223
self/atman 425, 426
study of logic 273–4
view of self/atman 419–21
women and 494
“The Brahmins of Sala” 434
Brannigan, Michael 616
Buddha (Siddhattha Gotama)
Ambedkar questions 530
anti-dogmatism 227
arahat companions 458
armed bodyguard 472
INDEX

Buddha (Siddhattha Gotama) (cont’d)
awakening of 5, 182
on compassion 466
cultural context of 15–16
on death 39, 229
on difficulty of conditioned co-arising 46–7
“Discourse on Threefold Knowledge” 226–7
“Discourse to Prince Abhaya” 228
“Discourse to the Kalamas” 225–6
“Discourse to Vacchagotta on Fire” 228–9
ethical themes in original teachings 434–41
faeces of 78–9
Four Noble Truths 437–40
goal of teaching 257
as Greatly Compassionate ship captain 473
on his awakening 567–8
identification with in present 100–1
immanent presence 104
intellectual biography 13–14
intention and karma 383
as Knower of Worlds 392
knowledge for liberation 224–5
leaves no texts 5–6, 13
life of 429–30
on meditation 378
metaphysical questions 228–30
nature of in Theravada Abhidhamma 78
origins of Buddhism 1–2
own nirvana 334
parable of the burning house 87–8
physical pain of 41–2
progressive leader 494
reluctant to accept nuns 665
silence of 370
split in followers after death of 72
step-by-step discourse 27
taught to mother 80
teaches only two things 230
therapeutic role of emptiness 336
thought upon awakening 118
trusting 400
unanswered questions 77, 350
unorthodox view 24
Yasodhara as partner 460

Buddha Amitabha/Amitayus 122
The Buddha and His Dhamma (Ambedkar) 524–5, 530
buddha-nature (tathagata-garbha) 513
bliss and gnosis 171–6
emptiness without defilements 156–8
Kalacakra tantric tradition 164–5
making manifest 295–6
no-mind 202
Sanlun 116
Zhenyan tradition 120–1
Buddha Vairocana 118, 119
Buddhabhadra 112
Buddhadasa, Bhikkhu
quenching dukkha 526
Buddhadatta 82
Buddhaghosa
Abhidhamma commentaries 80–1, 377–8, 387
arahat ethical training 439
cetasikas and citta 384–5
classification of phenomena 377–8
false sense of self 389
on feeling and craving 65
meditating on mental experience 378–9
nama-rupa 391–2
The Path of Purification 434
on sensory contact 379, 382
buddhahood
Candrakirti’s Madhyamakavatara 331
language on path to 331–2
The Lotus Sutra 513
Madhyamakavatara on 340
silent buddhas/paccekabuddha 454–5
skillful means and 372
universal 518
universality of The Lotus Sutra 515–16
Buddhapalita 89
Candrakirti defends 331
comments on Nagarjuna 91–2
prasangika arguments 343
Prasangika school 114
Buddhism after Patriarchy: A Feminist History, Analysis, and Reconstruction of Buddhism (Gross) 664
“Buddhism and Biomedical Issues” (Keown) 613–27
“Buddhism and Environmental Ethics” (James) 601–11

700
Buddhism, engaged 532–4
  Ambedkar on 524–5, 530–1
  compassion and universality 539–40
  core concepts of 525–7
  The Five Precepts 531–2
  scope of 527–8
  “Buddhism in Khotan”/Li yul lung bstan pa 504
  “Buddhist Ethics and Western Moral Philosophy” (Edelglass) 476–88
  Buddhist Global Relief 527
  Buddhist Logic (Stcherbatsky) 272
  “Buddhist Meditation: Theory and Practice” (Goodman) 555–71
  Buddhist Peace Fellowship 527
  “Buddhist Perspectives on Gender Issues” (Gross) 663–73
  “Buddhist Perspectives on Human Rights” (Tsomo) 651–61

Buddhist philosophy
  commentaries on Abhidhamma 80–3
  comparisons with Hobbes 538
  contemporary scholarship 3
  context of realism versus idealism 214–17
  four Indian intellectual streams of 129–30
  inconsistency of 526
  letting go rather than aversion 57
  as living tradition 6
  as nastika/deniers 22
  origins of 1–2
  path and attainments of 78
  as religion 657
  spread to China and Tibet 2
  therapeutic purpose of 161–2
  view of reality 6
  “Buddhist Philosophy of Logic” (Tanaka) 320–7

Burma (Myanmar)
  commentaries/little finger manuals 81–2
  democracy movement 652
  liberation movement 527, 645
  meditation on mental experience 378
  Theravada school 71

Burton, David
  “Emptiness in Mahayana Buddhism” 151–62

Byrom, Thomas 571

Cage, John
  Silence: Lectures and Writings 357–8
  cakkavatti see under kings and statecraft
  Cakkavatti Sihanada Sutta 494, 495, 498, 646
  on warfare 633
  calm (samatha)
    conditioned co-arising 61
    development of 41
    see also jhana/dhyana
  Calming and Contemplation in the Five Teachings of Huayan (Dushun) 182

Cambodia
  liberation movement 527
  Theravada school 71–2
  Campbell, Philip 626
  Candrakirti 91
  Advice for Travelers on the Bodhisattva Path 442
  Bodhisattvayogacatuhatsatakataka 346–7
  comments on Buddhapalita 92
  contradictory language about emptiness 336–9
  doctrine of two truths 332–4
  emptiness of emptiness 206
  four positions (catuskoti) 340–2
  influence on Atisa 281
  Introduction of Madhyamaka 271
  life and works 331
  Madhyamakavatara 176, 331, 340
  Madhyamakavataraabhasya 346–7
  on nirvana 339–40
  praises compassion 471
  Prasangika-Madhyamaka 99–100
  Prasannapada 346
  seeing versus “seeing as” 247
  sense and sense data 397
  syllogistic inferences of Bhaviveka 343–4
  teaching emptiness 335–6
  two aspects of reality 220
  valid means of cognition 344–6
  on worldly activity 334–5
  “Candrakirti on the Limits of Language and Logic” (Lang) 331–47
  Carroll, Lewis 357
  Carter, Olivia 591
INDEX

Carvaka school 14
  heterodox views 22
  materialist views of 23–4
caste system
  Ambedkar and Dalits 530
  Dalit Buddhists 524–5
  hierarchy of 493–4
  Indian views 14
Castells, Manuel 677
Catuhsataka (Aryadeva)
  Candrakirti’s commentary on 347
catuskoti 340–2
causality
  Abhidharma non-/existence 133
  act and result 279
  Buddhist empiricism 243–4
  causal efficacy (karyakaranayukt)
    245–6
  causal generation (tadutpatti) 253
  conditioning the mind 155
  dependent co-origination 526
  Huayan two theories of 118–19
  interdependent 181
  logic and 315
  Madhyamaka concepts of 135, 137–8
  between mental and physical events
    397
  mental-only reality 140, 141–2
  not moral 396
  see also conditional co-arising
Cavell, Stanley
  Cities of Words 366
  The Central Conception of Buddhism and the Meaning of the word “Dharma”
    (Stcherbatsky) 526
  The Central Philosophy of Buddhism (Murti) 525
Cessation and Contemplation in the Five Teachings of Huayan/Huayan wujiao zhiguan 181
cessationism (ucchedavada) 396
cetana see intention
Chaba
  cognitive criterion 413
  correspondence criterion 414–15
  disjunctivism 410–11
  sense-datum theory 409
Chab Choky Senge 405
  phenomenal objects and perception
    406–7
Chan Buddhism see Zen/Chan/Seon Buddhism
  Chan-ji 604
  chance 279
  Chang, Garma 183
  emptiness 204, 205–6
  chants
    “Praise to Amitabha Buddha” 122
    see also mantras
  Chanyuan chingquei/Zen’en shingi 353
  “Character. Disposition and the Qualities of the Arahats as a Means of Communicating Buddhist Philosophy in the Suttas” (Shaw) 452–63
Chatsumarn Kabilsingh see Dhammananda, Venerable Chatsumarn
Chengguan 118
  commentary on Meditative Approaches 184–5
China
  arrival and establishment of Buddhism 110–12
  Buddhism spreads to 2
  Confucian tradition 110
  eccentric oral teachings 349
  expressions on nature 604
  Five Mountain monastic system 354
  oldest versions of Lotus Sutra 513
  P’an-Chiao system 88
  Sino-Japanese war 637–8
  Theravada school in Yunnan 71
  traditions and founders 112
  Chinese Buddhist Association 527
Chinese language
  Pali canon and 2
Chisholm, Roderick 276–7
Chodron, Pema 673
Chögyal Namkhai Norbu Rinpoche 573
Chos-rgyal ’Phags-pa 506
Chronicle of Buddhas/Buddhavamsa 455
Chrysippus 433
Chuan faboa ji/Den hokoki 350
Chulalongkorn, King 545
Ciji Gongdehui 527
Cities of Words (Cavell) 366
  citta see mind
  Citta (disciple) 453, 461
  cittamatra see mental-only reality
  Cittamatra school see Yogacara school
clarity 104
INDEX

