Index

Page references to Figures are followed by the letter ‘f’ in italics, while references to Tables are followed by the letter ‘t’. References to Notes contain the letter ‘n’, followed by the number of the note.

A
Adams, Maurianne 168, 169
Africa
see also postcolonial criticism; postcolonialism
Afrocentric black psychology 131
anthropology 91
churches 86, 87
colonial rule, effects 79, 80
Ghana 79, 89
healers and healing 82, 89, 91
Indigenous Christianity 83
postcolonial pastoral care 91–92
and postcolonialism 79
religious pluralism 83
South Africa 59, 84
spirituality in 91–92
\textit{Ubuntu} (Southern African concept) 84
Zimbabwe 82, 84
African Americans 34, 37, 45, 46, 79, 143
see also black women
religious practices 133, 135
in United States 58

and violence 11, 37
women 2–3, 10, 11, 130, 134, 153
age of acquiescence 60, 71
Ali, Carroll Watkins 131
\textit{al-Nakba} (Zionist campaign) 116–117
alter-capitalist ecclesia 72
American Academy of Religion 11
Ammerman, Nancy 18
amygdala, brain 43
\textit{Anatomy of a Schism} (Campbell-Reed) 13
Anderson, Herbert 20
Andraos, Michel 152
Anlo-Ewe people of South-East Ghana and Togo 89
anxiety attacks 33, 35, 36, 40
artistic and poetic dimension, qualitative research 23–24
Ashbrook, James 32
Association for Practical Theology 9
Atrash, Tamer 116
attachment theory 41
Augsburger, David 100, 106
austerity politics 65, 66
autobiographical memories 39

Pastoral Theology and Care: Critical Trajectories in Theory and Practice,
© 2018 John Wiley & Sons Ltd. Published 2018 by John Wiley & Sons Ltd.
Autonomists, versus Biblicists 13
Avni, Ronit 110
Awaad, Ali Abu 104, 116
Awad, Bushra 106
Ayash, Osama Abu 113

B
Barthian theology 12
Beal, Frances 153
Beaudoin, Tom 19
Beauregard, Mario 32
Benetez, Arelis 127
bereaved families, case study see Israeli bereaved family members and Palestinians, case of
Bhabha, Homi 86
biblical writers 41
Biblicists, versus Autonomists 13
Bidwell, Duane 20, 107, 157
Bilge, Sirma 154, 155, 156–157
Bingaman, Kirk 33
Black Christ 134
black religion 132, 133, 136, 139, 142
see also African Americans; black women, religious experience of; religion
emerging psychologies of 134–135
black women, religious experience of 126, 127, 128, 131
see also womanist pastoral theology
African Americans 2–3, 10, 11, 130, 134, 153
black lesbians, in New York City 138
feminists 132, 134, 136
and intersectionality 132–134
body
body–brain connection, in
self-care 33
noticing feelings in 12–13, 17
Resurrection 48
bottom-up approaches 47
Bourdieu, Pierre 12, 17, 18, 19
Bowers Du Toit, Nadine 59
brain
see also memory; neurosciences
body–brain connection, in
self-care 33
children’s brains 41, 42
developing 41, 43, 44
emotional systems 36
hemispheres 37
knowledge of, importance to ministry 32, 49
left brain interpreter 37
neurons 38–39, 43
neuroplasticity 33, 36
regions of 37, 38, 41
damage to 43–44
“Response Conflict” system in 45
social 42, 49
“split-brain” patients 37
visual processing areas 45
brega (survival skills) 83
Bretherton, Luke 11
Brickman, Celia 144n2
Brock, Rita Nakashima 69
Brown, Warren 32
Brown, Wendy 57
Buddhism 107
Bueckert, Leah Dawn 108
Burns, Stephen 85
Butler, Octavia 125

