# Brief Contents

## Preface

xi

## Part One  The Story of Christian Ethics

1  The Story of God
   The People of God 3
   God in Person 17
   Following Jesus 23

2  The Story of the Church
   Minority Status 29
   Christendom 37
   The Church in Western Modernity 45

3  The Story of Ethics
   Philosophical Ethics 52
   Religious Ethics 59
   Professional Ethics 68

4  The Story of Christian Ethics
   Foundations 74
   Revisions 81
   Legacies of Division 86

## Part Two  The Questions Christian Ethics Asks

5  Universal Ethics
   Right Actions 99
   Right Outcomes 110
   Right Relationships 119

6  Subversive Ethics
   Class 131
   Race 135
   Gender 138
   Age and Disability 149
7  Ecclesial Ethics 155
   Persuasive Narratives 155
   A New Aristotelianism 162
   The Christological Turn 172

Part Three  The Questions Asked of Christian Ethics 177

8  Good Order 179
   The State 179
   Justice and Punishment 189
   War and Violence 199

9  Good Life 208
   Economics, Wealth, and Poverty 208
   Work, Business, and Management 217
   Media 228

10 Good Relationships 239
   Friendship 239
   The Family, Marriage, and Sex 248
   Homosexuality 258

11 Good Beginnings and Endings 268
   Contraception, Assisted Conception, and Genetic Engineering 268
   Abortion 277
   Euthanasia and Suicide 287

12 Good Earth 296
   Animals 296
   Crops 305
   Ecology 315

Source Credits 325
Names Index 332
Subject Index 335
## Contents

Preface xiii

### Part One  The Story of Christian Ethics  1

1  The Story of God  3
   The People of God  3
      Tertullian, *Against Marcion*  4
      Karl Barth, *Israel and the Church*  7
      John Howard Yoder, *If Abraham is our Father*  10
      Oliver O’Donovan, *Yhwh Reigns*  13
   God in Person  17
      John Calvin, *The Purpose for which Christ was Sent by the Father*  17
      Stanley Hauerwas, *Jesus: The Presence of the Peaceable Kingdom*  20

2  The Story of the Church  29
   Minority Status  29
      *The Epistle to Diognetus*  30
      Perpetua, *The Martyrdom of Perpetua*  32
      Clement of Alexandria, *Who is the Rich Man That Shall Be Saved?*  35
   Christendom  37
      Eusebius of Caesarea, *A Speech on the Dedication of the Holy Sepulchre Church*  38
      *The Rule of St. Benedict*  39
      John Howard Yoder, *The Constantinian Sources of Western Social Ethics*  42

The Church in Western Modernity  45
   Ernst Troeltsch, *The Gospel Ethic*  46
   H. Richard Niebuhr, *Christ the Transformer of Culture*  48
3 The Story of Ethics
   Philosophical Ethics
      Plato, *The Republic* 52
      Aristotle, *The Nature of Virtue* 56

   Religious Ethics
      Sumner B. Twiss, *Comparison in Religious Ethics* 59
      Mohandas K. Gandhi, *Experiments With Truth* 62
      The Dalai Lama, *The Supreme Emotion* 65

   Professional Ethics
      Tom L. Beauchamp and James F. Childress, *Principles of Biomedical Ethics* 68
      Thomas F. McMahon, *A Brief History of American Business Ethics* 70

4 The Story of Christian Ethics
   Foundations
      Augustine, *The City of God* 75
      Thomas Aquinas, *Of War* 78

   Revisions
      Martin Luther, *Temporal Authority* 81
      Menno Simons, *A Kind Admonition on Church Discipline* 84

   Legacies of Division
      John Wesley, *The Use of Money* 87
      Reinhold Niebuhr, *The Conflict Between Individual and Social Morality* 89
      William Temple, *Christian Social Principles* 92