Cleary, Thomas 181–2, 566
cloning 623–5
co-dependent arising see conditioned co-arising
cognition (pramana) 21
affective modes of experience 234–5
Candrakirti on valid means of 344–5
and consciousness 385–6
deconstructive analysis 246–8
false 415–16
Faxiang’s four elements 113
five aggregates and samjna 419
inference and 322–3
Kadam school 406
non-conceptual 407
phenomenal character of 406–7
pragmatic reasoning and 252–3
six criteria of 412–13
Tibet 99
types of episodes 412
“Cognition, Phenomenal Character, and Intentionality in Tibetan Buddhism” (Stoltz) 405–16
cohere
cohernetism 243
Three Truths theory 266
Collected Writings on Sources of Knowledge/Pramanasamuccaya (Dignaga) 400
Collection on Higher Knowledge/Abhidharmasamuccaya II 245
Collection on the Sources of Knowledge (Dignaga) 251
Collins, Steven 3, 454
communications technology 677–8
“Comparative Reflections on Buddhist Political Thought” (Cummikey) 536–49
compass (karuna) 439
benefitting self and others 467–8
biomedical issues 616, 618
bodhisattvas 513
Buddha on 400, 466
as Buddha’s motive 278
consequentialism and 483
Dalai Lama 544–55
engaged Buddhism 531, 532–4, 539
for environment 606–7
“great” 467
linguistic deconstruction 469
Mahayana tradition 86–7
in modern culture 681
peacemaking 643–4
Shambhala political model 536
Tiantai tathata 116–17
Vajrayana 106
violence and 472–4
virtue ethics 479
warfare and 633–4, 637
“Compassion and the Ethics of Violence” (Jenkins) 466–74
A Compendium of Buddhist Doctrine (Bendall and Rouse) 442
Compendium of the Perfections (Arya-Sura) 442
“Compendium on Epistemic Cognition”/Pramanasamuccaya (Dignaga) 312
concepts
correspondence criterion 416–17
as mental phenomena 406, 407
as phenomena 406, 407
Concepts of Deity (Owen) 105–6
Le Concile de Lhasa (Demiéville) 290, 292–3
conditioned co-arising (pratityasamutpada) 37, 91, 181
12 links/nidanas 50–60
calm 61–2
correct of 5
fathoming 61
feelings causing suffering 234–5
Four Noble Truths and 46–7
Four True Realities 49–50
general nature of 66–7
khandhas and 50
Mahayana school and 67
meaning and nature of 48–9
the Middle Way 62–5
principle of conditionality 47–8
relationships of condition for arising 65–6
sensory input 379
similes in the suttas 65–6
spiritual practice 49–50
temporal links over lives 60–1
Theravada doctrine 76
“The Conditioned Co-arising of Mental and Bodily Processes” (Harvey) 46–67
Confucianism 110, 514
Chan Buddhism and 124
neo- 351
as religion 657
<table>
<thead>
<tr>
<th>Index Item</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>consciousness ( (vinnana/vijnana) )</td>
<td>77</td>
</tr>
<tr>
<td>attention</td>
<td>585, 589</td>
</tr>
<tr>
<td>\textit{cetasikas} and \textit{citta}</td>
<td>385</td>
</tr>
<tr>
<td>changing and variable nature</td>
<td>385</td>
</tr>
<tr>
<td>conditioned co-arising</td>
<td>57, 52–4</td>
</tr>
<tr>
<td>development of body</td>
<td>54–5</td>
</tr>
<tr>
<td>eight types of mind</td>
<td>143</td>
</tr>
<tr>
<td>five aggregates</td>
<td>232, 241, 589</td>
</tr>
<tr>
<td>five Mahayana paths</td>
<td>96</td>
</tr>
<tr>
<td>foundational</td>
<td>143</td>
</tr>
<tr>
<td>four divisions of reality</td>
<td>384</td>
</tr>
<tr>
<td>\textit{nama} bending and</td>
<td>391</td>
</tr>
<tr>
<td>particular individuals and</td>
<td>6</td>
</tr>
<tr>
<td>and physical processes</td>
<td>63</td>
</tr>
<tr>
<td>reflexive awareness</td>
<td>95</td>
</tr>
<tr>
<td>scientific framework for</td>
<td>589–90</td>
</tr>
<tr>
<td>of self</td>
<td>424–5</td>
</tr>
<tr>
<td>sensory modes of</td>
<td>233</td>
</tr>
<tr>
<td>“stream of”</td>
<td>233</td>
</tr>
<tr>
<td>support for</td>
<td>52</td>
</tr>
<tr>
<td>types of</td>
<td>94</td>
</tr>
<tr>
<td>unconscious no-mind</td>
<td>203</td>
</tr>
<tr>
<td>Vijnanavadins</td>
<td>169</td>
</tr>
<tr>
<td>Yogacara school</td>
<td>93</td>
</tr>
<tr>
<td>consequences</td>
<td></td>
</tr>
<tr>
<td>seeds and fruit</td>
<td>17–18</td>
</tr>
<tr>
<td>consequentialism</td>
<td>477, 478</td>
</tr>
<tr>
<td>Buddhist ethics as</td>
<td>481–3</td>
</tr>
<tr>
<td>constructing activities ( (sankhara/samskara) )</td>
<td>33</td>
</tr>
<tr>
<td>accumulation and karma</td>
<td>384</td>
</tr>
<tr>
<td>cessation of</td>
<td>48</td>
</tr>
<tr>
<td>cosmology</td>
<td>392</td>
</tr>
<tr>
<td>the “I am conceit”</td>
<td>37</td>
</tr>
<tr>
<td>ontological constructivism</td>
<td>154</td>
</tr>
<tr>
<td>spiritual ignorance arising from</td>
<td>49</td>
</tr>
<tr>
<td>contact/impingment ( (phassa) )</td>
<td>47, 77</td>
</tr>
<tr>
<td>continuity ( (bhavanga) )</td>
<td></td>
</tr>
<tr>
<td>male/female</td>
<td>457</td>
</tr>
<tr>
<td>Convention on the Elimination of All forms of</td>
<td></td>
</tr>
<tr>
<td>Discrimination against Woman</td>
<td>659–60</td>
</tr>
<tr>
<td>conversation, pure ( (qingtan) )</td>
<td></td>
</tr>
<tr>
<td>development in China</td>
<td>110</td>
</tr>
<tr>
<td>correspondence</td>
<td></td>
</tr>
<tr>
<td>cognition criterion</td>
<td>413, 414–15</td>
</tr>
<tr>
<td>conceptual thought and</td>
<td>416–17</td>
</tr>
<tr>
<td>Coseru, Christian</td>
<td></td>
</tr>
<tr>
<td>“Reason and Experience in Buddhist Epistemology”</td>
<td>241–54</td>
</tr>
<tr>
<td>cosmolody</td>
<td></td>
</tr>
<tr>
<td>hierarchy</td>
<td>392–3</td>
</tr>
<tr>
<td>mind as microcosm of</td>
<td>390–1</td>
</tr>
<tr>
<td>in Theravada Abhidhamma</td>
<td>78</td>
</tr>
<tr>
<td>cosmopolitanism</td>
<td>686</td>
</tr>
<tr>
<td>craving and thirst ( (tanha/trsna) )</td>
<td></td>
</tr>
<tr>
<td>for being</td>
<td>38</td>
</tr>
<tr>
<td>cause of suffering</td>
<td>37–8, 77</td>
</tr>
<tr>
<td>compassion and</td>
<td>466–7</td>
</tr>
<tr>
<td>conditioned co-arising</td>
<td>47–8, 55–7</td>
</tr>
<tr>
<td>grasping</td>
<td>57–8</td>
</tr>
<tr>
<td>for non-existence</td>
<td>38</td>
</tr>
<tr>
<td>rooted in delusion</td>
<td>38</td>
</tr>
<tr>
<td>Second Noble Truth</td>
<td>430, 438, 568</td>
</tr>
<tr>
<td>senses and</td>
<td>38, 231</td>
</tr>
<tr>
<td>spiritual ignorance</td>
<td>65</td>
</tr>
<tr>
<td>Theravada doctrine</td>
<td>77</td>
</tr>
<tr>
<td>volition and free will</td>
<td>427</td>
</tr>
<tr>
<td>Critical Buddhism</td>
<td>157</td>
</tr>
<tr>
<td>Culasaccaka Sutta</td>
<td>472</td>
</tr>
<tr>
<td>Cummiskey, David</td>
<td></td>
</tr>
<tr>
<td>“Comparative Reflections on Buddhist Political Thought”</td>
<td>536–49</td>
</tr>
<tr>
<td>Cunningham, Alexander</td>
<td>455</td>
</tr>
<tr>
<td>cybernetics</td>
<td>152</td>
</tr>
<tr>
<td>Dadaism</td>
<td>356, 357</td>
</tr>
<tr>
<td>Dalai Lama</td>
<td>506–7, 539</td>
</tr>
<tr>
<td>affordive emotions</td>
<td>538</td>
</tr>
<tr>
<td>Buddha of Compassion</td>
<td>545</td>
</tr>
<tr>
<td>encourages democracy</td>
<td>547</td>
</tr>
<tr>
<td>human rights and</td>
<td>652</td>
</tr>
<tr>
<td>non-adversarial peacemaking</td>
<td>643–4</td>
</tr>
<tr>
<td>science and</td>
<td>616, 625</td>
</tr>
<tr>
<td>support for nuns</td>
<td>667</td>
</tr>
<tr>
<td>types of transformation</td>
<td>540</td>
</tr>
<tr>
<td>universal responsibility</td>
<td>533</td>
</tr>
<tr>
<td>Damasio, Antonio</td>
<td>587, 589–90</td>
</tr>
<tr>
<td>Daoan</td>
<td>111</td>
</tr>
<tr>
<td>Daoism</td>
<td>514</td>
</tr>
<tr>
<td>appreciation of nature</td>
<td>604</td>
</tr>
<tr>
<td>Chinese blend with Buddhism</td>
<td>110</td>
</tr>
<tr>
<td>language</td>
<td>350</td>
</tr>
<tr>
<td>nothingness</td>
<td>195</td>
</tr>
<tr>
<td>as religion</td>
<td>657</td>
</tr>
<tr>
<td>darsanas</td>
<td></td>
</tr>
<tr>
<td>nine schools of thought</td>
<td>14–15, 19–20</td>
</tr>
<tr>
<td>the “orthodox” six</td>
<td>20–2</td>
</tr>
<tr>
<td>Dasabhumika Sutra</td>
<td>373, 471, 502</td>
</tr>
</tbody>
</table>
Dasyus
pre-Vedic outlook 14, 15, 17–18
Davidson, Richard 626
Davis, Bret W.
“Forms of Emptiness in Zen” 190–208
Davis, Jake H.
“From the Five Aggregates to Phenomenal Consciousness” (with Thompson) 585–95
death
biomedical issues 621–2
Buddha’s silence on 39
existence of Tathagata 229
The Death of Ivan Ilyich (Tolstoy) 569
defilements (klesa)
buddha-nature and emptiness 156–8
conceptuality 157
Delhi-Topra Pillar Edict 493
delusion (moha) 39, 395
Demiéville, Paul
Le Concile de Lhasa 290, 292–3
democracy
Buddhist 548
difference/sameness non-duality 690–1
the general will 546
resistance to 545–6
Dengyo Daishi (Saicho) 514
deontology 477
dependence 245
dependent arising see co-dependent arising
dependent origination (pratitya-samutpada) 617
Derrida, Jacques 154
ethics 484
linguistic idealism 215
Descartes, René
self and 420
subject of mental states 425
desire see thirst and craving (tanha/trsna)
determinism
Carvaka school 24
self and free will 425–8
Devadatta 515–16
Devendrabuddhi 90, 94, 299
Dewey, Thomas 300
dGe-lugs-pa school 506
Dhamma-cakkapavatana Sutta
Buddha’s first sermon 26, 29
five bundles of grasping-fuel 32–4
on true reality 37, 39
dhamma/dhharma
Abhidharma real/unreal distinction 130–4
Ambedkar questions 530
Aryan views of 19
cessation and nirvana 50
compassion and 469
definition of 193
engaged Buddhism 528
Faxiang tradition 112–13
function of 77
general nature of conditioned co-arising 66–7
Indra’s jeweled net 182–3
kings and justice 497, 499–501
The Lotus Sutra 517
meaning of 26, 152
non-Self 36
realism and 216
Setting in Motion of the Wheel in Theravada Abhidhamma 79
Two Wheels of 645–6
Dhammanadha, Bhikkhuni (Chatsumarn Kabilsingh) 666
sex trade and discrimination 660
Dhammapada stories
arahats 455
meditation as empty room 198
on warfare 631–3
Dhammapala 80, 82
dhammaraja see under kings and statecraft
Dhammasangani (Buddhist Psychological Ethics) 74, 79
56 mental factors 379
Buddhaghosa’s commentary on 81
lists of mental factors 386
other factors 388–9
Dhammayuttika Nikaya 75
Dharma Hall
Zen literature 351–4
Dharma, One Vehicle of The Lotus Sutra 514
dharmadhatusdependent co-arising 119
four stages towards awakening 118
Huayan tradition 117–19
Zhenyan tradition 120
dharmakaya
Shingon tradition 120–1
Dharmakirti 90, 94, 242
epistemology of 95, 129, 297
“Gloss on the Means of Epistemic Cognition” 309
influence on Kamalasila 291
mental events 399–402
metaphysics of 144–9
pragmatic reasoning 253–4
Pramana-varttika 317, 320, 399
“Proof of the Criterion” 278
rejects realism 405
seeing versus “seeing as” 247
valid cognition 99
yogic perception 299, 300
Dharmapala 90, 112
Dharmaraksa 110, 112, 116
Dharmottara 299
dhatu see realm/context
Dhatukatha (Discourse on Elements) 74, 79
Buddhaghosa’s commentary on 81
difference see diversity
digha-nikaya
mind-body 74, 396
Dignaga 90, 94, 112, 242
“Compendium on Epistemic Cognition” 312
criterion of reason 276
develops logic system 91
epistemological-logical school 129
Indian syllogisms 312–14
Kadam school disagrees with 411
language and reason 307
metaphysics of 144–9
moral philosophy 431
personal experience 399
Pramanasamuccaya 320, 400
rejects realism 405
seeing versus “seeing as” 247
triple inferential mark 251–2
valid cognition 345
Dionysius Thrax 308
discernment, three degrees of 280–1
The Discipline of Freedom (Olson) 484–5
discourse
liberating (paramartha satya) 180
“Discourse at Kitagiri” 566–7
“Discourse of the Honeyball” 232–3, 234
“Discourse on Fear and Dread” 567
“Discourse on Mindfulness of Breathing” 558
“Discourse on Mindfulness of the Body” 563–4, 566
“Discourse on Right View” 237
“Discourse on the All” 231
“Discourse on the Simile of the Snake” 562
“Discourse on Threefold Knowledge” 226–7
“Discourse to Prince Abhaya” 228
“Discourse to Subha” 567
“Discourse to the Kalamas” 225–6
“Discourse to Vacchagotta on Fire” 228–9
“Discourse to Vacchagotta on the Threefold Knowledge” 237
disjunctivism
illusion and 410–11
Kadam school 408, 410–11
distress 387
diversity
democracy and 690–1
differing-for and differing-from 684–5, 688
ecosystems 685
emptiness of identity 682–4
equity and 686–8, 696–9
historical perspective 676–9
modern sameness/difference 679–82
variety and 684
see also gender; women
“Diversity Matters: Buddhist Reflections on the Meaning of Difference” (Hershock) 675–91
Dogen
admires Rujing 353
“Empty Space” 198
illusory conceptions 359
seated meditation 200–1
Shobogenzo 353
temples 354
use of speech 208
Dolce, Linda 518
Dölpopa 102
Dongshan Shouchu 351, 356, 359
Dosho 112, 114
doubt
Buddhas endorsement of 243
teaching emptiness 335–6
dravyasat see under existence: primary
dreams of sex 175
Dreyfus, George 481
“The Drum Wheel of Reason” / Hetu-cakra-damaru (Dignaga) 312
dualities 201–2
arguing about nirvana 339
equity and diversity 688–9
illusion of 202
non-conceptual meditation and 301
see also mind-body dualism
Duckworth, Douglas
“Tibetan Mahayana and Vajrayana” 99–106
dukkha see suffering
“Dukkha, Non-Self, and the Teaching on the Four ‘Noble Truths’” (Harvey) 26–44
Dumoulin, Heinrich 351
Dunhuang school 291
Durgatiparisodhana Tantra 503
Dus-gsum mKhyen-pa 506
Dushun 112, 181
Calming and Contemplation 182
Dutthagamani, King 473
Dylan, Bob 358
East Asia
nuns in 666
Yogacara school 89, 90
see also individual countries
“East Asian Buddhism” (Green) 110–24
Eckel, Malcolm David 608
Edelglass, William
“Buddhist Ethics and Western Moral Philosophy” 476–88
“Effacement” 434
efficiency 277
“Eight Chapters” / Astadhyayi (Panini) 308, 315
Eight Thousand-Lined Perfection of Wisdom Sutra 165
Eight Thousand-Lined Perfection of Wisdom Sutra (Sariputra) 170–2
Eightfold Path 430
conditioned co-arising 50
elements of 40
ethics and 440–1
good mental factors 387
karma as a law of nature 526
Mahayana bodhisattvas 446–7
moral philosophy 433
Six Perfections and 444
warfare 632
elements
dhatus in Theravada doctrine 76
five 121
Kalacakratantra interpretation 172
mind-body relationship 63
physical dharmas 130
rupa 392
in Theravada Abhidhamma 79
Eliot, T. S.
The Waste Land 357
Empedocles 121
empiricism
supersensory powers and 237
emptiness (sunnata/sunya) 271
of all phenomena 164
attachment to 205–6
beyond Madhyamaka reality 136
buddha-nature 156–8
Candrakirti on 335–6
Chinese translation 111
compassion and 469–70
criticism of Zen teaching 195
dharmadhatu 117, 184–6
ecological holism and 602
the empty form 167–8
emptying of 204–6
formlessness of reality 194–8
freedom of 204
gnosis 167–70
independent inference 92
inexpressible 103
is nirvana 340
lack of own-being 192–4
language of 336–9
like noumena and phenomena 484–5
like space 167
The Lotus Sutra 513
Madhyamaka school 90–1, 152–4
Mahayana bodhisattvas 442
meanings of 151–2
misunderstanding 258
non-dual subject and object of gnosis 165–6
not nihilism 335
of objects 199
as “openness” 194
origin of phenomena from 175
emptiness (sunyata) (cont’d)
  other-emptiness 102, 103
  path of preparation 96
  of sameness/difference duality 682–4
Sanlun buddha-nature 116
self-emptiness 102–3
six forms of 191–2
sixteen kinds of 166
subject-object duality 154–6
teaching 335–6
as therapeutic 161–2, 336
Three Truths theory 266–7
transcendence 104
translation of sunyata 196–7
unity with appearance 100
wisdom of gnosis 167–76
without views 158–61
of words 206–8
Yogacara school 92–3, 93, 155–6
“Emptiness in Mahayana Buddhism”
  (Burton) 151–62
energy/activity 20
“The Enlightened Sovereign: Buddhism and Kingship in India and Tibet” (Halkias) 491–507
enlightenment
  arahats 463
  practicing 689–90
  without theology or metaphysics 539
  see also awakening; Eightfold Path; nirvana/nibbana
Enni Ben’en 354
environmental ethics
  climate change 678
  holistic Buddhist teachings 602–3
  intrinsic value 608
  moral relations 601, 609–11
  reconciling with non-self 606–9
  social and political issues 611
  value of nature 603–6
Epicureanism 161, 432, 433, 498
epistemology
  affective and cognitive experience 234–5
  the All of sensory experience 230–2
  anti-reflexivity principle 249
  Buddha’s teaching on 223–5, 224–5
  Buddhist context of 8, 241–3
  Buddhist logic in 321–4
  Dharmakirti and 276–9
  disjunctivism and illusions 410–11
  experience as natural process 232–3
  experience versus reasoning 251–3
  four intellectual Indian streams 129
  four positions 340–2
  human limitations 228–30
  idealism 161
  inference 324–6
  Kadam school 405–6
  Kamalasila’s degrees of discernment 280–1
  knowledge and liberation 235–9
  knowledge of mind from meditation 567
  modes of knowing 248
  non-Buddhist philosophy 283
  non-conceptual knowledge 157–8
  personal verification of knowledge 225–8
  phenomenal disjunctivism 408
  principles without support 250–1
  refuting self-establishment thesis 248–9
  rejecting views on reality 159–61
  rise of Buddhist scholarship in 273–6
  role of inference in 321
  Santaraksita’s 26 topics 279–80
  seeing versus “seeing as” 246–50
  spiritual value of 273, 281–4
  theory of exclusion 149
  value of meditative states 297–8
  yogic perception 291
  see also logic
equality
  diversity and equity 686–8
  equity as relational 687–8
  injustices in universals 686
  esoteric teachings
    mikkyo 120
  essentialism 102
  The Essentials of Buddhist Philosophy
    (Takakusu) 526
  eternalism 64
  “Ethical Thought in Indian Buddhism”
    (Gowans) 429–49
ethics see moral action (sila) and ethics
  ethnicity and race 675
eudaimonía 478–80
Europe
  Theravada school 72
evidence
  cognition criterion 413
  exclusion, theory of (apoha) 148–9,
  315–17
existence
Abhidharma real/unreal distinction 130–4
classical (prajnaptisat) 152
conditioned co-arising as middle way 62–3
emptiness of all things 152
everything as phenomena 237
extra-mental 144–5
gnosis of wisdom 168–70
intrinsic (svabhava) 152
language and 342–3
Madhyamaka svabhava 134–9
of non-existence 170
of pramanas 344–5
primary (dravyasat) 152
ture emptiness of 103
experience
affective modes and cognition 234–5
Buddha’s grounding in 224–5
Buddhist notion of 241, 242
construction world from senses 234
doctrine of five aggregates 386
mental factors 390
as natural process 232–3
realization of evidence 246
versus reasoning 251–3
in Theravada Abhidhamma 78
extrasensory perception 279
Fagushan 527
fangzhang/hojo 354
fatalism 24
Faure, Bernard 360
Faxiang (Hosso/Beopsang) tradition 112–14
Fazang/Fa-tsang 119, 186
commentary on Awakening of Faith 187
emptiness of identity 683
golden lion analogy 195–6
feelings (vedana)
affective 538, 541
aspects of suffering 40
conditioned co-arising 47, 55–7
consciousness 382
five aggregates 33, 232, 419
Four Divine Abidings 566
giving rise to suffering 234–5
good, bad and neutral 380–1
impermanence of 31