C
Campbell-Reed, Eileen 11, 13, 25n3
Cannon, Katie 130, 131, 141
capitalism 151
see also class structure;
neoliberalism/neoliberalization
critical assessment 57, 58
finance 57, 65, 67, 68
industrial 57, 68
neoliberal turn in 55, 61
oppression intrinsic to 55
as a religion 67
and social class 64
wealth displacing God 67
care, pastoral see pastoral care
Care of Souls, Care of Polis
(LaMothe) 58
caring from a distance see distance, caring from
Carter, Heath W. 72, 73
case studies
Israeli bereaved family members and Palestinians 108–119
neurosciences 33–48
postcolonialism 90–91
power asymmetries 160–162
womanist pastoral theology, and lesbian identity 136–138, 143, 144
Catholic Church 5, 11, 62
Catholic theologians 133, 136
“shared parish” in 10
chaplains 24, 107
chattel slavery 153, 157, 164
Choi, Hee An 84–85
Chopp, Rebecca 59
The Christian Pastor and the Working Church (Gladden) 60
Christian theology 11, 41, 48–49, 69, 164
church conflicts 9
civil rights movements 59
Claremont School of Theology (CST) 99
class antagonism/conflict 55, 58, 59, 62, 65, 68, 70
class structure see also class struggle
and capitalism see capitalism
concepts and terminology 55, 61, 64
economic inequality 64
elites, power of/exploitation by 55, 59, 68
in everyday life 62–66
flow of power between social classes 58
identity groups, class differences within 61
inequality, degree of 64
introduction/literature review 55–60
Marxist theory 58, 68
middle classes, decline of 62, 63
nature of production, and class 62
neglect of class 55, 58, 60–66
and pastoral care 55, 58, 60–66
and power 64, 65
promoting, accommodating and resisting class structure 71–72
psychological inequality 65
and suffering 56, 58, 71
class structure 55–77
class struggle see also class structure
intensification of 59
linguistic cleansing 61
and pastoral theology 66–70
and racism 58
shift from industrial to finance capitalism 68
clinical psychology 32
Collins, Patricia Hill 131, 139, 153–157
colonialism 16, 79–81, 86, 89, 151, 158
see also Africa; postcolonial criticism; postcolonialism
community building
community living, and religious practices 46–48
loss of community 93
postcolonial pastoral care 92–94
complexity 155, 159, 167
religion 136–138
Conde-Frazier, Elizabeth 21
conflict, church 9
congregational studies 7, 9
Congregational Studies Project Team 9
Connerton, Paul 17, 18
contemplative prayer 33
contextualization, importance 99–106
convergence 142, 159
conversation 104, 120, 133, 159, 163, 165
coalitional 167
cultural 155
displacing 85
ecumenical 152
intersectional 167
pastoral 21, 49
public 60
conversion 139, 141
corpus callosum, brain 37
Costandi, Moheb 43
counseling
see also pastoral care and counseling centers 17
pastoral 10, 16, 32, 40, 42, 79, 80, 85, 93, 130, 132
practices 22
professions 32
and psychotherapy 132
rehabilitation 32
and spirituality 91–92
Couture, Pamela 15–16, 19, 23–24, 158
Cox, Harvey 67
creativity 87–88
Crenshaw, Kimberlé 126, 153
critical reflexivity 165
Crumpton, Stephanie 10, 11, 126
culture
cultural awareness programs 35
cultural conversation 155
cultural distinctiveness 10
exchange between intrapsychic and the cultural 140
hegemonic cultural narratives 14
inter-connected view of theology and culture 6
interculturalism 11, 16
neoliberalism/neoliberalization as a cultural process 64–65
and theology 6–7
transforming of cultures 94–95
turn to 6
d’Aquili, Eugene 51
Davies, William 65
de Beer, Stephan 59
debt 63, 65, 66, 67, 68
interest on 69
unpayable 68–69
decolonial theory 152, 158
dementia 31, 33
Democratic Republic of Congo (DRC), peacemaking activities of people of 15, 19–20
Denzin, Norman 8, 14
devastation, irreparable 109–111
Dickinson, Emily 14
difference, solidarity across 158
Discipline and Practice of Qualitative Research, The (Denzin and Lincoln) 8
discrimination, institutional 34
distance, caring from 102, 110, 111, 114, 118, 119
distributive justice 167
Ditain, Daneilla 104
diverse employment practices 34
diversity 58, 61, 65, 72, 89
see also race and racism
Dixon, Lorraine 129
Doehring, Carrie 20
Donne, John 41
dress 17
Dreyer, Jaco 84, 152
Durham, North Carolina 12, 13
Index