Part Two The Questions Christian Ethics Asks

5 Universal Ethics
   Right Actions
      Karl Barth, *The Command of God* 99
      Thomas Aquinas, *The Natural Law* 103
      Thomas Hobbes, *Natural Law and Natural Right* 105
      Immanuel Kant, *The Categorical Imperative* 107

   Right Outcomes
      John Stuart Mill, *Utilitarianism* 110
      Richard A. McCormick, *Ambiguity in Moral Choice* 111
      Joseph Fletcher, *Situation Ethics* 113

   Right Relationships
      Pope Leo XIII, *Rerum Novarum (On Capital and Labor)* 119
      Bartolomé de las Casas, *History of the Indies* 122
      *General Assembly of the United Nations, Universal Declaration of Human Rights* 125
      John Rawls, *A Theory of Justice* 128

6 Subversive Ethics
   Class
      Gustavo Gutiérrez, *The Church in the Process of Liberation* 131

   Race
      James Cone, *Black Theology of Liberation* 135
## CONTENTS

Gender
- Rosemary Radford Ruether, *Sexism and God-Talk* 138
- Delores S. Williams, *Womanist Theology* 142
- Ada María Isasi-Díaz, *Mujerista Theology* 146

Age and Disability
- Jean Vanier, *In the Presence of the Poor* 149
- Rowan Williams, *The Gifts Reserved for Age* 151

### 7 Ecclesial Ethics

#### Persuasive Narratives
- Alasdair MacIntyre, *After Virtue* 156
- John Milbank, *Theology as a Social Science* 159

#### A New Aristotelianism
- Thomas Aquinas, *Of the Virtues* 163
- Samuel Wells, *Forming Habits* 166
- Stanley Hauerwas, *The Narrative Character of Christian Ethics* 169

#### The Christological Turn
- John Howard Yoder, *The Possibility of a Messianic Ethic* 173

### Part Three The Questions Asked of Christian Ethics

#### 8 Good Order

**The State**
- *The Kairos Document* 183
- *The Barmen Declaration* 186

**Justice and Punishment**
- Oliver O’Donovan, *The Death Penalty in Evangelium Vitae* 189
- Daniel and Philip Berrigan, *Civil Disobedience* 193
- Timothy Gorringe, *Atonement, Retribution, and Forgiveness* 196

**War and Violence**
- Paul Ramsey, *Justice in War* 200
- Camilo Torres, *Love and Revolution* 202
- Dorothy Day, *Our Country Passes from Undeclared War to Declared War; We Continue Our Christian Pacifist Stand* 205

### 9 Good Life

**Economics, Wealth, and Poverty**
- Adam Smith, *The Invisible Hand* 208
- *Medellín Conference* 211
- Martin Luther King, Jr., *I See The Promised Land* 215

**Work, Business, and Management**
- Max L. Stackhouse, *Spirituality and the Corporation* 217
- Miguel A. de la Torre, *Corporate Accountability* 221
- Alasdair MacIntyre, “Fact,” *Explanation, and Expertise* 224

**Media**
- Pope John Paul II, *Aetatis Novae (On Social Communications on the Twentieth Anniversary of Communio et Progressio)* 228
## CONTENTS

Mary E. Hess, *Growing Faithful Children in Media Cultures*  
Michael Budde, *Christian Formation in Global Culture Industries*  