particular individuals and 6
scientific framework for 587–8
Theravada doctrine 77
Ferrer, Jorge
Participatory Turn 575
fishing net (Indra’s) metaphor 118
five aggregates (khandhas/skandhas) 421–2
abortion and 620
Buddha’s concept of person 232–3
bundles of grasping-fuel 33
causal and conditioning factors 244
concept of “person” 332
conditioned co-arising 50
doctrine of 386
dukkha 32–4
dynamic person 573
empty of intrinsic nature 339
end of 43
essentials for moral character 447
human rights and 659
Kalacakra interpretation 172
meditation and 593
model of mind 585, 587–91
non-self theory 419, 421
not abstraction 462
the particular individual and 6
person like a fist 181
positive overturn 101
samma/perception 33
Sariputta and 455
suffering and 40
Theravada doctrine 76–7, 79
types of emptiness and 166
Vasubandhu on non-self 422–4
vedana/feeling 33
the will 425
see also body; consciousness; feelings; perceptions; person; volitions
five paths 96–7
five precepts
engaged Buddhism questions 531–2
Florida, Robert E. 617
Flower Garland Sutra/Avatamsaka 87, 120, 181
Huayan tradition 117–18
Fodor, Jerry 246–7
Foguangshan 527
form
empty 168
like Kantian noumena 485
INDEX

“Forms of Emptiness in Zen” (Davis) 190–208
Forster, E. M. 463
Foucault, Michel 215
Foulk, Griffith 352
*Foundations of Mindfulness Sutra* 576–7, 578
Four Divine Abidings 566
Four Divine Abidings/*Brahmaviharas* 616
*Four Hundred Verses* (Aryadeva) 442
Four Noble Truths (*arya-satyani*)
Buddha’s teaching 26–7, 29, 437–40, 476
conditioned co-arising 46–7, 49–50
Dharmakirti’s epistemology 278
engaged Buddhism questions 529, 530
knowledge from meditation 568
Madhyamaka *svabhava* 135
meaning of *ariya-sacca* 27–9
moral philosophy 430, 432
role of inference 321
spiritual ignorance 51
Fox, Alan
“The Huayan Metaphysics of Totality” 180–9
Franco, Eli 344
Frankfurt, Harry 426–8
Fraser, Nancy 675
Frauwallner, Erich 311
free will, non-self theory and 425–8
freedom, emptiness and 204
“From the Five Aggregates to Phenomenal Consciousness” (Davis and Thompson) 585–95
*Fruits of the Homeless Life/Samannaphala Sutta* 274
*Fundamental Verses on the Middle Way* (Nagarjuna) 114
Gadamer, Hans-Georg 187
*Gandavyuha Sutra* 181–2
Gandhi, Mohandas K. (Mahatma)
degree of violence 648
*satyagraha* 28
Ganeri, Jonardon 245
Garfield, Jay 338, 347
*The Gateless Barrier* 201, 208

*Gathering of the Quiddities/Tattvasamgraha* (Santaraksita) 279, 280–1
Gautama see Gotama, Siddhattha (the Buddha)
Gavampati 457
gay, lesbian and transgender people 670
Geluk/Svatantrika school 100, 102–3, 114
differences with Prasangika 342
Prasangika-Madhyamaka 105
yogic meditation 291
Gelukpa order 281
gender issues
equality and equity 686–7
little doctrinal problem 663–4
recent development and awareness 663–5
see also women
generosity (*dana*)
one of Six Perfections 443, 444
virtue ethics 479
Gethin, Rupert 4, 388–9, 390–1
Giddens, Anthony 678
Gillon, Brendan S.
“Language and Logic in Indian Buddhist Thought” 307–318
globalization, development of 677–9
“Gloss on the Means of Epistemic Cognition”/*Pramana-varttika* (Dharmakirti) 309

*gnosis*
the apprehended mind 167
emptiness and 165–6
five aspects of 166
self-aware 172–4
supreme 165
of wisdom 167–76
God/supreme being
bestowing “sacred” “rights” 656–8
cloning and 624
creation 279
Dharmakirti’s epistemology 278
Hegel on 104
negative theology 205
pantheism 105–6
Yogic metaphysics 21
Gombrich, Richard 227
on accepting the texts 4–5
fire imagery 32
*What the Buddha Thought* 525–6
Gómez, Luis O. 3
good (kusala)
  Buddhaghosa defines 379
  human nature 119
Goodman, Charles 486–7
  “Buddhist Meditation: Theory and Practice” 555–71
  consequentialism 482–3
Gosala 24
gotra theory 113
Gowans, Christopher W.
  “Ethical Thought in Indian Buddhism” 429–49
Philosophy of the Buddha 4
grasping  see attachment (upadana)
Great Calming and Contemplating (Zhiyi) 115
Great Perfection school 101
  innate enlightenment 296
  no-thinking meditation and 295
Great Vehicle  see Mahayana Buddhism
  “Greater Discourse on Questions and Answers” 235
grasping  see attachment (upadana)
greed 538
Green, Ronald S.
  “East Asian Buddhism” 110–24
Gross, Rita M.
  Buddhism after Patriarchy 664
  “Buddhist Perspectives on Gender Issues” 663–73
ground (hetu) 311–12
grub rje, mKhas 176
Gu-shri Khan 506
Guanyin, bodhisattva 515
Guhyasamajatantra 173
A Guide to the Bodhisattva’s Way of Life (Santideva) 87
Gunaratana, Bhante Henepola 558
gunas
  three qualities of reality 20–1
Gygen 122
Hadot, Pierre 273
Hakeda, Yoshito S. 196
Hakuin, Ekaku
  Praise of Zazen 190
  use of koans 201–2
Halkias, Georgios T.
  “The Enlightened Sovereign” 491–507
Hallisey, Charles 485
hallucinations
  disjunctivism 408
  intentionalist theory 410
  as phenomenal objects 406–7
Hamilton, Sue
  on concept of self 462
  on constructing world 234
  personal destiny and philosophy 16
Han Shan 604
Harris, I. 609
Harvey, Peter 487, 589
  “The Conditioned Co-arising of Mental and Bodily Processes” 46–67
  “Dukkha, Non-Self, and the Teaching on the Four ‘Noble Truths’” 26–44
  free flowing mind 202
hatred
  cause of dukkha 39
  self-destructive 538
Haughton, Hugh 357
Hayes, Richard P. 313
  “Philosophy of Mind in Buddhism” 395–404
Heart Sutra 190, 193
  emptiness even of Buddhist doctrine 207
  Thich Nhat Hanh’s commentary 194
Hegel, Georg W. F.
  idealism 214
  on the infinite 106
  Lectures on the Philosophy of Religion 104
Heim, Maria
  “Mind in Theravada Buddhism” 377–93
Heine, Steven
  “On the Value of Speaking and Not Speaking” 349–62
hell realms 399
hermeneutics
  Vasubandhu’s Commentary 275
Hershock, Peter D.
  virtuosity 16
Heshang
  deadly debate in Tibet 290
  making Buddha-nature manifest 295–6
  Samyé debate 291–4
hetu 387
human rights
bestowed “sacred” “rights” 656–8
compassion and reason 659–61
concept of 652
non-self and 658–9
philosophic framework for 653–6
universality 686

Hume, David
Buddhist political critique of 536–7
on self 6–7, 420, 425
use of justice 541, 548

humility (nirmana)
virtue ethics 479

Hurwitz, Leon 371

The Idea of Human Rights (Perry) 657

idealism 161
Buddhist context of 217–18
compassion and 469
Madhyamaka school 218–19
two aspects of reality 220
Western philosophy and 214–15
Yogacara differences from 155–6

identity (tadatmya)
Dharmakirti’s notion of 253

ignorance, spiritual (avijja/avidya)
condition for craving 65
conditioned co-arising 47, 51
constructing activities 52
different views on 91
Mahayana tradition 86
perception of duality from 94
self-destructive 538
Theravada doctrine 77

