INDEX

“abandon every hope …”, 21–22
absurdity of life, 160
Acedia, 137–38
Adrian V, Pope, 64
Aeneid, 54
aims of the book, 15–17
Alberigo, Friar, 44
Aldobrandesco, Omberto, 58
Alighieri, Dante. See Dante Alighieri
allegorical writing, 8
amor fati, 170, 180
anagogical writing, 8
Anastasius II, Pope, 30
anger, 135
  righteous, 28
ante-hell, 21–23
antenora, 43–44
ante-purgatory, 50–57
Aquinas, St. Thomas, 68, 125–26
Argenti, Filippo, 28
astrologers, 35
authenticity, 160–62
  by Heidegger, 164–65
avarice, 27, 64–66, 138–39
Avaritia, 138–39
babies, innocent, 23–24
barraters, 85
Baur, Christine O’Connell, 108–9
beasts representing sins, 20–21
Beatitudes, 56, 58, 62, 66, 70
Beatrice, 4–5, 70, 71, 142
dead of, 4
  as guide to Paradise, 21
being toward-death, 174
Belacqua, 53
Benevento, Battle of, 2, 52
Bertran de Born, 40
Black Guelfs, 6–8
blasphemers, 32
Boccaccio, Giovanni, 12, 15
Bocca degli Abati, 43
Bolig, Ten, 34–42
Bologna, University of, 3–4
Boniface VIII, Pope, 7, 34, 39
Branca d’Oria, 44–45
Brutus, Marcus Junius, 46, 93–94
  biographical information, 93
  as case study, 92–94
  and Cassius, 92–99
  marriages, 93
Buonconte da Montefeltro, 4, 53

Caccianemico, V enedico, 34
Caesar, Julius
  assassination of, 95–99
  and Cassius, 94–95
  and Cato, 118–19
Caiaphas, 36
Caina, 42
Campaldino, battle of, 4, 53
Camus, Albert, 160–61, 163, 171–72
Cangrande della Scala, 12–13, 107
Capanus, 32
Capet, Hugh, 65
capital sins, 82
Capocchio, 1
Caprona, fortress of, 4
Casella, 51–52
Cassian, John, 124
Cassius, 46
  biographical, 94–95
  and Caesar, 94–95
  as case study, 94–95
Catalano de’ Malavolti, 36
Cato
  biographical, 117
  and Caesar, 118–19, 121–22
  career of, 118–19
  as gatekeeper of Purgatory, 51
  martyrdom of, 119–20
  paganism of, 121
  strange case of, 116–17
  suicide of, 119
  and Virgil, 16
Cato the Stoic, 50–51, 113, 117–20
Cavalcante de Cavalcanti, 29–30
Cavalcanti, Francesco de’ (Guercio), 38
Cavalcanti, Guido, 3
Cerberus, 27
Cerchi family, 7
change, power to, 172–74
Charles of Anjou, 2
Charles of Valois, 7–8
chastity, angel of, 70
choices
  defined by our, 157–58
  by sinners, 88–90
Ciacco, 27
Ciampolo of Navarre, 36–37
Cicero, on force/fraud, 83
circle 1 (Limbo), 23–24
circle 2 (lustful), 24–26
circle 3 (gluttonous), 26–27
circle 4 (avaricious/prodigal), 27–28
circle 5 (wrathful/slothful), 28
circle 6 (heretics), 28–30
circle 7 (violent), 30–34
  ring 1, 30
  ring 2, 31–32
  ring 3, 32–34
circle 8 (frauds, simple), 34–42, 85
circle 9 (complex frauds), 42–46
Clement IV, Pope, 52
Clement V, Pope, 9, 34
Cocytus, 42, 45
Colonna family, 39
Commedia, 12–14, 107
  and moral desert, 73, 78
  purpose of, 15
  subtheme of, 13
commitment/conviction, 165–66
community, 176–79
contrapasso, law of
  defined, 13, 15, 20, 22–23
  and envy, 59
  and falsifiers, 41–42
  and Francesca, 26
  and No Exit, 155
sins constitute punishment, 84–87