**e**
ecclesiology, and ethnography 11–14
Ecclesiology and Ethnography Network 6, 8, 11, 13, 14, 18
Ecumenical Decade Committee for Churches in Solidarity with Women, Minneapolis (Minnesota) 5
Edwards, Jordan 125
Elhanan, Rami 110, 112–115, 119
emotion and reason 41
emotional contagion 43
empathy 42–44, 45, 100
empiricism 103
*Encounter in Pastoral Care and Spiritual Healing* (Louw) 108
*Encounters for Change* (Grefe) 107
enemies, living and working with 108, 114–119
episodic memories 39
epistemology and knowledge 12, 88–90
womanist pastoral epistemological claims and aims 126, 131–132
equality 93, 117, 118, 156
see also inequality and justice 156 and mutuality 115, 117 and social 154, 155, 156–157
ethnography and qualitative research 1, 5–29
artistic and poetic dimension 23–24
in-depth ethnography 10
development of research trajectory 1
ecclesiology and ethnography 11–14
pastoral caregiver as a mini-ethnographer 7
pastoral ethnography 9–11, 16–17 practice 16–20 and reflexivity 12–13
stories and strength 22–23
stories seldom heard 20, 21–22
streams of 6, 8, 9
teaching of ethnography in theological schools 7
writing of ethnographic narratives 23
Eurocentrism 130, 158
everyday religion 128
evidence-based knowledge 24
evil 67

**f**
Fanon, Frantz 80, 82
Faraj, Mazen 110
Farmer, Sarah 21
Federschmidt, Karl 108
feminism 10, 13, 99, 131
black feminists 131, 132, 134, 136
feminist coalitions, black and white 125
feminist standpoint theory 84
*Fieldwork in Theology* (Scharen) 12
finance capitalism 57, 65, 67, 68
finitude, inescapable 108, 111–114
Foley, Edward 20
formation practices 143
Foster Boyd, Marsha 130, 131
Frankenthal, Yitshak 110, 112
Fuller, Leanna K. 9, 11
functional magnetic resonance imaging (fMRI) 45, 47
fusiform gyrus, brain 45
futility, sense of 109

**g**
Gaffin, Jenny 119
Ganzevoort, Ruard 20
Gazzaniga, Michael 37
gender discrimination 126
genocide 150
Gerkin, Charles 20, 56
ghost writing 15
Gilded Age 57
  first 60, 64
  second 2, 60, 72
Gilkes, Cheryl Townsend 134–135
Gladden, Washington 60
global financial crisis (2008) 58, 63, 68
Good Samaritan United Methodist Church, Durham (North Carolina) 12
Gospels 67, 70
Graeber, David 68
Graf, Frank 130
Graham, Elaine 6–7, 25n2, 56, 166
Graham, Larry 150, 167
Grant, Jacqueline 130
Greider, Kathleen 2, 14, 19, 151
grief 103, 105, 106, 109, 110
Guterman, Yaakov 117

Hall, David D. 25n1
Hayes, Diana 133, 136
Hebb, Donald 39
Hebrew Bible 67
hegemony 1, 2, 14, 81
  counter-hegemonic activities 88–89
Helsel, Philip 58
hemispheres, brain 37
heterosexism 142, 150, 153, 157, 163
hippocampus, brain 43
Hirshenson, Roni 118
Hispanic Caribbean communities 83
Hogue, David 2
Hollies, Linda 130
Holocaust 117
Holton, Jan 21–22
Holvino, Evangelina 154, 155, 156f, 157
Hoover, Brett 10, 11
humaneness 111

ICPCC (International Council on Pastoral Care and Counseling) 106, 107, 108
Idestrom, Jonas 11
idolatry 67
imagination 32
imitation 86, 87
imperialism 80
improvisation 86–87
individualism 41, 58, 71
  radical 2, 159
industrial capitalism 57
Industrial Revolution 56–57
inequality 156, 157
  see also equality
  social 159, 163
Injustice and the Care of Souls (Kujawa-Holbrook and Montagno) 57
integrative consciousness 82, 87
Inter cultural and Interreligious Pastoral Caregiving (Federschmidt and Louw) 108
interculturalism 11, 80–81, 87
  global perspective 106
  paradigm, intercultural 151
interfaith spiritual care (IFSC) 107
Interfaith Spiritual Care (Schipani and Bueckert) 108
International Academy of Practical Theology 9
Pretoria conference (2015) 84
International Association for Spiritual Care 106
International Council on Pastoral Care and Counseling (ICPCC) 106, 107, 108
International Monetary Fund (IMF) 164
interpathy 100
intersectional pastoral theology 99–123
see also Israeli bereaved family members and Palestinians, case of contextualization, importance 99–106
distance, caring from 100 intersectional pastoral theology 100–101
Parents Circle–Families Forum (PCFF) 102–106
religious location 101, 102
in religious location 106–108
religious privilege 101–102
spirituality and religion 101–102
violation 102
intersectionality 58, 105, 149, 160
and black women’s experience of religion 126, 132–134
metatheory 2–3, 153–154
as a methodological resource for pastoral and practical theology 155–162
methodological usefulness of intersectional approaches 3, 157–158
pastoral practice, intersectional implications for 160
and pastoral response 162–169
pastoral theology, intersectional see intersectional pastoral theology
power asymmetries 154, 157, 158
practices of care for intersectional engagement 168–169
praxis in 159
as resource for care practices 149–174
solidarity 165–166
and womanist pastoral ethics 142, 143
interviews 9
Islam 107
Israeli bereaved family members and Palestinians, case of 108–119
see also intersectional pastoral theology; Parents Circle–Families Forum (PCFF); pastoral theology and care (PT&C)
devastation, irreparable 108, 109–111
enemies, living and working with 108, 114–119
finitude, inescapable 108, 111–114
future developments 119–120
pain, mutual validation of 115
of power asymmetries 105, 115, 117
suicide bombing 115