### 10 Good Relationships

<table>
<thead>
<tr>
<th>Topic</th>
<th>Author(s)</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Friendship</td>
<td>C. S. Lewis, <em>The Four Loves</em></td>
<td>239</td>
</tr>
<tr>
<td></td>
<td>Mary Daly, <em>The Fire of Female Friendship</em></td>
<td>240</td>
</tr>
<tr>
<td></td>
<td>Aelred of Rievaulx, <em>Spiritual Friendship</em></td>
<td>242</td>
</tr>
<tr>
<td>The Family, Marriage, and Sex</td>
<td>J. I. Packer, <em>Personal Standards</em></td>
<td>244</td>
</tr>
<tr>
<td></td>
<td>Rosemary Radford Ruether, <em>Reimagining Families</em></td>
<td>248</td>
</tr>
<tr>
<td></td>
<td>Vigen Guroian, <em>An Orthodox Ethic of Marriage and Family</em></td>
<td>252</td>
</tr>
<tr>
<td>Homosexuality</td>
<td>Stephen J. Pope, <em>Homosexuality and Natural Law</em></td>
<td>255</td>
</tr>
<tr>
<td></td>
<td>John Boswell, <em>Homosexuality in the Scriptures</em></td>
<td>258</td>
</tr>
<tr>
<td></td>
<td>Eugene F. Rogers, <em>Sanctification, Homosexuality, and God’s Triune Life</em></td>
<td>265</td>
</tr>
</tbody>
</table>

### 11 Good Beginnings and Endings

<table>
<thead>
<tr>
<th>Topic</th>
<th>Author(s)</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contraception, Assisted Conception, and Genetic Engineering</td>
<td>Pope Paul VI, <em>Humanae Vitae (On the Regulation of Birth)</em></td>
<td>268</td>
</tr>
<tr>
<td></td>
<td>Margaret A. Farley, <em>Feminist Theology and Bioethics</em></td>
<td>269</td>
</tr>
<tr>
<td></td>
<td>Oliver O’Donovan, <em>Begotten or Made?</em></td>
<td>272</td>
</tr>
<tr>
<td>Abortion</td>
<td>James M. Gustafson, <em>Abortion: An Ethical Case Study</em></td>
<td>275</td>
</tr>
<tr>
<td></td>
<td>Beverly Wildung Harrison with Shirley Cloyes, <em>Procreative Choice</em></td>
<td>278</td>
</tr>
<tr>
<td></td>
<td>Stanley Hauerwas, <em>Abortion and the Church</em></td>
<td>281</td>
</tr>
<tr>
<td>Euthanasia and Suicide</td>
<td>Richard A. McCormick, <em>Proportionalist Reasoning</em></td>
<td>284</td>
</tr>
<tr>
<td></td>
<td>Jennifer A. Parks, <em>Gender and Euthanasia</em></td>
<td>287</td>
</tr>
<tr>
<td></td>
<td>Gilbert Meilaender, <em>Suicide and Euthanasia</em></td>
<td>290</td>
</tr>
</tbody>
</table>

### 12 Good Earth

<table>
<thead>
<tr>
<th>Topic</th>
<th>Author(s)</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Animals</td>
<td>Andrew Linzey, <em>Reverence, Responsibility, and Rights</em></td>
<td>296</td>
</tr>
<tr>
<td></td>
<td>Carol J. Adams, <em>Institutional Violence, Feminist Ethics, and Vegetarianism</em></td>
<td>297</td>
</tr>
<tr>
<td></td>
<td>Stephen H. Webb, <em>The Lord’s Supper as a Vegetarian Meal</em></td>
<td>300</td>
</tr>
<tr>
<td>Crops</td>
<td>Derek Burke, <em>Genetic Engineering of Food</em></td>
<td>303</td>
</tr>
<tr>
<td></td>
<td>Wendell Berry, <em>The Pleasures of Eating</em></td>
<td>305</td>
</tr>
<tr>
<td></td>
<td>Michael S. Northcott, <em>Faithful Feasting</em></td>
<td>306</td>
</tr>
<tr>
<td>Ecology</td>
<td>Jürgen Moltmann, <em>An Ecological Doctrine of Creation</em></td>
<td>311</td>
</tr>
<tr>
<td></td>
<td>Sallie McFague, <em>The Body of God</em></td>
<td>315</td>
</tr>
<tr>
<td></td>
<td>Laura Ruth Yordy, <em>The Church’s Eco-Discipleship</em></td>
<td>319</td>
</tr>
</tbody>
</table>

Source Credits  
Names Index  
Subject Index