  and specific punishment, 87
  and thieves, 38
  and the violent, 31–32
Virgil as exception to, 107
Convivio, 8–9
counselors, fradulent, 38–40
counterfeiters, 40–42
Curio, Gaius Scribonius, 40
Index

Daniel, Arnaut, 69
Dante Alighieri
  biographical, 1
  burial at Ravenna, 15
  children of, 4
  and conflict, 123
  death of, 14–15
  decision of, 120–23
  disenfranchised politically, 8
  family life of, 3–8
  historical context, 1–3
  military service of, 4
  moral conception of, 102
  as moral philosopher, 17–18
  and public service, 6
  study at University of Bologna, 3–4
  writings, later, 8–11
  death, 174–76, 182
  “death of God,” 129, 159
  deceivers, 38–40
  Democritus, 100
  De monarchia, 9–19
  desert
    claims of, 77–79
    moral, 73, 78
    and need, 77
    notion of, 73–81
    principle of, 16
    principles of personal, 74
  desire
    primary, 80
    secondary, 80
    unrestrained, 20
  De Vulgari Eloquentia, 9
  Diomedes, 38–39
  Dis, City of, 28–30
  discord, sowers of, 40, 86
  diviners, 35
  Donati, Corso, 6
  Donati, Forese, 67
  Donati, Gemma di Manetto, 4

Donati family, 7
  drivers, analogy of, 132

Ecologue, 110
  entitlement, 74–75, 76
  envy, 59–60, 125, 129–33
  Epicurean motto, 101
  Epicurus, 29
    as case study, 99–102
  Evagrius of Pontus, 124
  excommunicants, 52–56
  existentialism, 81, 149–50, 178, 179–83
    modern, 17
    ten lessons, 157–76
  existential lessons
    of Dante, 149–84
    in Hell, 46–47
    in Purgatory, 71
  faith, 169–72
    implicit, 23, 112–13
  falling, mark of, 164
  falsifiers, 40–42, 86
  Farinata degli Uberti, 2, 29
  Fiduccia, Battle of, 2
  final judgment, 49
  “first movements,” 83
  flatterers, 34, 85
  Florence, wars against, 5
  Florentine Ghibellines, 1
  Florentine independence, 7
  Florentines in Hell, 38
  football example, 74–75
  Forest of Eden, 48
  Francesca da Rimini, 24–26, 163–64
    as case study, 90–92
  fraud, 20, 92
    complex, 42–46
    simple, 34, 85
  fraud/treachery, 92
  Frederick II, Emperor, 52, 62
  freedom, 81
  Fucci, Vanni, 37–38
Gaultieri, Paul (“Paulie Walnuts”), 48
generosity, angel of, 60, 66
Geri del Bello degli Alighieri, 40–41
Geryon, 33
Ghibelline Party, 1–2, 6–7
Giacomo de Sant’ Andrea, 31–32
Gianni Schicchi, 41
Giano della Bella, 5–6
Gilson, Etienne, 11, 14
gluttony, 26–27, 66–69, 139–40
grace
healing, 112
sanctifying, 107–8
saving, 112
greed, examples of, 65
Gregory I, Pope, 124
greyhound as redemption, 21
Griffolino da Arezzo, 41
Guelf party, 1–2
Black/White feuding, 6–8
Guelfs in Hell, 33
Guido da Montefeltro, 39–40
Guido del Guca, 60
guilds, 1
Gula, 139–40
happiness, 131–32, 138
hatred, sowers of, 86
Heidegger, Martin, 163, 164–65
on death, 174–76
Hell, 13
Dante’s vision of, 19–20
descriptions of, 19–20
Harrowing of, 23, 111, 120–21
Hell, lower, 30–34
Hell, upper, 23–28
“Hell is other people,” 154, 178
Henry VII, Emperor, 9–10