j
Jacobson, Mathew Frye 23
Jeeves, Malcolm 32
Jesus Christ 67, 69, 70
Jim Crow laws, US 149–150
Johnson, Cedric C. 58, 151, 159
Journal of Pastoral Theology 82, 83
Judaism 70, 102, 107
see also Israeli bereaved family members and Palestinians, case of
justice attaining 101
distributive 167
and equality 156
real 151–152
relational 100–101, 150, 167
social see social justice

k
Kamina (DRC), peacemaking activities of people of 15, 19–20
Kandel, Eric 31
Katie’s Cannon (Cannon) 141
Index

Moschella, Mary Clark  1
motor cortex, brain  38
Mowat, Harriett  11, 18
Much Madness is Divinest Sense
  (Greider)  14
Mucherera, Tapiwa  82, 84, 87
multiculturalism  57, 61
Multifaith Views in Spiritual Care
  (Schipani)  108
mutuality  117–118
  and equality  115, 117

n
narrative theory
  see also ethnography and qualitative research; qualitative research
collective narrative therapies  22
mapping  23
pastoral theological ends, narrative means to  20–24
personal and social narratives as sites of transformation  14
qualitative research, narrative approaches to  13, 14–16, 20, 22
source material, accessibility to  16
writing of ethnographic narratives  23
negative equity  63
neocolonialism  158
neoliberal economics  1, 166, 169
intersectionality and power relations  151, 156, 158, 159
neoliberalism/neoliberalization  2, 62–66, 151, 159
  see also capitalism
critical assessment  57, 58, 62
as a cultural process  64–65
economics/culture split  65
global impact  64
ideological divide  61
individual meritocracy replacing social solidarity  59
neoliberal governance  69–70
neoliberal turn  55, 61
punitive neoliberalism  65
rationality  61
resistance of neoliberalism  71
  and suffering  56, 58, 72
Neuger, Christie Cozad  20
neurons  38–39, 43
neuropsychology  39
neuroplasticity  33, 36
neuropsychology  39
neurosciences  1–2, 31–53
  see also brain
case study (Daniel)  33–48
case study (Daniel)  33–48
contribution to understanding of human nature  31–32
case study (Daniel)  33–48
empathy  42–44, 45
case study (Daniel)  33–48
future developments  50–51
literature review  32–33
and pastoral care  42
and pastoral care  42
case study  33–48
and race  44–46
religious practices and living in community  46–48
remembering and forgetting  37–40
thinking and feeling  40–42
New Deal, US  61
Newberg, Andrew  32, 51
normativity  128, 129
ethnography and qualitative research  11, 12, 14, 18
Nssar, Imad Amin Abu  111–112, 117
Nyengele, Fulgence  84