Ihara, Craig K. 654

Ikeda Daisaku 521

Ilkkyu, Sojun 197

illusion
aspects of reality 220
disjunctivism 410–11
as phenomenal objects 406–7
immanence
											
tantra 104
impermanence (anitya/anicca)
Buddhaghosa’s commentaries on 81
Buddha’s death and 41
concept of 5
dukkha and non-self 34–7
inversion of perceptions 38
<table>
<thead>
<tr>
<th>Term</th>
<th>Page(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mahayana tradition</td>
<td>89</td>
</tr>
<tr>
<td>meditation on</td>
<td>165</td>
</tr>
<tr>
<td>non-self</td>
<td>462</td>
</tr>
<tr>
<td>suffering and</td>
<td>40</td>
</tr>
<tr>
<td>impingement</td>
<td>See contact/impingement</td>
</tr>
<tr>
<td>India and Indian thought</td>
<td></td>
</tr>
<tr>
<td>context of Gotama’s life</td>
<td>15–16</td>
</tr>
<tr>
<td>nine classic schools</td>
<td>14–15</td>
</tr>
<tr>
<td>philosophy or religion?</td>
<td>15</td>
</tr>
<tr>
<td>post-Alexander Indo-Greeks</td>
<td>500</td>
</tr>
<tr>
<td>small monarchies</td>
<td>493–4</td>
</tr>
<tr>
<td>Theravada school</td>
<td>71</td>
</tr>
<tr>
<td>view of reality</td>
<td>14–15</td>
</tr>
<tr>
<td>view of the world</td>
<td>20</td>
</tr>
<tr>
<td>“Indian Mahayana Buddhism” (Blumenthal)</td>
<td>86–97</td>
</tr>
<tr>
<td>individualism</td>
<td>540–1</td>
</tr>
<tr>
<td>the general will and</td>
<td>546</td>
</tr>
<tr>
<td>Western philosophy</td>
<td>537</td>
</tr>
<tr>
<td>see self</td>
<td></td>
</tr>
<tr>
<td>Indra’s Net</td>
<td>118, 182, 194</td>
</tr>
<tr>
<td>inference</td>
<td>279, 320</td>
</tr>
<tr>
<td>Candrakirti accepts as valid</td>
<td>344–5</td>
</tr>
<tr>
<td>learning from others</td>
<td>317–18</td>
</tr>
<tr>
<td>as logic</td>
<td>324–6</td>
</tr>
<tr>
<td>from others</td>
<td>321</td>
</tr>
<tr>
<td>role in epistemology</td>
<td>321, 323–4</td>
</tr>
<tr>
<td>theory of</td>
<td>147–8</td>
</tr>
<tr>
<td>triple conditions of</td>
<td>324–6</td>
</tr>
<tr>
<td>infinite</td>
<td></td>
</tr>
<tr>
<td>pantheism and</td>
<td>106</td>
</tr>
<tr>
<td>Inoue Nissho</td>
<td>520</td>
</tr>
<tr>
<td>intention (cetana)</td>
<td></td>
</tr>
<tr>
<td>intentional objects</td>
<td>415</td>
</tr>
<tr>
<td>intentionalist theory of perception</td>
<td>409–10</td>
</tr>
<tr>
<td>Kantian ethics</td>
<td>484–5</td>
</tr>
<tr>
<td>and karma</td>
<td>383–4</td>
</tr>
<tr>
<td>mental formations and</td>
<td>398–9</td>
</tr>
<tr>
<td>right</td>
<td>440</td>
</tr>
<tr>
<td>Theravada view of mind</td>
<td>382–3</td>
</tr>
<tr>
<td>violence and</td>
<td>472–3</td>
</tr>
<tr>
<td>International Network of Engaged Buddhists (INEB)</td>
<td>527</td>
</tr>
<tr>
<td>intoxicants</td>
<td></td>
</tr>
<tr>
<td>modern problems worse than</td>
<td>532</td>
</tr>
<tr>
<td>Introduction to Enlightened Conduct</td>
<td></td>
</tr>
<tr>
<td>(Santideva)</td>
<td></td>
</tr>
<tr>
<td>“Introduction to Logic”/Nyaya-mukha</td>
<td>312</td>
</tr>
<tr>
<td>Introduction to the Madhyamaka (Candrakirti)</td>
<td>271</td>
</tr>
<tr>
<td>Jainism</td>
<td>14</td>
</tr>
<tr>
<td>heterodox views</td>
<td>22, 23</td>
</tr>
<tr>
<td>logic of “may be”</td>
<td>279</td>
</tr>
<tr>
<td>self and the life principle</td>
<td>35</td>
</tr>
<tr>
<td>James, Simon P.</td>
<td></td>
</tr>
<tr>
<td>“Buddhism and Environmental Ethics”</td>
<td>601–11</td>
</tr>
<tr>
<td>James, William</td>
<td>300, 587</td>
</tr>
<tr>
<td>Japan</td>
<td></td>
</tr>
<tr>
<td>abortion issue</td>
<td>620–1</td>
</tr>
<tr>
<td>expressions about nature</td>
<td>604</td>
</tr>
<tr>
<td>Huayan/Kegon tradition</td>
<td>117</td>
</tr>
<tr>
<td>The Lotus Sutra</td>
<td>514</td>
</tr>
<tr>
<td>Nichiren and Lotus Sutra</td>
<td>516–19</td>
</tr>
<tr>
<td>Nichirenism</td>
<td>519–21</td>
</tr>
<tr>
<td>Sino-Japanese war</td>
<td>637–8</td>
</tr>
<tr>
<td>True Pure Land/Jodo Shinshu</td>
<td>121</td>
</tr>
<tr>
<td>World War II</td>
<td>640–1</td>
</tr>
<tr>
<td>jara-maranan</td>
<td></td>
</tr>
<tr>
<td>“Compassion and the Ethics of Violence”</td>
<td>466–74</td>
</tr>
<tr>
<td>jhanas/dhyanas</td>
<td>564–5</td>
</tr>
<tr>
<td>Buddhism’s insights from</td>
<td>27</td>
</tr>
<tr>
<td>Jigme Lingpa</td>
<td></td>
</tr>
<tr>
<td>Wisdom Chats</td>
<td>573</td>
</tr>
<tr>
<td>Jigme Sangye Wangchuk</td>
<td>504</td>
</tr>
<tr>
<td>Jingde chuandeng/Keitoku dentoroku</td>
<td>351</td>
</tr>
<tr>
<td>Jinpa, Geshe Thupten</td>
<td>579</td>
</tr>
<tr>
<td>Jizang</td>
<td>112, 114, 115</td>
</tr>
<tr>
<td>Jnanasrimita</td>
<td>317</td>
</tr>
<tr>
<td>Jogye Order</td>
<td>124</td>
</tr>
<tr>
<td>Johnson, Mark</td>
<td>100</td>
</tr>
<tr>
<td>Jonang school</td>
<td>101–3</td>
</tr>
<tr>
<td>tantra</td>
<td>105</td>
</tr>
<tr>
<td>joy (somanassa)</td>
<td>387</td>
</tr>
<tr>
<td>Junger, Peter D.</td>
<td>656–7</td>
</tr>
</tbody>
</table>
INDEX

justice
Buddhist theory of 541–2

Kabat-Zinn, Jon 556, 586
Kadam school
correspondence and perception 414–5
development of 405–6
disjunctivism 408
Kaginushi Ryokei 205
Kalacakra tantric tradition 101
achieving buddhahood 164–5
interpretation of emptiness 172–3
Kalama Sutra 243
Kalupahana, David 231
Kamalasila 90, 95
Bhavvanakrama III on Heshang 292, 293–5
deadly Samyé debate 290–5
degrees of discernment 280–1
non-conceptual meditation 301
Salistambasutratika 370
“Stages of Meditation” 95–6, 291
theory of exclusion 317
thick description of buddha-nature 297–8
yogic perception 299, 300
Kamenka, Eugene 655
Kant, Immanuel
categorical imperative 618
deontology 477
idealism 214
moral duty to non-humans 605
morality and intention 484–5
Kapleau, Philip 611
Kapstein, Matthew T.
“‘Spiritual Exercise’ and Buddhist Epistemologists in India and Tibet” 270–84
karma/kamma
Aryan view of 19
becoming and being 59
Buddha’s own teachings 434–7
constructing activities 52
Dasyu view of 17–18
denial of 395
diversity and 676
engaged Buddhism 530–1
forward-looking 437
guiding present actions 122
human rights and 654, 660–1
intention and 383–4
as a law of nature 18, 526
as a material force 396
modern society and culture 681
moral conduct and 430, 435–7
no-mind and non-action 203–4
relation to sensory experience 156
seeds in consciousness 143
taking life 631
ten realms 116
Theravada Abhidhamma 78
transferring merit 444
Vaibhasika school 398–9
violence and intention 472–3
volition and 646
without thinking 293

see also rebirth
Karma Pak-shi 506
Karnakagomin 317
karuna see compassion
Kassapa (Mahakassapa) 82, 452–3, 457
Kasulis, Thomas 203
Kasyapamata Nagata 110
Kasyapaparivarta 336
Kathavatthu (Points of Controversy) 74, 77–8
Buddhaghosa’s commentary on 81
Katsura, Shoryu 252, 342
Kautalya
Arthasastra 492–3
Kawamura, Kodo 359
Keer, Dhananjay 524, 533–4
kenology see emptiness
Keown, Damien 487, 651
“Buddhism and Biomedical Issues” 613–27
human rights 654
The Nature of Buddhist Ethics 478, 479–81
Ketsumeidan (Blood Pledge Corps) 520
Khajjaniya Sutta 589
khandha/skandha see five aggregates
Khandhaka 74
Khema 82, 453, 458–9
Khotan 504
Khri gTsug-lde-brtsan (Ral-pa-can) 505
Khri Srong-lde-btsan 505
King, Sallie B.
“War and Peace in Buddhist Philosophy” 631–48
kings and leadership
buddhahood of kings 502–3
early Buddhist views of 491–3
elected king/Mahasammata 497–8
Greek political philosophy 498
incarnation succession of Tibet 506–7
Jataka literature 497
The Lotus Sutra 514–15, 517–19
monastic communities and 492–3
qualities of kings 496
righteous king/dhammaraja 498
Sangha check on king 549
socially progressive Buddhism 493–7
spread of Buddhism and 502–3
Tibetan bodhisattva-emperors 504–6
warfare 634–41
wheel-turning king/cakkavatti 498–501, 502, 503–4, 646, 652
Klein, Anne Carolyn
“Seeing Mind, Being Body” 572–82
klesa see defilements
knowledge 236, 237
Atisa’s scepticism 281
human limitations 228–30
measure of 271
from meditation 567–71
non-conceptual 157–8
pragmatic context 253–4
role in path to liberation 235–9
from senses 574–5
threefold 226–7
transcendent versus perceptions 236
triple conditions of inference 324–5
see also epistemology
koans 201–2, 208
meaning of non-sense 354, 359–60
as monastic narrative 360–2
transcendence of words and 349, 350
Koestler, Arthur
The Lotus and the Robot 355
Koller, J. M. 21
Kondanna 452, 457
Korea
Huayen/Hwaeom tradition 117
Jogye order 124
nuns 666
koro 142
Kublai Khan 506
Kuiji 112, 113–14
Kukai
“Becoming the Buddha in this Body” 120
Kumarajiva 111, 112, 114, 116
Kumarila Bhatta 317
kusala/akusala 688
Kutadanta Sutta 494
LaFleur, William 518, 604, 619
Lakoff, George 100
Lam rim chen mo (Tsong kha pa) 291
Lamotte, Étienne 5
Lang, Karen C.
“Candrakirti on the Limits of Language and Logic” 331–47
language
analysis of compassion 469
construction of the world 215
empiricism and 246
emptiness of words 206–8
emptiness paradoxes 336–9
human reasoning and 307–9
metaphoric 333–4
name-and-form (nama-rupa) 53–4
non-conceptual knowledge 158
path to buddhahood 331–2
radical irreverence 350–1
Sanskrit to Chinese 111
of “self” 37
silence and 358–9
skillful means for teaching 8, 366–74
techniques of Zen discourse 356
transforms consciousness 120
word and meaning 279
and Zen silence 249–51
“Language and Logic in Indian Buddhist Thought” (Gillon) 307–318
Language and Phrases of the Lotus Sutra (Zhiyi) 115
Lankavatara Sutra/Entrance to Lanka Sutra 89, 123, 199, 502
Lanxi temples 354
Laos
Theravada school 71–2
Laozi 350
Laraki, Rida 690
The Large Sutra on Perfect Wisdom 442
Larger Emptiness Sutra 198
Lash, Scott 678
Laumakis, Stephen J.
“The Philosophical Context of Gotama’s Thought” 13–24

law
enforcement 547–8
necessity of 538
Laws of Manu/Manusmrti 492–3
learning, path of no more 96
Lectures on the Philosophy of Religion (Hegel) 104
Leibniz, Gottfried Wilhelm 218
Leviathan (Hobbes) 537–8
Levinas, Emmanuel 484
Levine, Michael
Pantheism 106
Lewis, Stephen J. 486, 488
lHa Lama Ye-shes-'od 506
lHa-lde 506
Lhasa, Council of  see Samyé debate
liberation (moksa)
cessation of all 447
Indian outlook 14
knowledge central to 223–4
Mahayana path system 95–6
supreme value of 280
lightness 388
Lingpa, Jigme 580–1
Linji 196, 350
literature
nature and poetry 604
Zen 352–4
living beings
Mahayana compassion for 86–7
Locke, John 214
logic
Bhaviveka’s syllogistic inferences 342–4
Buddhist context of 271–3, 320
developments by Dignaga 91
Dignaga’s theory of exclusion 315–17
double negation 309
four intellectual streams 129
four positions/catuskoti 340–2
Indian syllogisms 310–14
linguistic approach 309
ontic approach 309
place in Buddhist philosophy 8
questioning universals 314–18
significance in epistemology 321–4
thesis/ground/corroboration 311–12
universals 315–17
use of inference 324–6
validity of syllogisms 322–3
Western forms of argument 322
wheel of grounds 313
Lokayata school 278
Long chen pa 101, 301, 581
“Longer Discourse on Mindfulness” 586
The Lotus and the Robot (Koestler) 355
The Lotus Sutra/Saddharma Pundarika 87–8, 116, 503

comentaries and interpretation 513–14
influence of 512
models of truth 259, 260–2
modern interpretations 519–21
Nichiren school 516–19
origins of 512–13
radicalism of left and right 521–2
skillful means and 518–19
Tiantai reading of 265
universal buddhahood 515–16, 518
Vietnamese self-immolation 641
loving kindness (metta-bhavana) 559–61
biomedicine and 616
in modern culture 681
peacemaking 643–4
Low, Albert 198
McCagney, Nancy 194, 196–7
McCarty, Steven 652
MacDonald, Anne 344–6
McLeod, Kenneth 561, 578
McRae, John 360
Macy, Joanna 607
Madhyamaka (Middle Way) Buddhism 62, 88, 89, 90–2
commentaries on emptiness 91–2
contact of emptiness 152–4
conceptual reification 484
conditioned co-arising as 62–5
constructivism 154–5
deconstructing compassion 469
ecological holism 602
ethics 484
the fourth true reality and 40
Geluk tradition 102
hierarchy of tantra 103–5
inference arguments 342–4
interest in good lives 270–1
Kalacakra tradition 164
INDEX

