Contents

List of Contributors ix

Preface xv

Introduction: The Formation and Transformations of the Islamic Ecumene 1
Armando Salvatore, Johann P. Arnason, Babak Rahimi, and Roberto Tottoli

Part I Late Antique Beginnings (to ca. 661) 37

1 Agrarian, Commercial, and Pastoralist Dynamics in the Pre-Islamic Irano-Semitic Civilizational Area 39
   George Hatke

2 Imperial Contests and the Arabs: The World of Late Antiquity on the Eve of Islam 59
   Isabel Toral-Niehoff

3 Pre-Islamic Patterns of Social Organization and Cultural Expression in West Central Arabia 77
   Mohammed A. Bamyeh

4 Muhammad’s Movement and Leadership 97
   Anna Ayşe Akasoy

Part II The High Caliphate (ca. 661–946) 115

5 The Trajectory of the High Caliphate: Expansion and Contraction 117
   Amira K. Bennison

6 Developments within the Religious Sciences during the Rise and Decline of Empire 137
   Devin Stewart
7 Shi’is, Sufis, and Popular Saints
Ahmet T. Karamustafa

8 Contested Fields, Knowledge Mobility, and Discipline Crystallization
Paul L. Heck

Part III  The Earlier Middle Period (ca. 946–1258)  195

9 Cosmopolitan Expansion and the Fragmentation of Governance
Amira K. Bennison

10 Scholarship, Speculative Thought, and the Consolidation of Sunni Authority
Bruce Fudge

11 Alternative Patterns of Legitimacy: Sunni–Shi’i Debates on Political Leadership
Asma Afsaruddin

12 The Crystallization and Expansiveness of Sufi Networks within the Urban-Rural-Nomadic Nexus of the Islamic Ecumene
Babak Rahimi and Armando Salvatore

Part IV  The Later Middle Period (ca. 1258–1453)  273

13 Pax Mongolica and its Impact on Patterns of Governance
Michele Bernardini

14 Religious Knowledge between Scholarly Conservatism and Commoners’ Agency
Caterina Bori

15 The Consolidation of Sunni and Shi’i Legitimacies
Babak Rahimi

16 Organizational Patterns and Developments within Sufi Communities
Devin DeWeese

Part V  Early Modernity and Civilizational Apogee (ca. 1453–1683)  351

17 Early Modern Islamicate Empire: New Forms of Religiopolitical Legitimacy
Matthew Melvin-Koushki

18 The ‘Ulama’ as Ritual Specialists: Cosmic Knowledge and Political Rituals
A. Azfar Moin
Contents

19 New Sociopolitical Formations and the ‘Renaissance’ of Philosophy
Sajjad Rizvi

20 The Apogee and Consolidation of Sufi Teachings and Organizational Forms
Rachida Chih

Part VI Facing the Global Rise of European Power (ca. 1683–1882) 433

21 Global Transformations in the ‘Muslim World’: Connections, Crises, and Reforms
Ali Yaycioglu

22 Intellectual Creativity in a Time of Turmoil and Transition
Ethan L. Menchinger

23 Islamicate Knowledge Systems: Circulation, Rationality, and Politics
Jane H. Murphy

24 From Saints and Renewers to Mahdis and Proto-Nationalists
John O. Voll

Part VII Colonial Subjection and Postcolonial Developments (ca. 1882–present) 519

25 Struggles for Independence: Colonial and Postcolonal Orders
SherAli Tareen

26 The ‘Ulama’: Challenges, Reforms, and New Patterns of Social Relevance
Jakob Skovgaard-Petersen

27 The Role of Intellectuals within Late-Colonial and Postcolonial Public Spheres
Mohammed A. Bamyeh and Armando Salvatore

28 The Sociopolitical Entanglements of Sufism
Jamal Malik

Index 607