O
obliviousness (to race and disability)  13
occipital regions, brain  38
O’Leary, Denyse  32
oppression  80, 150, 158, 169
  and black women’s experience of religion  131, 132, 139, 142
  colonial  2, 165
  forms  64, 126
oppression (cont’d)
  historical effects  156
  power relations  157, 168
  and privilege  68, 100
  religious  150
  social  12, 13
  and social class  55, 57, 58, 62, 64, 72
ordination of women  13
Orr, Judith  58
Orsi, Robert  25n1
outer cortex, brain  41

pastoral care
  and class structure  71–72
  communal contextual paradigm of care  7
  and counseling see pastoral care and counseling
  individualism  58
  intercultural pastoral care and counseling  80
intersectionality as resource for care practices  149–174
  and neurosciences  33, 42
  postcolonial criticism in  82–85
  and spirituality  91–92
pastoral care and counseling  8, 22
  Asian-American  85
  and neurosciences  40, 42
  postcolonialism  79, 88, 91, 92–93, 95, 96n1
Pastoral Care and Counseling (Ramsay)  57, 150
Pastoral Care and Liberation Theology (Pattison)  58
Pastoral Care from a Third World Perspective (Mucherera)  82
Pastoral Counseling across Cultures (Augsburger)  106
pastoral ethnography
  and practice  16–17
  and qualitative research  9–11
  terminology  9
pastoral theology
  and class struggle  66–70
  embodying  48–50
  future developments  50
  Hispanic Caribbean
    postcolonizing  83
  intercultural and postcolonial trajectory  16
  intersectional  100–101, 153–155
  issues of power and difference
    in  151