moral practice over justification 448
Nagarjuna 193
Nyingma tradition 102
overcoming ignorance 91
philosophical school of 129
realism versus idealism 218–19
Santaraksita blends with Yogacara 95
Tiantai tradition 117
variations and interpretations 101–4
against views of reality 158–61
see also Candrakirti; Nagarjuna; Sanlun
tradition
Madhyamakavatara (Candrakirti) 176, 346–7
eexistence of svabhava 337
towards buddhahood 340
two truths doctrine 332–4
Maha Ghosananda, Samdech Preah 527
Maha-nidana Sutta
craving and grasping 58
my “Self” and feeling 57
name-and-form 53–4
Mahabheriharakaparivartasutra 503
Mahathathipadopamasutta 456, 588
Mahakasyapa 351
mahamudra 165
Mahamudra school
no-thinking meditation and 295
Mahaparinibbana Sutta 500
Mahavairocana 121
Mahavedallasutta 366
Mahavihara school
history of 72–3
Pali texts 73
Sri Lanka 75
Mahavihara Temple, Anuradhapura 72
Mahayana Awakening of Faith Treatise/Dasheng Qixin Lun 181, 187
Mahayana Buddhism
altruism and compassion 86–7
compassion 471
conditioned co-arising 67
diversity of schools 88
emptiness of fixed identities 682–3
ethics 429
Four Noble Truths 27
idealism and 217
importance of Lotus Sutra 512–13
influence in Zen 192
Kamalasila on 293–4
kings and 502–4
in modern global society 681
moral philosophy 433
natural world 604–5
non-abiding nirvana 44
the One Vehicle 525
origins of 441–2
path system 95–7
Santaraksita’s thinking 95
Six Perfections and 443–6, 446
skillful means towards enlightenment 446–7
sky/space emptiness 196–7
study of logic 274
teaching and practices of 2
therapeutic purpose of 161–2
transformation in meditation 569
value of liberation 280
Mahayanasutralankara (Asanga/Maitreya) 371–2
Maitreya 165, 504
The Ornament of Clear Realization 95–6
Majig Lapdron 577
Majjhima Nikaya 74, 235, 588
mental factors 382
Makiguchi Tsunesaburo 521
Malaysia 71
mandalas (visual symbols) 503
the six elements 121
Zhenyan tradition 119–21
manifestation 413
Manjusri 516
Manjusrimulakalpa 502
mantras
system of 164
Zhenyan tradition 119–21
Manu 492–3
Laws of 494
Marx, Karl 214
material world
Buddhaghosa’s commentary on 81
consumerism 677
consumption 547
fourfold division of reality 378
male/female 457
material beings 23
matter/prakriti as mode of reality 20
and mind 391–3
nature of 78
rupa/material form of person 33
INDEX

materialism
  Carvaka school 22
  Santaraksita and 279
  self and 425
matika 79
Matrceta 368–9
Maturana, Humberto 154
may be (syadvada) 279
Mazu 350
  mind is Buddha 200
meaning of life
  Aryan accounts of 19–20
  abandoning the fetters 569–70
  advanced 391
  analytical 291
  the arahats and 453
attention training 585, 588, 591–4
bhavanamayi 271
boredom 563–4
breaking dualities 201–2
breathing mindfulness 556–8
calm/samatha 459
in China 110
continuity thesis 298
deathy Samyé debate 290–5
development of calm 41
on dharmadhatu 184–5
disidentification 561–3
dynamic body 572–3
dynamics of 576–83
Eightfold Path 430
epistemological value of 297–8
fixed 291
the four jhanas 564–5
Four Noble Truths and 568
importance in Buddhism 555
independence thesis 298, 299–300
Kalacakra tantric tradition 165
Kamalsila sees stupefaction in 294–5
like water 199
on loving kindness 559–61
meditative contemplation 479
on mental experience 378
mindfulness of body 563–4
non-thought/mind 292–5
non-conceptual 301
non-duality of samadhi 202
one of Six Perfections 443, 445
part of Three Forms of Training 555–6
path of 96
pragmatism 300
psychology and 626
samatha 456
scientific investigation 591–4
seated 200–1
serenity and/or insight 441
sitting/zazen 124, 485
Six Perfections 430
as source of knowledge 567–71
on space 167
states of samadhi 198–9
as therapy 300
in Theravada Abhidhamma 78
threefold truth 117
Tibetan teachings 2
use of koans 201–2, 208
walking 558–9
women 671
Yoga 21
yogic perception 291
Zen/Chan 123, 198–202
Meditative Approaches to the Huayan
Dharmadhatu 181, 184–5
Menander see Milinda
Mencius 119
mental concentration (samadhi) 224, 236
Eightfold Path 440
Four Noble Truths 476
non-duality of 202
states of 198–9
mental factors (cetasika)
  factors of absorption/jhananga 386–7
  four divisions of reality 378, 384
  good, bad and neutral 379, 380–1, 386–9
  lists of 379, 380–1
  meditation on 378
mental formations (samskara/sankhara) 33
dreams and hallucinations 399
factors of experience 234
five aggregates 419
influence on unawakened experience 390
intentions 398–9
Theravada doctrine 77
world denial 106
mental-only reality see mind-only reality
mental states
  teaching emptiness 335–6
  un-/wholesome 243–4
  see also mind (citta)
Mercier, Cardinal 271, 276–7, 278
Merleau-Ponty, Maurice 100
meta-ethics  see under moral conduct (sila)
and ethics
“Metaphysical Issues in Indian Buddhist Thought” (Westerhoff) 129–49
metaphysics
  atheistic naturalism 21
  Buddha’s lack of interest in 234
  Dignaga and Dharmakirti schools 144–9
  four intellectual streams 129–30
  of Huayan Buddhism 180–8
  Madhyamaka 134–9
  unanswered questions 228–30
  Yogacara 139–44
method (nyaya) 241, 294
  abhidhamma 377
  Abhidhamma as 387
  Pali tradition 377
metta-citta
  compassion and 467
Metta Sutta 468
Mettanando, Bhikkhu 614, 623
Middle Length Discourses 434
mikkyo 120
Milinda (Menander), King 421–2
  conversion of 500–1
  Milindapana 421–2, 473
Mill, John Stuart 477
Mimamsa school 14
  inference arguments 343
  “orthodox” darsanas 20, 21–2
  scriptural interpretation 21–2
mind (citta)
  apprehending/apprehended 167
  calm and 62
  causally conditioned 155
  creates all things 194
  defiled 143
  Faxiang tradition 112
  five aggregates model 585, 587–91
  four divisions of reality 378, 384
  impurities (cittamala) 169
  is Buddha 200
  learning from meditation 567
and matter 391–3
  as microcosm of cosmos 390–1
  no-mind 191, 202–4, 292–5
  One Mind 187–8
  of others 245
  Pali tradition 377–8
  physical events and causality 397
  purity of mind 51
  self and non-Self 35–6
  varied Buddhist positions on 403–4
  wuxin (no-mind) 115
  Yogacara school 93, 143
  see also awareness; consciousness;
  mental factors: mind-only reality
Mind and Life Institute 625
mind-body relationship 395
  Dharmakirti 400–2
  processes of 63–4
“Mind in Theravada Buddhism” (Heim) 377–93
mind-only reality (cittamatra) 395
  causality 140, 141–2
  control of perceptions 140–1, 142–3
  great mirror wisdom 199–200
  interpersonal regularity 140, 142
  spatio-temporal regularity 139–40, 141
  tantra 103
mindfulness (sati/smrti) 52, 479, 586
  breathing and meditation 556–8
  increasing perception 570
  for non-humans 607
Mindfulness-Based Stress Reduction programs 556, 586
Mipam 102
Mishima, Yukio
  The Temple of the Golden Pavilion 355–6
misunderstanding (avidya)
  cause of suffering 395
  mKhas pa’i dga’ ston 296
Moggaliputta Tissa
  “Points of Controversy”/Katha-vatthu 310
  Moggallana (Mahamoggallana) 452, 455, 456–7
Mohanty, J. N. 21
moksa
  ritual practice 21
Moksakaragupta
  theory of exclusion 317
INDEX

monastic community (sangha)

Abbot’s Quarter 353
appearance of non-monasticism 540
Asokan model 536
Baizhang rules 353
balancing political power 548
biomedical issues 613–14, 614–15, 617
Dharma Halls 353
ethical conduct 485
five precepts 479
history of Theravada school 72–3
narration of koans 360–2
nikaya 72–3
political relations 492–3, 501, 506, 539, 544
representing Buddha 352
rules of 541
status of nuns 665–7
warrior monks 638–40
see also monks and nuns

monism

mind-only 395
monks and nuns
abandoning ignorance 237
Theravada school 71
moral conduct (sila) and ethics 224
aggregates essential to 447
antithetical approach 448
arahat training 439
Aristotle’s virtue theory 487
Aryan view of 19
Buddha teachings 334
Buddha’s original teachings 434–41
compassion 470
consequentialism 481–3
Eightfold Path 430, 440–1
escaping suffering 7
eudaimonia 478–80
five precepts 479
Four Noble Truths 437–40, 476
human nature 119
Indian outlook 14, 447–9
Mahayana Buddhism 430–1, 442–7
meta-ethics 477–8
in modern culture 681
moral philosophy in Indian Buddhism 431–4
natural patterns and 17–18
not systematized by Buddhists 476–7
one of Six Perfections 443
reconstructive approach 448
Shambalanan political model 539
six ethical stances of Samannaphalasutta 396–7
themes of 429–31
three Cardinal Virtues 480
Three Forms of Training 555
utilitarianism 481–2
virtue ethics 477, 478–81
Western – Buddhist dialogue 485–8
see also biomedical issues; environmental ethics

Mu 201–2, 349, 350
mudras (hand gestures)
the six elements 121
Zhenyan tradition 119–21
mula 387
Mulamadhyamakakarika/The Fundamental Verses of the Middle Way (Nagarjuna) 90–1
Murdoch, Iris 608
Murti, T. V. R.
The Central Philosophy of Buddhism 526
mystics, silence and 350

Naganuma Myoko 521
Nagarjuna 89–92, 165, 191, 192
absence of identities 683
all ceases in liberation 447
on bodhisattvas 442
Candrakirti’s commentaries on 331, 332, 346–7
causality 397
challenges rationality 245
emptiness 602
emptiness of emptiness 206
four positions/catuskoti 341, 342
The Fundamental Verses of the Middle Way 90
grasping emptiness wrongly 258
influence on Atisa 281
on kings 503
Madhyamaka school 193
moral philosophy 431
Mulamadhyamakakarika 90, 397
negative statements 342
philosophy of mind as distraction 403
Precious Garland 442, 579

720
refuting self-establishment thesis 248–50
Sanlun treatises 114, 115
Santaraksita and 279
self and nirvana 339
Stanzas on the Middle Way 247
suchness 207
two truths 658
Two Truths theory 257, 259–62
Vigrahavyavartani 344
Nagasena 421–2
and Milinda 500
Naiyayika school
existence of pramanas 344–5
logic 317
logic and 314
nama-rupa 391–2 see name-and-form
Namacaradipaka/“Illuminating the Action of the Mind” (Saddhamma-jotipala) 82
Namarupapariccheda/“The Determination of the Mental and Physical Aggregates” (Anuruddha) 82
Namarupasamasa/The Summary of Mind and Matter (Khema) 82
name-and-form (nama-rupa) 53–4
language and 53–4
the sentient body 54–5
Nanamoli, Bhikkhu 7, 561, 563
Nance, Richard F.
“The Voice of Another” 366–74
Nancy, Jean-Luc 683
Naropa
Sekoddesatika 165
nationalism 546–7
naturalism, atheistic 21
nature
absence of intrinsic nature 297
constructed/parikalpitasvabhava 89, 93
dependent/paratantrasvabhava 89, 93, 143
dualist modes of 20
Hobbes on 537–8, 542
imagined 143
intrinsic 339
non-natures (asvabhava) 93
perfected/parinispannasvabhava 89, 93, 143
Samkhya doctrine 279
three types of 143–4

Treatise on Three Natures 217
see also reality
The Nature of Buddhist Ethics (Keown) 478, 479–81
Navayana (New Vehicle) Buddhism see Buddhism, socially engaged
negation
negation of 205
true existence 103
two kinds of 148–9
neo-Buddhism see Buddhism, socially engaged
Nepal, Theravada school in 71
Net of Indra 182
Newton, Isaac 218
Ngag-dbang blo-bzang rgya-mtsho 507
Ngog Loden Sherab 405, 411
Nhat Chi Mai 642
Nhat Hanh see Thich Nhat Hanh
Nibbadhika Sutta 589
Nichio 518–19
Nichiren school
lay movement 521
The Lotus Sutra 514, 515
modern Nichirenism 519–21
socio-political attitudes 515–19
Nichomachean Ethics (Aristotle) 478–9
nidanas
conditioned co-arising 47, 50–60
nihilism
compared to emptiness 335
counteracting 347
Madhyamaka tradition 101–2
negativity of emptiness 206
not real/non-existent 132
Nikayas see sutta-pitaka
Nipponzan Myohoji 527
nirvada
conditioned co-arising 48
nirvana/nibbana
as alternative to birth 60
Buddha’s primary teaching 230
cessation of suffering 7
classic views of 20
conditioned co-arising 49–50
determinism 24
disengaging with the world 334–5
as emptiness 340
four divisions of reality 378, 384
goal achieved by knowledge 224
index

nirvana/nibbana (cont’d)
  highest value of  280
  immersion of two minds  167
  like eudaimonia  479
  Madhyamaka’s potency  164–5
  Mahayana tradition  86
  meaning of  39
  non-abiding  44
  non-Self  35, 36
  not obtained by seekers  339
  pursuit of  512–13
  recognition of “true names”  529
  role of knowledge  235–9
  signless state  43
  soteriological value of emptiness  339–40
  Third Noble Truth  430, 438–9
  in this world  339
  unconditioned dharma  197
  virtue ethics and  480