heretics, 28–30
hoarders, 27–28
homosexuality, 32–33
Hortensius, 50–51
humility, angel of, 58
hypocrites, 36–37, 85
individualism, 159, 177–78
indolent, 53
Inferno, 12, 16, 19–47
journey begins, 20–21
journey continues, 48
influences on Dante, 5
ingratitude, 99
Invidia, 129–33
Ira, 133–37
Jacopo del Cassero of Fano, 53
Jason, 34
Judas Iscariot, 45–46
Judecca, 45–46
Kierkegaard, Sören, 150, 169
karma, doctrine of, 161
Lano of Siena, 31–32
“last man,” 137–38, 163, 167
Latini, Brunetto, 3, 32–33
laziness, examples of, 63
Leah, 70
leopard, 20
Limbo, 16, 21, 23–24
defined, 104
famous residents of, 23–24
nature of, 104, 111–12
Virgil in, 104
lion, 20, 30–34
literal writing, 8
Loderingo degli Andalò, 36
lottery example, 74
love
appropriate, 60
corruption of, 50
deficient, 62
misdirected, 127
righteous, 142–47
of secondary goods, excessive, 64–66
Lucifer, 45
lust, 24–26, 69–70, 140–42
Luxuria, 140–42
Machiavelli and scarcity, 11
magicians, 35
Mahomet, 40
Malabranca, Cardinal, 2
Malacoda, 35–36
Malaspina, Corrado, 55
Malatesta, Paolo, 24–26
and Francesca da Rimini, 90–92
Malebranche, 35–36
malice, sins of, 30–46
Manfred, King (of Sicily, and son of Emperor Frederick II), 2, 52–53
Marcel, Gabriel, 150
Marcia, 50–51
Marco Lombardo, 61
Marx and scarcity, 11
Mary, mother of Jesus, 57, 60–61
Master Adam, 41–42
meaning of life, 170–74
Medina, John, 141
meekness, angel of, 62
Metellus Scipio. See Scipio
Minos, 24
Minotaur, 30
misdirected love, 57–62
Moltisanti, Christopher, 19, 48
monarchy, universal, 10
Montaperti, battle of, 30, 43
moral conception, 102
moral desert, from choices, 89–90
moral philosopher, Dante as, 17–18
moral writing, 8
mortality, 174–76, 182
Mosca de Lamberti, 40
Muhammad, 40
murderers, 30
Myrrha of Cyprus, 41
neutrals, indecisive, 21–23, 29
New Life, 4
Nicholas III, Pope, 2, 34–35
Nietzsche, Friedrich, 129, 163, 166, 178
“God is dead,” 159
and Hell as fiction, 87–88
and last man, 137–38, 163, 167–68
and meaning of life, 170–74
“No excuses,” 158, 181
No Exit, 150–57, 163
characters in, 150–51
nontheists, 149
“no pain, no gain,” 167
Oderisi of Gubbio, 58
Odysseus. See Ulysses
optimates, and Caesar, 95, 96
Orbicciani, Bonagiunta, of Lucca, 67–68
paganism of Cato, 121
pagans
Pre-Christian, 104, 113–14
virtuous, 23–24
virtuous, in Limbo, 105–11
panderers, 34, 85
Paradiso, 12, 17
passion, sins of, 83
pasta asciutta, 22, 23
Paulie Walnuts, 48
peace, angel of, 62
peccatum, 56
personal desert, 74
philosophical issues addressed, 16
Pia de Tolomei of Siena (La Pia), 54
Pier da Medicina, 40
Pier della Vigne, 31
pizza example, 78
Plutus, 27
Pontius Pilate, 23
Popes, criticism of, 12
popolo (common people), 2–3
Portinari, Beatrice (“Bice”). See Beatrice
Potiphar, 42
pride, 57–62, 125, 126–29
    extreme examples of, 58
    as misdirected love, 127
princes, negligent, 55
prodigal (covetous), 27–28, 64–66
proportionality, problem of, 87–90