p
pain, mutual validation of  115
palavers (village gatherings)  82
Palestinian–Israeli conflict
  102–103, 105
see also Israeli bereaved family members and Palestinians, case of; Parents Circle-Families Forum (PCFF)
panic attacks  33, 35, 36, 40
Parable of the Good Samaritan  70
Parable of the Unforgiving Servant  69
Parents Circle-Families Forum (PCFF)
  102–106, 109–114, 118, 120, 120n1
see also Israeli bereaved family members and Palestinians, case of
dialogue  104, 105, 119
facilitators  104
formerly known as Bereaved Families Forum  103
mission  105
spirituality and religion  108
videos of participants  103
website  106, 120n2
Park, Hee-Kyu Heidi  84
participant observation  9, 12
participatory action research  7
<table>
<thead>
<tr>
<th>Term</th>
<th>Page(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>narrative means to pastoral theological ends</td>
<td>20–24</td>
</tr>
<tr>
<td>political</td>
<td>58</td>
</tr>
<tr>
<td>postcolonial criticism in</td>
<td>82–85</td>
</tr>
<tr>
<td>public</td>
<td>57, 151</td>
</tr>
<tr>
<td>womanist see womanist pastoral theology</td>
<td></td>
</tr>
<tr>
<td>pastoral theology and care (PT&amp;C)</td>
<td>99, 100, 102, 118</td>
</tr>
<tr>
<td>Christian literature</td>
<td>107</td>
</tr>
<tr>
<td>common concerns</td>
<td>108</td>
</tr>
<tr>
<td>and devastation</td>
<td>109</td>
</tr>
<tr>
<td>distance, caring from</td>
<td>102, 111, 114, 118, 119</td>
</tr>
<tr>
<td>and finitude</td>
<td>111</td>
</tr>
<tr>
<td>and plurality in religious location</td>
<td>106–108</td>
</tr>
<tr>
<td>Pattison, Stephen</td>
<td>58</td>
</tr>
<tr>
<td>Patton, John</td>
<td>7</td>
</tr>
<tr>
<td>PCFF see Parents Circle–Families Forum (PCFF)</td>
<td></td>
</tr>
<tr>
<td>Penfield, Wilder</td>
<td>39</td>
</tr>
<tr>
<td>Phelps, Jamie</td>
<td>133, 136</td>
</tr>
<tr>
<td>phenomenology</td>
<td>101</td>
</tr>
<tr>
<td>Phillips, Layli</td>
<td>143</td>
</tr>
<tr>
<td>Places of Redemption (McClintock Fulkerson)</td>
<td>12</td>
</tr>
<tr>
<td>plurality</td>
<td></td>
</tr>
<tr>
<td>in religious location</td>
<td>102, 108</td>
</tr>
<tr>
<td>religious/spiritual</td>
<td>1, 2, 51, 89, 99, 101, 120</td>
</tr>
<tr>
<td>polarization</td>
<td>100</td>
</tr>
<tr>
<td>Poling, James</td>
<td>58</td>
</tr>
<tr>
<td>political pastoral theology</td>
<td>58</td>
</tr>
<tr>
<td>polyvocality</td>
<td>88</td>
</tr>
<tr>
<td>postcolonial criticism</td>
<td>79</td>
</tr>
<tr>
<td>defining</td>
<td>81–82</td>
</tr>
<tr>
<td>in pastoral theology</td>
<td>82–85</td>
</tr>
<tr>
<td>Postcolonial Practice of Ministry (Kwok Pui Lan and Burns)</td>
<td>85</td>
</tr>
<tr>
<td>Postcolonial Self, A (Hee An Choi)</td>
<td>84–85</td>
</tr>
<tr>
<td>postcolonialism</td>
<td>16, 79–97</td>
</tr>
<tr>
<td>aim of pastoral care</td>
<td>93–94</td>
</tr>
<tr>
<td>case study (Kofi and Ama)</td>
<td>90–95</td>
</tr>
<tr>
<td>community building</td>
<td>92–94</td>
</tr>
<tr>
<td>counter-hegemonic activities</td>
<td>88–89</td>
</tr>
<tr>
<td>dynamism, epistemological</td>
<td>89–90</td>
</tr>
<tr>
<td>epistemology and knowledge</td>
<td>88–90</td>
</tr>
<tr>
<td>Hispanic Caribbean postcolonizing pastoral theology</td>
<td>83</td>
</tr>
<tr>
<td>hybridity of postcolonial practical knowledge</td>
<td>89</td>
</tr>
<tr>
<td>integrative consciousness</td>
<td>82, 87</td>
</tr>
<tr>
<td>and interculturalism</td>
<td>80</td>
</tr>
<tr>
<td>pastoral care and counseling</td>
<td>79, 88, 91, 92–93, 95, 96n1</td>
</tr>
<tr>
<td>and pastoral theology</td>
<td></td>
</tr>
<tr>
<td>postcolonial criticism in</td>
<td>82–85</td>
</tr>
<tr>
<td>themes</td>
<td>85</td>
</tr>
<tr>
<td>pastoral theology and care (PT&amp;C)</td>
<td>107</td>
</tr>
<tr>
<td>practices of care</td>
<td>90–91</td>
</tr>
<tr>
<td>recovery task</td>
<td>81</td>
</tr>
<tr>
<td>spirituality, pastoral care and counseling</td>
<td>91–92</td>
</tr>
<tr>
<td>strategic requirement for pastoral care</td>
<td>89</td>
</tr>
<tr>
<td>terminology</td>
<td>81–82</td>
</tr>
<tr>
<td>transforming of cultures</td>
<td>94–95</td>
</tr>
<tr>
<td>voice of subaltern, space for</td>
<td>85–88</td>
</tr>
<tr>
<td>Postcolonializing God (Lartey)</td>
<td>83, 107</td>
</tr>
<tr>
<td>posterior cingulate cortex, brain</td>
<td>45</td>
</tr>
<tr>
<td>postmodernism</td>
<td>11</td>
</tr>
<tr>
<td>power asymmetries</td>
<td>64, 149–174</td>
</tr>
<tr>
<td>see also class structure; class struggle; intersectional pastoral theology; Israeli bereaved family members and Palestinians, case of; Parents Circle-Families Forum (PCFF) case study</td>
<td>160–162</td>
</tr>
</tbody>
</table>
power asymmetries (cont'd)
  complexity 159
intersectionality 154, 157, 158
Israeli bereaved family members
  and Palestinians, case of 105, 115, 117
literature review 150–153
methodological
  implications 152–153
practical theology 149, 150, 151,
  156, 160, 168, 169
relationality 158
religious location 101–102
social context 158–159
social inequality 156–157, 163
social justice 159, 167–168
power relations 154, 157–158,
  163–165
practical theology 25n2, 57, 59, 84,
  85, 96n1
  and class 55
deconstruction and radicalization
  of 59
defining 96n1
and empirical knowledge 11–12
ethnography and qualitative research