Nirvana Sutra  116
  Nishida, Kitaro  197–8, 203
  Nishitani, Keiji  197, 206
  Niwano Nikkyo  521

nominalism
  Dignaga and Dharmakirti  144–5, 147
  non-being (wu)  604
  non-dualism
    emptiness of fixed identities  683
    non-harm (ahisma)  466
    biomedical ethics  616, 618
    violence and compassion  472–3
  non-self (anatman)  89, 190, 279
    Abhidharma existence  132
    arahat’s freedom  40–1
    biomedical issues  616
    Buddha’s goal of teaching  258
    concept of  5, 215
    dukkha and impermanence  34–7
    free will and  425–8
    “how” rather than “who”  50
    human rights and  658–9
    King Milinda  421–2
    meaning of  36
    not abstract  462–3
    not “no self”  36
    outline of theory  419–21
    pudgala and  422–4

soteriology and  7
  Theravada doctrine  76, 78
  “The Non-Self Theory and Problems in
  Philosophy of Mind” (Tuske)  419–28

novelty
  cognition criterion  413
  Nyala Padma Dudul  579
  Nyanaponika
    on dharmas  378
    mental factors  385, 386, 390
    perception of objects  382
  Nyaya school  14, 273, 332
    “orthodox” darsanas  20, 22–3
    theism of  278
  Nyaya-sutra/“Aphorisms on Logic” (Gautama/
  Aksapada)  311
  Nyingma school  102–3
  tantra  105

obscurations (niravarana)
  emptiness and  166
  Oetke, Claus  313
    on Milindapanha  422
    on non-self theory  419–21
  Ogawa Takashi  361–2
  Olson, Philip
    The Discipline of Freedom  484–5
    On Sentences and Words/Vakyapadiya
    (Bhartrhari)  309
    “On the Value of Speaking and Not Speaking”
    (Heine)  349–62
  One Hundred Verses Treatise (Aryadeva)  114, 115

ontology
  Abhidhamma  388–9
  Buddha doesn’t explore  7
  compassion and emptiness  469–70
  Dasyu view of purpose  17
  Jain pluralism  23
  Madhyamaka  104, 152–3
  nihilism  132, 154
  paradoxes of  338
  Zen non-being and emptiness  191–2
    see also existence
  oral and vernacular tradition
    reliability of  3
  Owen, H. P.
    Concepts of Deity  105–6
    on the infinite  106
paccakabuddha  see under arahats

pacifism
Western ideas of Buddhism 472
Padma Kathang 505
Padmasambhava 505
pain  see suffering (dukkha)
Pali texts and language
Buddhaghosa’s writing on canonical and para-canonical literature 74–5
centrality of knowledge 223–4
five aggregates 585
four jhanas 564
lack of capitals 37
Pali Text Society 75, 79
Six Perfections 443
Three Baskets/Tipitaka/Tripitaka 429
see also under “Discourse” titles; texts, canonical; Theravada school
P’an-Chiao system 88
Pancappakarana/Exposition of the Five Books (Buddhaghosa) 81
Panini
“Eight Chapters”/Astadhyayi 308, 315
pantheism
Vajrayana as 105–6
Pantheism: A Non-Theistic Concept of Deity (Levine) 106
“Parable of the Arrow” 229–30
“Parable of the Raft” 256, 257
Parakramabahu I reforms under 72
Paramartha 119, 187
Paramarthasamudgata 93
Paramatthavinicchaya/“The Discrimination of Ultimate Meaning” (Anuruddha) 82
Parivara 74
Park, Jin 484
Parliament of the World’s Religions Declaration towards a Global Ethic 656
Participatory Turn (Ferrer) 575
particular (visesa) 279
Parvizi, J. 589–90
Path of Purification see Visuddhimagga
paticca-samuppada see conditioned co-arising
patience (ksanti) 479
one of Six Perfections 443, 445
Patrul Rinpoche
Words of my Perfect Teacher 577
Patthana (Conditional Relations) 74, 79, 80
Buddhaghosa’s commentary on 81
Paul, Diana Y. 664
peacemaking
being peace 644
Four Noble Truths 644–5
liberation movements 642–3
non-adversariality 643–4
see also warfare and violence
Peach, Lucinda Joy 660
Pellegrino, E. 618–19
perception (pratyaksa or sanna) 279
acquiring knowledge from 243
direct of the yogin 298–9
disjunctive theory of 406
duality from ignorance 94
factor in consciousness 382
five aggregates 33, 589
intentionalist theory of 409–10
Kadam realism 416
learning about the world 317–18
mental control of 140–1, 142
modes of consciousness 232–3
particular individuals and 6
phenomenal objects 406
sense-datum theory of 409
six supersensory powers 236–7
source of knowledge 321
temporal aspect 385
theory of exclusion 148–9
of ultimate 345–6
as valid means of cognition 345–6
yogic 299
perfection (paramita) 479
Perfection of Wisdom Sutras 2
Six Perfections 430–1
system of (paramita-naya) 164
The Perfection of Wisdom in Eight Thousand Lines 442
The Perfection of Wisdom Sutras/ Prajnaparamita Sutras 2, 87, 89, 93, 116, 167, 190–1, 193, 196, 429, 441, 442
compassion 469
the Tathagata 171, 172
perpetual wandering (*samsara*) 435
compassion and 467, 471
entrapment in 175, 260, 383, 387
habitual propensities 169, 174
hierarchy of the cosmos 390
karma and 531
liberation from 14, 96, 293, 369
like an unhappy family 609
and *nirvana* 117, 262, 334–5, 339
*nirvana* and 683
world of 89

see also rebirth

Perry, Michael J.
*The Idea of Human Rights* 657
personal responsibility 396
persons
Buddha’s analysis of 232–3
continuity and identity 233
philosophical debates about 215–16
see also five aggregates

pessimism 31
pesticides 532
*phassa* see contact/impingement

phenomena (*dharma-dhatu*) 185
cessation of 48–9
character of cognition 406–7
classification of 377
concept and real object 412
concepts 406, 407
dependently arisen 237
disjunctivism 408
emptiness of 171
fourfold division of reality 378
hallucinations/illusion 406
noumena and 485
origin from emptiness 175
real particulars 406, 407
Yogacara school 94
Zen emptiness 196–7

“The Philosophical Context of Gotama’s Thought” (Laumakis) 13–24

philosophy
bridges between Buddhists and West 8–9
therapeutic purpose of 161–2
philosophy, Western
ethical dialogue with Buddhism 485–8
human rights 654–5
living well as goal of 270
meta-ethics 477

morality and ethics 431–2, 433
One Truth position 256

“Philosophy of Mind in Buddhism” (Hayes) 395–404

*Philosophy of the Buddha* (Gowans) 4
physicalism 396
*Pindapataparisuddhi Sutta* 455

*Platform Sutra* 360

*The Platform Sutra of the Sixth Patriarch* 200

Plato
*Meno* 250
political thought 494
*Protagoras* 498
*The Republic* 501, 518

“Please Call Me by My True Names” (Thich Nhat Hanh) 528–9

Plutarch 501

“Points of Controversy”/Katha-vatthu 244–5, 310

“Political Interpretations of the *Lotus Sutra*” (Shields) 512–22

politics
Asokan model 536, 542–3, 549
democracy 545–6
the general will 546–7
Shambhalan model 536, 539–42, 548, 549
see also Buddhism, engaged; kings and statecraft

poverty and wealth
inequalities 677

power
other-power (*tariki*) 122
self-power (*jiriki*) 122

Powers, John 545

“Practical Applications of the *Perfection of Wisdom Sutra* and Madhyamaka in the Kalacakra Tantric Tradition” (Wallace) 164–76

pragmatism 347
meditation and 300
reasoning 252–4
truth 256

*Praise of Zazen* (Hakuin) 190

Prajapati 665

Prajnakaragupta
interprets Dharmakirti 278–9

Prajnakaramati
sentient beings and compassion 471
Prajnaparamita Sutra  see The Perfection of Wisdom Sutras
prajnaptisat  see under existence: conceptual
Pratynavarttika (Dharmakirti)  317, 320, 400
Pratyanasamuccaya/“Compendium on Epistemic Cognition” (Dignaga)  320
pramanavada  see epistemology
Pramanaviniscaya (Dharmakirti)  320
Prasangika-Madhyamaka school  105, 114, 176
  differences with Svatantrika  342
  roots in Tibet  99
  Tsongkhapa’s interpretation  102
Prasannapada (Candrakirti)  346
Prasenajit, King of Kosala  493
pratijna  see thesis
pratityasamutpada  see conditioned co-arising
  “Precepts of Debate” (Vasubandhu)  311
Precious Garland (Nagarjuna)  442, 579
preparation, path of  96
Priest, Graham
  accepting true contradictions  338
  “Between the Horns of Idealism and Realism”  214–21
Principles of Commentary/Vyakhyayukti (Vasubandhu)  275
Prinz, Jesse  587
The Profound Meaning of the Lotus Sutra (Zhiyi)  115, 117
Pudgala  see five aggregates; self
Pudgalavadins  165
Puggalapannatti (A Designation of Human Types)  74, 79
  Buddhaghosa’s commentary on  81
Pundarika
  bliss and buddhahood  172–5
  commentary on Kalacakratantra  165
  on formless beings  175–6
  unthinking gnosia  171–2
  Vimalaprabha  172
Pure Land Buddhism  527
Pure Land (Jingtuzong/Jodo/Jeongtojong) school  112, 121–3
Pyrrhonian Skepticism  432
Pythagoreans  121
Quakers  532
quality (guna)  279
quantum mechanics
  Huayan dharma 185
  Queen, Christopher S.
  “Socially Engaged Buddhism”  524–34
The Questions of King Milinda  434
  questions, unanswered  244
  Zen and  350
race and ethnicity
  human rights and  659
  Rahula  453, 459
  Rahula, Walpola
    What the Buddha Taught  4
  Randle, Herbert Niel  311
Raparupavibhaga/The Classification of Forms and Formless Things (Buddhadatta)  82
rationality  see reason
Ratnakarasanti  95
Rawls, John  537, 542
  A Theory of Justice  676
realism
  Buddhist context of  215–16
  Madhyamaka school  218–19
  rejection of direct  405
  relational reality  218–19
  scientific  155
  Vaisesika pluralism  22
  Western philosophy and  214–15
reality
  Abhidharma  130–4, 388–9
  the “All”  231
  appearance of mental propensities  166
  Brahman error  237
  buddha-nature as Absolute  157
  central Buddhist view of  6
  common-sense position  145
  constructivism  154
  dualist modes of  20
  emptiness and  219–21
  eternity and infinity  228–9
  general nature of conditioned co-arising  66–7
  Indian view of (Dasyus)  14–15
  interdependent causality  181
  language and  469
  mind-only/cittamatra  139–44, 161
  of momentary perceptions  144–5
  non-duality of two  167
  the oneness of the universe  121
  patterns of nature  17–18
realism (cont’d)
pre-Vedic 16–18
principle of natural reasoning 246
rejecting any views concerning 158–61
second True Reality 37–9
Tiantai interpretation 117
transcendent versus perceived 170, 237
ultimate 345–6
universals as fiction 144–5
universals in logic 315–17
water, fire and air 20
world denial 106
Yogacara three aspects 155–6
see also dhammas/dharmas
reason
examination/ground (yukti) 241, 245, 246
versus experience 251–3
five perspectives of 308–9
human rights and 659–61
internal, objective and immediate criteria
276–8
language and 307–9
logical inquiry (tarka) 241
Nagarjuna’s challenge 245
natural 246
Nyaya school 22
pragmatic 252–4
reasoned reflection (cintamayi) 271
“Reason and Experience in Buddhist
Epistemology” (Coseru) 241–54
rebirth (samsara)
arahat’s state 40–1
Aryan view of 19
Buddha’s own teachings 434–7
craving for annihilation 38
Dasyu view of 17
Dharmakirti on 278
engaged Buddhism 531
eternalism or annihilationism 64
femininity/masculinity 457
gender value 664
holism of cycle 602
Indian views of reality 14
Jainism 23
pessimistic view of life 30–1
as purifying 653
without material form 63–4
see also karma/kamma
Reeves, Gene 518
Regan, Tom 609–10
Reiyukai Kyodan 520
relativism
Madhyamaka reality 136
religion
Buddhism as 657
Indian thought and 15, 16
self-validation 279
Repetti, R. 426, 427, 428
The Republic (Plato) 501
reverence (adara)
virtue ethics 479
Rewata Dhamma 82
Ricard, Matthieu 626
Rinzai school 353
dualities 201–2
koans 201
Rissho Gokokudo (Righteous National
Defense Temple) 520
Rissho Koseikai 520, 521, 527
rites and rituals
grasping at 58
Mimamsa school 21–2
Rorty, Richard 300
Rouse, W. H. D.
A Compendium of Buddhist Doctrine (with
Bendall) 442
Rousseau, Jean-Jacques
Buddhist political critique of 536, 537
the general will 546–7, 549
Rujing 353
“Rules of Debate”/Vada-vidhi (Vasubandhu)
311
Rumi 582
rupa see material world
Sa-skya school 506
Saccasankhepa/“Brief Account of the Truths”
(Dhammapala) 82
Saddhamma-jotipala 82
Saddhatissa 631
Sadhuputra
Sekoddesa-tippani 167–8
Saffron Revolution 642
Saicho (Dengyo Daishi) 514
Saivism 106
Sakkapanha Sutta 688
Sakya
yogic meditation 291
Sakyabuddhi 90, 94
Sakyadhita International 527, 665
Sakyamuni 351, 492, 518, 565
buddhahood of 502
iconography of 501
intellectual streams of thought 129
life and work of 493
on previous life 500
teachings as a raft 207
Salistambasutratika (Kamalasila) 370
Salistambha Sutra 280
Salzberg, Sharon 539
samadhi see mental concentration
Samadhiraja Sutra
Candrakirti on nirvana 339
metaphoric language 333–4
Samannaphalasutta
six ethical stances 396–7
Samdhinirmocana Sutra/The Sutra Unraveling the Thought 89
Samkhya school 14
five elements 121
metaphysics of 21
“orthodox” darsanas 20–1
Sammaditthi Sutta 456
Sammohavinodani/Dispeller of Delusion (Buddhaghosa) 81
samsara see perpetual wandering
Samyé monastery 505
debate 290–5
Samyutta Nikaya/Connected Discourses of the Buddha 58, 74
metaphoric language 333–4
Sangiti Sutta 456
Sangpu Monastery 405
sankhara/samskara see constructing activities; mental formations; mental volitions
Sanlun/Sanron/Samnon school 112, 114–15
sanna see perception
Sanskrit language
lack of capitals 37
Mahavihara tradition and 73
Pali canon and 2
translation into Chinese 111
Santaraksita 90, 94
Gathering of the Quiddities/Tattvasamgraha 279
influence in Tibet 99
Tattvasamgraha 424
theory of exclusion 317
Yogacara-Madhyamaka 95
Santideva
benefitting self and others 468
Bodhicaryavatara 87, 176, 271, 402–3, 470, 581
on compassion 471
controlling mind 484
pain of self and others 448
positive aspect of suffering 483
on Six Perfections 445
universal compassion 633–4
Sariputta 518
on Buddha’s death 41
character of 455–6
on conditioned co-arising 46–7
on feelings 31
importance of 455
Khema and 458
life of 452
truth parable 260
Sarvastivada school 193
conditioned co-arising 60
Sarvodaya Shramadana 527, 642, 644–5
satya
doctrine of 216, 219–21
meaning of 27–8
Satyadvayavatarasutra
ultimate and conventional truth 339
Satyakaparivarta Sutra 473
Sautrantika school 88, 139
extra-mental existence 144–5
perceptions 146–7
tantra 103
Sayadaw, Mahasi 593
Schmithausen, Lambert 603–4
science
Dalai Lama and 616, 625
theoretical frameworks 585–7
see also biomedical issues
Searle, John 154
Seeds of Peace: A Buddhist Vision for Renewing Society (Sivaraksa) 532
“Seeing Mind, Being Body” (Klein) 572–82
seeing, path of 96
Sekoddesa-tippani 167–8, 169
INDEX