P signifying peccatum (sin), 56
Publius Papinus Statius. See Statius
punishment. See contrapasso, law of
Purgatorio, 12, 16, 48–72
purgatory, 13
    defined, 48–49
    gatekeeper of, 51
    Gate of, 56
    guardian of, 116
    tiers of, 56
    two functions of, 55
Rachel, 70
Rawls, John, 78–79
repentants, late, 50–56, 53
Ripheus the Trojan, 113
Roman civil war, 97
Roman Empire
    authority of, 9–10
    and Dante, 177
    universalism of, 14
Ruggieri, Archbishop, 43–44
Salvani, Provenzan, 58
salvation, 112
    bridge to, 148
Santa Lucia, 56
Sapia of Siena, 59–60
Sartre, Jean-Paul, 81, 163, 178
    and Hell, 150–57
Satan, 45
scandal, sowers of, 40, 86
scarcity, condition of, 11
Scipio, Metellus, 118
secular monarchy, 177
seducers, 34, 85
self-deception, and vice, 163–65
self-transformation, 181
Seneca, Lucius Annaeus, 134
Seven Deadly Sins, 16–17
she-wolf, 20
Sicilian Vespers, 2
Sienese Ghibellines, 2
Simonists, 34–35
Simon, the Greek, 42
sin(s)
    capital, 81–82, 82, 125
    carnal, 125
    seven deadly, 124–27
sloth, 28, 62, 125, 137–38
Socrates, 126
sodomites, 32
Soprano crime family, 19, 48
sorcerers, 35, 85
Sordello of Goito, 54
soul-crafting, 158–60, 165–66, 181
soul(s)
    condemned, 20
    creation of human, 68–69
squanderers, 31
Statius, 65–66, 68, 113
Stoic, perfect, 117–20
Stoicism, 84, 117–20, 135–36, 141–42
strategies, personal, 179–83
Styx, River, 28–30
suffering as redemptive, 166–69, 181
suicide, 31
    permitted, 121
    as philosophical question, 171–72
Superbia, 127–29
swindlers, 35–36
temperance, angel of, 68
terrace
  first three, 57–62
  fourth, 62–64
  final three, 64–66
thieves, 37–38, 86
Tillich, Paul, 150
Tolomea, 44–45, 69
traitors
  to guests/hosts, 44–45
  to kin, 42–43
  to lords/benefactors, 45–46
  to party/country, 43–44
Trajan, Emperor, 113
treachery/fraud, 92
Ugolino della Gherardesca, Count, 43
Uguccione della Faggiuola, 14
Ulysses, 38–39
universal human community, 10–11, 177–78
usurers, 32
vestibule (ante-hell), 21–23
vice(s). See also sin(s)
  as punishment, 162–63
  seven capital, 162–63
Vidal, Gore, 130
violence, 20
  against God, 32–34
  against neighbors, 30
  against self, 31–32
  victims of, 53–54
Virgil
  admired by Dante, 105
  and Cato, 16
  Eclogue iv, 110
  as guide, 20–21
  paradoxes, summary of, 111–16
  paradoxes of, 105–11
  and Pre-Christian pagans, 113–14
  rediscovery of, 9
Virgil and Cato
  paradoxes and puzzles, 104
virtue
  and Limbo, 105–11
  and pagans, 23–26
virtue(s)
  cardinal, 106
  four cardinal, 50, 125
  theological, 106
Visconti, Nino, 55
Vita Nuova, 4–5
wasters, 27–28
Wetzel, James, 115
White Guelfs, 6–8
will to power, 171
wolf, as sin of unrestrained desire, 23–28
world peace, 10–11
wrath, 28, 60–61, 125, 133–37
destructiveness of, 62
three degrees of, 28
writing, four dimensions of, 8
zeal
  angel of, 64, 98
  as antidote to sloth, 63
Zeno of Citium, adages of, 117