  6, 7, 8, 10, 11–12, 18, 19
issues of power and difference in 151
limitations of 19
neurosciences 49
poetic dimension 23, 24
power asymmetries 149, 150, 151,
  156, 160, 168, 169
public 151, 154, 158, 166, 169
radical 59
Practical Theology and Qualitative
  Research (Swinton and
  Mowat) 11
practice
  importance 6, 16–20
intersectional engagement, practices
  of care for 168–169
meaning 17–20
practices of care 90–91
and qualitative research 16–17, 19
Practicing Ubuntu (Dreyer) 84
prayer 32, 33, 47
preaching 17, 141
prefrontal cortex 43
privilege 2
  able-bodied 13
  Christian 102
  and lived experience 143
  and marginalization 154
  and oppression 68, 100
  religious 101–102
  social power arrangements 17
  white 13, 17, 62
procedural memories 39
proprioception 89
Protestant Christianity 100
psychology of religion 2, 131, 134,
  137, 144n2
  womanist 126, 142
PT&C see pastoral theology and care
  (PT&C)
q
qualitative research 5
see also ethnography and qualitative
  research
artistic and poetic dimension 23–24
development of research trajectory
  6–8, 24
field of 8, 12
interviews 9
narrative approaches to 14–16
  and pastoral ethnography 9–11
  and practice 16–17, 19
stories seldom heard 21–22
teaching in theological schools 7
turn to culture 6
Race, Religion and Resilience in the Neoliberal Age (Johnson) 151
race and racism 5, 58, 150
beating of a black student (case study) 35–36, 37, 39–40
and black women’s experience of religion 126, 129–130
class oppression and racism 64
countrywide comparisons 132
and economic stratification 151
engaging race 44–46
overt forms of racism 45
Ramsay, Nancy 21, 57, 150
reason and emotion 41
redemption 69
reductionism, avoiding 48
reflexivity
  Christianity 151
critical 165
ethnography and qualitative research 12–13
relational-analytical-intersectional reflexivity 120
self-reflexivity 120
refugee camps 116–117
relational justice 100–101, 150, 167
Relational Self, The (Smith) 58
relationality 154, 158
relationship needs 44
religion
  black, emerging psychologies 134–135
complexity 136–138
everyday 128
privilege 101–102
psychology of 2, 126, 131, 134, 137, 142, 144n2
religious location 101, 102
religious self, forming 138–140
and sexuality 126, 141–142
and spirituality 101–102
womanist psychology of 126
Religion, Theology and Class (Rieger) 71
Religious Education Association 9
religious location 101, 102
plurality in 106–108
religious pluralism 83, 101
religious plurality see plurality
religious practices 71, 126, 132
African American/black 133, 135
and the brain 32
and community living 46–48
ethnography and qualitative research 18–19, 20, 21, 22, 23, 25n2
hybridity in 107
narrative theory 22
and neurosciences 32, 33, 46
strategic 140
religious privilege 101–102
remorse 110
Render Unto God (Poling) 58
reprisal 106
Resident Aliens (Hauerwas and Willimon) 18
Resurrection 48
reverse transubstantiation 67
revised correlation method, and social class 59
Rieger, Joerg 71
Rogers-Vaughn, Bruce 2, 159
Rohr, Elisabeth 99
Roozeboom, William 33
Sacred Stories, Spiritual Tribes (Ammerman) 18
Sbieh, Hanim 111
Schacter, Daniel 38
Scharen, Christian 11, 12, 18
Scheib, Karen 20
Schipani, Daniel 108
Schlosser, Lewis 102
Schreiter, Robert 6
selective memory 39
self-naming 103
self-psychological theory 10
semantic memory 39
sexism 128, 132
and heterosexism 142, 150, 153, 157, 163
and racism 61, 62, 64–66, 85, 102, 130, 152, 153, 157
sexuality, and religion 126, 133
converting sexuality through religion 141–142
Shared Parish, A (Hoover) 10
Shawn Copeland, M. 133, 136
Sheppard, Phillis 2, 10, 21, 127, 144n3, 157
Shilo, Dudu 115–116
simultaneous co-construction concept 157
sin 49, 67, 140
lesbian identity 137
original 164
past life 139
sinful bodies 48
sinful passion 49
social 164
systemic 33
SIPCC (Society for Intercultural Pastoral Care and Counseling) 106, 108, 119
slavery 23, 87, 149
chattel 153, 157, 164
Smith, Archie 58
Smith, James K. A. 48
Smith, Ted 17–18
Snyder, Timothy 6, 7
social brain 42, 49
social class inequalities see class structure; class struggle
social context 154, 158–159
historical and geographical 166–167
social equality 154, 155, 156–157
Social Gospel 57
social imaginaries 155
social inequality 154, 156–157, 163
social justice 61, 72, 94, 100
intersectionality and power asymmetries 155, 159, 167–168
social justice education (SJE) 168
social oppression 12, 13
social witness 15
socialist movements 60–61
Society for Intercultural Pastoral Care and Counseling (SIPCC) 106, 108, 119
Society of Pastoral Theology members 83
San Juan study conference (2007) 82–83
Study Group on Religious Practices and Pastoral Research at 9
solidarity 165–166
Sorajjakool, Siroj 107
South Africa 59, 84
Southern Baptist Convention (1979–2000) 13
Soviet Union, collapse of 61
speculation 58, 63
spirituality in Africa 92
and practice of pastoral care and counseling 91–92
and religion 101–102
Spivak, Gayatri Chakravorty 68, 96n3
“split-brain” patients 37
splitting 13
Stewart, Dianne 133–134
Stewart, Marla 143
Stoddart, Eric 59
Study Group on Religious Practices and Pastoral Research, Society for Pastoral Theology 9
subaltern, voice 85–88
subjugated knowledge 84
Index