self (atman)  237
agency and  424–5
arahants and  442–3
Aryan view of  19
awareness in meditation  169
Brahman  22, 419, 420
Chan/Zen  123
dukkha  38–9
false sense of  389
as a fetter  569–70
five aggregates  6, 32–4
grasping at  57–8
Hume on  6–7
I-consciousness  424–5
liberation of  34–5
metaphorical language and  333, 334
nature of  279
power of  122
“spirit self”  21
Western “ownership” theory  420
see also name-and-form; non-self
self-awareness
  critiques of Kalacakra tradition  176
self-cherishing  466
self-love
  Hobbes on  537–8
semantics
  non-dualistic interpretation  135–6
Seno’o Giro  520–1
senses
  awareness of sense data  397–8
  bases in Theravada Abhidhamma  79
  conditional co-arising  55
  consciousness of  143
  constructing world from  234
dharmadhatus  183–4
  extrasensory  279
Kalachakratantra interpretation  172
knowledge from  574–5
mental factors  379, 382
rejection of “All”  230–2
Santarakasita and  279
seeing versus “seeing as”  246–7
self-aware gnosis and  172–4
sense-datum theory  409
sense fields (ayatanas)  47, 55, 76
six sense fields (salayatanas)  77
ultimate  377
  see also feeling; perception
Seon  see Zen/Chan/Seon Buddhism
Setting in Motion of the Wheel Dhamma  5
sex
  bestiality  173
  in dreams  141–2, 175
  at meditation centers  671
  modern problems worse than  532
  non-human arahants  79
  renunciation of sensual  440
  sex trade and women  660
  as skillful means  446
  on spiritual path  460
  yoga  172–5
Shambhala
  kingdom  548
  model of political Buddhism  536
  political model  539–42
Shandao  122
Sharf, Robert  340
Shaw, Sarah
  “Character, Disposition, and the Qualities of the Arhats”  452–63
Shenxiu
  The Platform Sutra of the Sixth Patriarch  200
Shibayama, Zenkei
  on speech  208
Shields, James Mark
  “Political Interpretations of the Lotus Sutra”  512–22
Shin school
  moral teachings  488
Shingon school  see Zhenyan/Shingon tradition
Shinran  123
Shinto school  604
Shobogenzo (Dogen)  353
  “The Shorter Discourse on the Lion’s Roar”  237
  “The Shorter Exposition of Action”  434
Shotoku Taishi  514
Siderits, Mark  315, 338–9
Silananda  119
Silabhadra  112
silence
  Zen and  358–9
Silence: Lectures and Writings (Cage)  357–8
sin, Buddhist view of  51
Singapore, Theravada school in  71
Singer, Peter  609–10
INDEX

Sivaraksas, Sulak 540
   engaged Buddhism 525
   Seeds of Peace 532
Six Perfections (Paramitas)
   ethical teachings 443–6
   Mahayana morality 442
   moral philosophy 433
“The Six-phased Yoga of the Abbreviated
   Wheel of Time Tantra” (Vajrapani) 167
skandhas see five aggregates
skepticism/doubt (vicikiccha) 161
   as a fetter 569–70
   Madhyamaka 160
   Pyrrhonian 160
   see also doubt
skillful means (upaya) 180, 195
   arhat speech for teaching 370–3
   biomedicine and 618
   The Lotus Sutra 513, 515, 518–19
   Mahayana tradition 87–8, 446
   Two Truths model 262–3
   virtuous acts 483
Skilling, Peter 83
Skilton, Andrew
   “Theravada” 71–83
sleep
   wind of prana 175
Smaller Emptiness Sutra 198
Smith, A. D. 411
Snyder, Gary 607
Soames, Scott 270, 271
social justice 532–4
   compassion and 467
difference 675–6
   progressive Buddhism 494–7
   see also Buddhism, socially engaged
   social norms, Aryan view of 19
   socialism, Seno’o Nichirenism and 520–1
“The Socially Engaged Buddhism” (Queen) 524–34
softness 388
Soka Gakkai 520, 521, 527
solipsism 156
Soni, R. L. 614
soteriology
   concept of non-self 7
   Four Noble Truths 430
   Madhyamaka potency 164
   Mahayana tradition 86, 95–7
   non-Self 36
   problem of suffering 5
   value of emptiness 339–40
Soto school 353
soul, identity with body 229
South-East Asia
   Theravada school 71–2
space and time
   emptiness like space 167
   mental-only reality 139–40, 141
   reality of objects 146
   sky/space emptiness 196–7
Spinoza, Baruch
   blessedness 106
   pantheistic ontology 104
spirit (purusa)
   mode of reality 20, 21
   spiritual beings 23
   “Spiritual Exercise” and Buddhist
   Epistemologists in India and Tibet” (Kapstein) 270–84
spiritual practice
   conditioned co-arising 49–50
   see also meditation
Sri Lanka
   just war 645
   Mahavihara Temple, Anuradhapura 72
   Mahavihara tradition 75
   nuns 666
   Theravada school 71
   Yasodhara as folk heroine 461
Srimala, Queen 503
Srimaladevi Simhanada-sutra 503
Srong-brtsan-sgam-po, King 504
   “Stages of Meditation” (Kamalasila) 291
   Stanzas on the Middle Way/
   Mulamadhyamakakarika (Nagarjuna) 247
statecraft see kings and leadership; politics
Stcherbatsky, Theodore 278, 284
   Buddhist Logic 272
   The Central Conception of Buddhism 526
Stengs, Irene 545
Sthavira community 72–3
Sthiramati 90
Stoicism 161, 273, 432
   common ground with Buddhism 484
   craving and 433
INDEX

Stoltz, Jonathan
   “Cognition, Phenomenal Character, and Intentionality in Tibetan Buddhism” 405–16
Stone, Jacqueline 517
Strawson, P. F. on self 420, 421
Struggle Movement/Third Way 642
Subhakarasimha
   Zhenyan tradition 120
Subhuti 165, 167
subjectivity
   being aware 104
   Madhyamaka tantra 104
substance (dravya)
   six categories of 279
suchness
   inexpressibility of 207
“The Sudden Awakening to the Originally Real” 291–2
Suddenists 296
suffering (dukkha)
   all of nature 607, 609
   arising from feelings 234–5
   Buddha’s primary teaching 230
   causes of 7, 56–7, 395, 651–2
   central to canonical texts 5
   cessation of 7, 40–4
   Chinese worldview and 111
   common-sense view of reality and 146–7
   conditioned co-arising 49, 64
   conventional versus ultimate real 132
   engaged Buddhism 525
   First Noble Truth 430, 437–8
   five aggregates 32–4
   Four Noble Truths 29, 476
   human rights and 654–7
   institutional causes of 492–3
   meaning of 26, 29–31, 43–4
   medicine and 615
   meditating upon 568
   metaphysics of 181
   nirvana and 43
   non-self 462
   past, present and future 367
   positive aspects of 483
   pragmatic approach to ending 256–7
   quenching 526
   of self and others 448
   sensory input 55
   social engaged view of 526, 528–31
   supersensory understanding 237
   threefold practice 7
   see also Four Noble Truths
   suicide, craving for 38
   Sukhavativyuha Sutra/Larger Sutra of Immeasurable Life 122
Suksamran, Somboon 542
sunnata see emptiness
superimpositions
   cognition criterion 413
   supersensory powers 236–7
   Surangama Sutra 195
   The Surta Unraveling the Thought 93
   “A Survey of Early Buddhist Epistemology” (Holder) 223–39
   Sutra of Cosmology/Shih chi ching 499
   Sutra of Golden Light 503
   Sutra of the Humane Kings/Renwang jing 503
   sutta-pitaka (Pali Nikayas) 4
   Sutta-vibhanga 74
   suttas/sutras
   on being 59–60
   Buddha-nature 101
   Buddhaghosa 389
   concept of self 36
   critical understanding of 275
   illusory appearance 105
   language of teaching 370
   Mahayana teaching 88–9
   narratives of paths 463
   not moral philosophy 442
   Pure Land tradition 122
   roots of dukkha 56
   similies for nidanas 65–6
   sutta-pitaka discourses 73–5
   Zen defiling 350
Suzuki, D. T. 605
   no-mind as unconscious 203
svabhava
   existence of 337
   intrinsic nature of dharmas 130, 132
   Madhyamaka existence 134–9
   see also under existence: intrinsic
svalaksana
   dharma characteristics 130
Svatantrika see Geluk/Svatantrika school
Swearer, Donald 525
Taiwanese nuns 666

Takaku, Junjiro 526

Takuan Soho Zenji 639

tama (inertia/dullness) 20

Tanaka Chigaku 519–20

Restoration of Our Sect/Shumon no ishin 520

Tanaka, Koji 320–7

“Buddhist Philosophy of Logic” 320–7

tanha see craving and thirst

Tanluan 112, 122

Tantras

associations with term 120

Buddha-nature 101

clarity 104

divine appearances 105

Madhyamaka hierarchy of 103–5

physical being 100

practice in Tibet 99

self-awareness and 169

Tantric Buddhism (Vajrayana) 2

Tathagatagarbha tradition

Guhyasamajatantra 173

meditation 199

Perfection of Wisdom Sutra 171, 172

tathata (thatness) 116–17, 217

Chan/Zen 123

power to cleanse 119

Tattvasamgraha (Santaraksita) 424

Tawney, R. H. 657

Taylor, Mark 356

The Temple of the Golden Pavilion (Mishima) 355–6

Tendai school 517

texts

abandoning dualistic thinking 301

abhidhamma 377

abhidhamma-pitaka 74

anguttara-nikaya 74

authority of 279

Buddha and 1–2

commentaries on 80–3

Dhatukatha 74, 79

digha-nikaya 74

Kathavatthu 74, 79

Khandhaka 74

khuddaka-nikaya 74

language of teaching 370–74

letting go of 5–6

majjhima-nikaya 74

moral philosophy 442

Pali 2, 73–6, 74

Parivara 74

Pathana 74, 79, 80

Puggalapannatti 74, 79

reliability of 3

samyutta-nikaya 74

scriptural interpretation 21–2

sources of 1–3

Sutta-vibhanga 74

Tipitaka 2

Vibhanga 74, 79

Yamaka 74, 79

see also suttas/sutras; individual titles

Thailand

monarchy of 545

Sarvastivada school 75

Theravada school 71

A Theory of Justice (Rawls) 676

Theragatha 603

“Theravada” (Skilton) 71–83

Theravada Buddhism

arahat’s experience of nirvana 43, 44

Asokan paradigm 542–5

becoming and being 59–60

Dhammasangani 57

doctrine 76–7

“doctrine of the Elders” 72

ethics 485

Four Noble Truths and 27

grasping 57, 58

history and context 71–3

mindfulness meditation 592, 593, 594

moral philosophy 433

“new” 83

nirvana like eudaimonia 479

non-returners 63–4

nuns 666, 667

Pali texts 2, 3, 73–6

Sivaraksa questions 532

Stream-Winners 569, 578

structure and focus of Abhidhamma 77–80

warfare and violence 473, 631–3, 635–7, 648

Therigatha 665

thesis (pratijna)