suffering 56, 58, 71, 72
Sugirtharajah, R. S. 80, 82, 84
suicide bombing 115
Surinam (South America) 84
Swinton, John 11, 18

T
Tal, Ohad 118
Taylor, Charles 155
Telling Our Stories in Ways that Make Us Stronger (Wingard and Lester) 22
temporal lobes, brain 38
theology
Christian 11, 41, 48–49, 69, 164
and culture 6–7
ethnographic 14
liberation 58, 59
nature of God 18
pastoral see pastoral theology
practical see practical theology
public 56, 57
spoken, versus lived practice 17
theologically motivated qualitative research 8
theologies-in-practice 17
and womanist values 10
theory of mind 43
thick description 102
thinking and feeling 40–42
Three Eyes for the Journey (Stewart) 133–134
top-down approaches 47
Trump, Donald 66
truth, multiplicity of 117

liberation theology 58
womanist pastoral theologizing 129, 132
United Methodist Church 12, 13
United States
see also specific American institutions
black lesbians, in New York City 138
Deep South 79
economics 64, 151
Jim Crow laws 149–150
Korean immigrants 84–85
middle classes, decline of 62, 63
moderate to progressive congregations in 160
mythical norm 128
neoliberalism/neoliberalization, effect on African Americans 58
neurosciences and pastoral theologians 32
New Deal, opposition to 61
presidential campaigning of 2016 128
religious privilege 101–102
ruling classes 61
second Gilded Age 2
segregated worship, history 17
“shared parish,” in Catholic churches 10
Social Christianity, during Industrial Age 72
Surinam (South America) 84
working classes 61
usury 69

U
Ubuntu (Southern African concept) 84
United Kingdom
black women in 129
and Ecclesiology and Ethnography Network 11

V
voice of subaltern, space for 85–88
creativity 87–88
imitation 86
improvisation 86–87
polyvocality 88
Index

W
Waldenfels, Bernhard 99
Waldman, Mark 32
Walker, Alice 131
Walton, Heather 23
Walton, Martin 120
War of Independence (1948) 116
Ward, Pete 11, 25n3
We Are Not All Victims (Couture) 15
Weber, Lynn 155
Weems, Renita 130
Wesley, John 42
West, Mona 85
When Christ’s Body is Broken (Fuller) 9
Whitehead, Jason 33
Widening the Horizons (Gerkin) 56
Wigg-Stevenson, Natalie 11, 14
Wijeyesinghe, Charmaine 157, 168
Wiley, Christine 130
Wiley-Blackwell Companion to Practical Theology (Miller-McLemore) 59, 151
Willhauck, Susan 7
Williams, Daniel Day 159, 168
Williams, Delores 130
Wimberly, Anne Streaty 20
Wimberly, Edward 20
Wingard, Barbara 22
winners and losers 159
womanist pastoral epistemological claims and aims 131–132
womanist pastoral ethics
and emergent being 142–144
and intersectionality 142, 143
womanist-lesbian 127
womanist pastoral theology 2, 125–147
see also black women, religious experience of; lesbian identity
black and white feminist coalitions 125
case study (Karen) 136–138, 139, 140, 143, 144
intersectionality and black women’s religious experience 132–134
meaning-making 128
religious self, forming 138–140
womanist pastoral theologizing 130–131
Womanist Pastoral Theology against Intimate and Cultural Violence, A (Crumpton) 10, 126
womanist psychology of religion 126
Womanistcare (Holliès) 130
women, ordination of 13
workplace stresses 34, 35
World Council of Churches 152
world religions 167
The Wretched of the Earth (Fanon) 80
writing conventions 23

Y
Yad Vashem 117
Young, Iris Marion 167

Z
Zimbabwe (East Africa) 82, 84
Zimmerman, Shira 117
Zweig, Michael 64