see also logic
INDEX

Thich Nhat Hanh 193
commentary on Heart Sutra 194
degree of violence 647–8
emptiness of water 198
engaged Buddhism 525, 526, 527
non-adversarial peacemaking 643, 644
“Please Call Me by My True Names” 528–9
social transformation 539, 540
Thich Quang Duc 533
things, thingness of 65
thirst and craving see craving and thirst
Thompson, Evan
“From the Five Aggregates to Phenomenal Consciousness” (with Davis) 585–95
thought
consciousness of 143
Huayan four patterns of 118
“Three Baskets” / Sutta Pitaka
ethical themes 434
“Three Baskets” / Tipitaka / Tripitaka 429
three natures (svabhavas)
rejection of 90
Yogacara school 93–4
“The Three Truths in Tiantai Buddhism” (Ziporyn) 256–69
three truths model 117, 256
understanding conventional truth 263–4
threefold knowledge 226–7, 236, 237
Tiansheng guangdeng lu / Tensho dentoroku 351, 358
Tiantai (Tendai/ Cheontae) school 112, 115–17, 193
conventional truth as obstructing 262
The Lotus Sutra 513, 514
Three Truths model 256, 262–9
Tibet
Bodhisattva-Emperors 504–6
Buddhism spreads to 2
deadly Samyé debate 290
incarnation succession 506–7
Madhyamaka school 89, 90–2
nuns 666–7
realist view of perception 405
resistance to democratic rule 545
scholastic traditions 272
study of pramana 282
tantra traditions 99
teachings and practices of 2
Wheel of Life 61
see also Kadam school
Tibetan Liberation Movement 642, 645
“Tibetan Mahayana and Vajrayana” (Duckworth) 99–106
Tilmans, Tom J. F.
“Yogic Perception, Meditation, and Enlightenment” 290–301
time
Santaraksita and 279
Tissa
abhidhamma text 78
“To Potaliya” 434
Tolstoy, Leo
The Death of Ivan Ilyich 569
Toulmin, Stephen 686
training, threefold (tisikkha) 224, 555
tranquility (ataraxia) 382, 387–8
like Greek eudaimonia 432–3
suspending judgment 160
Treatise on Consciousness-Only 113
Treatise on the Prajnaparamita Sutra 116
Treatise on Three Natures / Trisvabhavanirdesa (Vasubandhu) 217
“Treatise on Truth” / Rú shí lù (Vasubandhu) 311
Trungpa, Chogyam 539
truth (satya)
Aristotelian syllogisms 309–10
ariya-sacca 27–9
Candrakirti’s two truths doctrine 332–4
concealing 403
direct perception 346
directive of two satyas 216, 219–21
emptiness 102
four positions / catuskoti 340–2
highest goal 403
human use of language 307–8
Madhyamaka traditions 103
modifier theory of 216
moral claims 396
multiple forms of validity 256–8
One Truth position 256
rejecting views on 159–61
of religious teaching 225–7
Santaraksita’s thoughts on 95

732
semantic non-dualist interpretation 135–6
skillful means (upaya) 180
three truths model 117, 263–9
two truths theory 256, 257, 259–62
ultimate 89, 153, 259–62, 339, 471, 658
Yogacara 143–4
Tsomo, Karma Lekshe 665
“Buddhist Perspectives on Human Rights” 651–61
Tsongkhapa 176, 295, 506
commentary 92
Geluk tradition 102
Lam rim chen mo 291
philosophical Vajrayana 100
“Proof of Pramana” 281, 282–4
Tuske, Joerg
“The Non-Self Theory and Problems in Philosophy of Mind” 419–28
Twelve Gate Treatise (Nagarjuna) 114, 115
Two Truths doctrine 332–4
Uddyotakara 317
UNESCO
Bangkok Bioethics Roundtable 614
Universal Declaration on Bioethics and Human Rights 614
uniqueness
cognition criterion 413
United Nations Declaration of Human Rights 655–6
United Nations Development Programme 1999 Human Development Report 677
universality
engaged Buddhism 539
global vision of values 676–9
injustice from 686
The Lotus Sutra 514, 515–16
Shambhalan model 540
Upanishads
absolute being versus emptiness 204
the All 231
being and self 27
Chandogya Upanishad 54
five elements 121
knowledge for liberation 223
meaning of life 19
monism 23
name and form 54
self and non-Self 35
transcendent knowledge 236
upaya see skillful means
Upaya-kausalya Sutra 371, 372, 634
Buddha’s past life 473
Uppalavanna 453, 458
character of 459
utilitarianism 481–2, 618
vacaspatismisra 291
Vaibhasika school 88
karma and intentions 398
overcoming ignorance 91
primary and conceptual existence 152
Vairocana Buddha 120
Vaisesika school 14
categories of substance 279
five elements 121
“orthodox” darsanas 20, 22–3
pluralist realism 22
theism of 278
Vajira
five aggregates 35
Vajrabodhi
Zhenyan tradition 120
Vajrapani
“The Six-phased Yoga” 167
Vajrayana school
guru/teacher 671
identification with the Buddha 100–1
kings and 502–4
nuns 666, 667
as pantheistic 105–6
philosophical 100–1
subjectivity 104
tantra 103–5
in Tibet 100
see Tantric Buddhism
Valleé Poussin, Louis de La 346
varna (color) 19
see also caste system
Vasubandhu 90, 95, 112, 141–2
Abhidharmakosam 398–9
meanings and phrases 367
moral philosophy 431
Principles of Commentary 275
rejects existence of self 422–4
“Rules of Debate”/Vada-vidhi 311
Tarka-sastra 311, 312
INDEX

Vasubandhu (cont’d)

Thirty Verses on Consciousness-Only 113
Treatise on Three Natures 217
Yogacara school 93–4
Vatsiputriyas
self/pudgala 423
Veatch, Robert 619
vedana see feeling/sensation
Vedanta school 14
Vedas
orthodoxy of 20
veda as knowledge 223
Vedic outlook
Indian context 14–15
pre-Vedic 14, 15, 17–18
primordial Cosmic Man 279
Velez de Cea, Abraham 481
Vibhanga (The Book of Analysis) 74, 79, 81
Victoria, Brian Daizen A. 640
Vietnam
Buddhist self-immolation 641–2
nuns 666
Theravada school 71
Third Way movement 642, 643, 644
viewpoints
right and wrong 57–8
vigor (virya)
one of Six Perfections 443, 445
Vigrahavyavartani (Nagarjuna) 344
vihesa
meaning of 42
Vijnanavadins 165, 169
Vimalakirti Sutra 124, 208, 350, 353–4
Vimalaprabha (Pundarika) 172
Vimsika/Vimsatikakarika 399
Vinaya (monastic code)
collected after Buddha’s death 1–2
vinnana see consciousness
violation (cetana) 588
consciousness 53
five aggregates 33
non-self and free will 425–8
particular individuals and 6
in Theravada Abhidhamma 78
in warfare 646–7
vyanjana 373
Wallace, B. Alan 626
Wallace, Vesna A. “Practical Applications of the Perfection of Wisdom Sutra” 164–76
Wang Xi
and the deadly debate 292
memoir of Samyé debate 290, 294
“War and Peace in Buddhist Philosophy” (King) 631–48
warfare and violence
Buddhists engaging in 634–41
compassion and 472–4
degree 647–8
intention and 472–3
just war theory 645–8
Mahayana 633–4
self-immolation 641–2
Theravada and 631–3
Two Wheels of Dhamma 645–6
wrong views and 57–8
see also peacemaking
Warren, Mary Anne 620
The Waste Land (Eliot) 357
Watson, Burton 187
Watts, Alan 358
Westerhoff, Jan
“Metaphysical Issues in Indian Buddhist Thought” 129–49
modes of knowing 248
What the Buddha Taught (Rahula) 4
What the Buddha Thought (Gombrich) 526
wheel of life 76
illustration of ten realms 116
Wheeler, J. R. 154
Wieger, Leon 355, 360
Williams, Paul 613
approaches to emptiness 199
willing (ceteti) 52
Wilson, Jeff 614
volition (cetana) 588
consciousness 53
five aggregates 33
non-self and free will 425–8
particular individuals and 6
in Theravada Abhidhamma 78
in warfare 646–7
vyanjana 373
Wallace, B. Alan 626
Wallace, Vesna A. “Practical Applications of the Perfection of Wisdom Sutra” 164–76
Wang Xi
and the deadly debate 292
memoir of Samyé debate 290, 294
“War and Peace in Buddhist Philosophy” (King) 631–48
warfare and violence
Buddhists engaging in 634–41
compassion and 472–4
degree 647–8
intention and 472–3
just war theory 645–8
Mahayana 633–4
self-immolation 641–2
Theravada and 631–3
Two Wheels of Dhamma 645–6
wrong views and 57–8
see also peacemaking
Warren, Mary Anne 620
The Waste Land (Eliot) 357
Watson, Burton 187
Watts, Alan 358
Westerhoff, Jan
“Metaphysical Issues in Indian Buddhist Thought” 129–49
modes of knowing 248
What the Buddha Taught (Rahula) 4
What the Buddha Thought (Gombrich) 526
wheel of life 76
illustration of ten realms 116
Wheeler, J. R. 154
Wieger, Leon 355, 360
Williams, Paul 613
approaches to emptiness 199
willing (ceteti) 52
Wilson, Jeff 614
Winograd, Terry  154

wisdom (panna/prajna)  224

achieving knowledge  236

biomedicine  616

bodhisattvas and  403

Chinese developments  110

Eightfold Path  430, 440

of emptiness  170–6

escaping suffering  7

forms of  167

Four Noble Truths  476

immeasurable/anitabha  122

from meditation  568–9

mirror  200

in modern culture  681

Sanlun levels of  115

the Six Perfections  430, 443, 445–6

Three Forms of Training  555

three grades of  271

virtue ethics  479

women

arahats  457

in Buddhist doctrine  457

as Buddhist teachers  671–3

discrimination against  659–61

engaged Buddhism  532

lay Buddhists  668–71

The Lotus Sutra  516

progressive Buddhist views  494

scholarship  672

Theravada nuns  71

Woncheuk  114

Wonhyo  189

bodhisattva precepts  484

workableness  388

world, eternity and infinity of  228–9

Wright, Dale  352

Zen discourse  354–5

Wu, Empress  186

Wu, John  362

Wu Zetian, Empress  119

Wumen  200

attachment to emptiness  205–6

on speech and silence  207, 208

Wumenguan koans  358, 359

wuxin (no-mind)  115

Xuanzang  111, 112, 113–14, 186

Xue Yu  638

Xuedou

The Blue Cliff Records  200

Yamada Koun  196

Yamaka ("The Pairs")  74, 79

Buddhaghosa’s commentary on  81

Yanagida, Seizan

mirror mind  200

Yasodhara (Rahulamata)

varied stories and importance of  459–62

Yasutani, Hakuun  198

Yeshé wang po  296

Yogacara school  88

cleaned co-arising  67

denies extra-mental existence  144–5

East Asian strains  113

emptiness of subject-object duality  154–6

Fazang influenced by  186

gotra theory  113

idealism of  217–18, 219

Indian schools of thought  14

within Madhyamaka tradition  92–4

meditation  21, 199

metaphysics of  21, 139–44

mind-only (cittamatra)  154–5, 161

“orthodox” darsanas  20, 21

philosophical school of  129

“Proponents of False Representations”  94

Santaraksita blends with Madhyamaka  95

three aspects  155–6

three natures  93

see also Faxiang

“Yogic Perception, Meditation, and Enlightenment” (Tillemans)  290–301

yogic practices

deadly debate over  291–5

Indian views  14

perception of  299, 345–6

six-phased meditation on space  167

Tibetan teachings  2

truth and  403

yogipratyaksa

direct perception  298–9

Youth League for Revitalizing Buddhism  520
INDEX

Yuanwu 200

*yukti* see under reason

Yuktisastika (Nagarjuna) 345

zazen (seated meditation) 124

*Zen and the Brain* (Austin) 626

Zen/Chan/Seon Buddhism 112, 123–4

Abbot as Buddha’s representative 352

awakening to emptiness 190

buddha-nature in environment 604

compared to Huayan 180

cultural practices 124

Dharma Hall/Abbot’s Quarter literature 351–4

discourse sense and nonsense 354–60

Heshang’s debate 291–2

influence on Western culture 356–7

koan 351

lack of own-being 192–4

meaning of emptiness 196–8

meditation 592

meditative consciousness 198–202

non-verbal sounds 349

practicing enlightenment 689–90

seated meditation 200–1

silence and 358–9

sitting meditation (Zazen) 485

temples 354

warrior monks 639–40

Zongmi on awakening 187–9

Zen Peacemakers 527

Zhenyan/Shingon tradition 112, 119–21, 517

Zhiyi 193

commentaries on *The Lotus Sutra* 513–14

*Lotus Sutra* truth parable 260–2

*The Profound Meaning of the Lotus Sutra* 117

Tiantai doctrine 115–17

Zhuangzi 186–7

forgetting ordinary thought 350

looking for wordless man 359

rigid boundaries of language 207

*Zig Zag Zen* (Badiner) 626

Ziporyn, Brook 197

“The Three Truths in Tiantai Buddhism” 256–69

Zongmi 187–8, 187–9