Index

• A •

abortion
  biomedical ethics, 233–236
  ethical disagreement, 22
  personhood, 233–234
  pro-choice, 235–236
  pro-life, 234–235
Abraham dilemma (Kierkegaard), 83–85
absolutist thinking, 290
abstraction
  care ethics, 222–223
  justice perspective, 213–214
acceptable risk, 276
accounting work, 278–279
act consequentialism, 131–133
action, virtuous, 100
active euthanasia, 244
actual consequence, 141
actual contract, 182
adult stem cell, 241
adultery
  Formula of Humanity, 164
  should and ought example, 12
African American bias-based argument, 74
AIDS/HIV, 301
anarchy, 297
animal aspect of soul, 105
Animal Liberation (Singer), 316, 336
animal rights
  animal experimentation, 319–322
  animal testing, 319–322
  avoidance of pain, 255–256
  basic description of, 313–314
  eating meat debate, 322–328
  factory farming, 325–326
  human superiority over animals, 315–316
  human versus animal biology, 320
  hunting for food, 327–328
  intrinsic value, 169
  lack of souls, 316
  omnivore, 323–324
  pain and suffering, 316–317
People for the Ethical Treatment of Animals (PETA), 321
principle of equal consideration of interests, 316
sentientism, 255–256
speciesism, 317–319
sport hunting, 327
subject-of-a-life, 318
vegan, 326–327
vegetarian, 322–324
anthropocentrism, 254
anthropology, 25
appetitive aspect of soul, 105
argument. See also disagreement
  bias-based, 74–76
  class-based, 75
  emotivism, 32–33
  gender-based, 75
  integrity-based, 76–77
  race-based, 74
  right for me and wrong for you concept, 20–21
  status-based, 75–76
Aristotle (Greek virtue ethicist)
  eudaimonia, 102
  grasping the nature of “the good,” 102
  Lyceum school, 332
  making virtue ethics a habit, 332
  Nichomachean Ethics, 110, 114, 332
  view of human good, 104–106
arrogance, 108
artificial life form, 338
Asian bias-based argument, 74
aspiration, 288
assembly, human right to, 289
atomic model of selfhood, 219
autonomy
  being a law unto yourself, 149–150
  biomedical ethics, 231
awareness
- commitment to ethical life, 15–18
- mindfulness, 16
Ayer, A. J. (philosopher), 31

\* B \*

badness
- human nature, 49–51
- vices, 96
Benedict, Ruth (anthropologist), 25
beneficence principle, 232–233
Bentham, Jeremy (philosopher)
- on human rights, 297
- nonspiritual foundations for ethics, 66
- principle of utility, 126
- *Principles of Morals and Legislation*, 125
bias
- exploring how it infects ethics, 210–211
- male bias case study, 211–214
bias-based argument
- class, 75
- gender, 75
- race, 74–75
Bill of Rights, 287
biocentrism, 256–257
biomedical ethics
- abortion, 233–236
- autonomy, 231
- beneficence principle, 232–233
- biotechnology advancement, 229
- cloning, 236–239
- cosmetic surgery, 232
- determining your baby’s sex, 240
- euthanasia, 244–246
- genetic markers, 240
- genetic technology, 239–243
- Hippocratic Oath, 232
- informed consent, 231
- nonmaleficence principle, 232–233
- paternalism, 230–231
- patient and doctor relationship, 230–231
- preimplantation genetic diagnosis (PGD), 240
- stem cell research, 241–242
- unnecessary procedures, 232
Bookchin, Murray (social ecology founder), 263
bribery, 164
the Buddha (Gautama), 58
Buddhism
- Golden Rule, 189
- respect of environment, 251
Buddhists (mindfulness), 16

\* C \*

capital punishment
- ethical disagreement, 22
- putting law in its proper place, 13
capitalism, 279
care ethics. See also feminist care ethics
- abstraction, 222–233
- atomic model of selfhood, 219
- as close relationship focus, 218
- criticism, 223–225
- cultivating care, letting feelings count, 220–221
- emotional connection, 221
- harm to women criticism, 225
- integrity response, 224
- not all women think alike perspective, 225
- partiality, 222
- public life, 223–224
- putting relationships first, 219–220
- relational view of selfhood, 219–220
- tough love response, 224
- traditional ethics, 221
- traditional masculine ethics, 221
categorical imperative
- description of, 143–144
- Formula of Humanity, 158–159, 164–165
- Formula of the Kingdom of Ends, 159
- Formula of Universal Law, 155–157
- hypothetical imperative, 154
- intentions as more important than consequence, 151–152
- maxims, 150–153
- struggling between nature and reason, 146
Caucasian bias-based argument, 74–75
causal determinism, 42–43
certainty and uncertainty of pleasure and pain following an action, 126
character
- the art of good judgment, 101
- connecting with action, 97
Index

seeing character as way of life, 97–98
virtue as habit toward goodness, 98–100
why character matters, 86
character trait vocabulary, 12
charity, 163–164
cheating, 164
Chinese Taoists, 48
Christianity
  ethical code, 58
  Golden Rule, 200–202
Citicorp building, 278
civil and political rights, 288
civil society, 176
civilization versus nature, 265
clarification, about this book, 1, 3
class-based argument, 75
cleverness, 101
climate change, 248
cloning
  biomedical ethics, 236–239
  biotechnology advances, 229
determining individuality endangerment, 238–239
  genetic makeup, 238–239
growing use of, 237
  reasons for, 236
  stem cell, 237
cognitive judgment, 32
colonialism, 27
commitment
  determining your mindfulness, 16
to ethical life, 15–18
  identifying with moral intuition, 16–17
  importance of, 15
  knowing who you are, 16–17
  seeing where you need to go, 17–18
common sense ethics. See Golden Rule
communitarianism, 184–185
compatibilism, 44–45
conditional thinking, 290
conflict of interest, 273
Confucian Analects, 108, 110, 331
Confucian philosopher (Mencius), 48–49
Confucianism
  Golden Rule, 202–206
  harmony in relationships, 203
  shu (flexibility), 205–206
  social role relationships, 203
  zhong (loyalty), 204
Confucius (Greek virtue ethicist)
  Golden Rule, 189
  nurturing virtue in good relationships, 331
  ren, 106–107
  view of human good, 106–107
  xiaoren, 107
consequence
  act consequentialism, 131–133
  actions caused by motive, 122–123
  actual, 141
  the end justifies the means theory, 122–123
  expected, 141
  increasing good through action, 131–133
  intention as more important than, 151–152
  principle of utility, 126
  principles and character, 124–125
  what makes it good, 125–128
conservationism, 260–261
Constitution, 287
continent person, 99
contraception, 301
contract theory
  actual contract, 182
  basic description of, 171–172
  communitarianism thought, 184–185
  criticism, 182–185
  difference principle, 179–181
  Hobbes’s state of nature, 172–174
  hypothetical contract, 182
  libertarian and, 183–184
  liberty principle, 179–180
  original position scenario, 177–178
  prisoner’s dilemma, 173–174
  social contract, 175–176
contractarianism, 172
contractualism, 172
contradiction, 21
conventional level of moral development, 212
conventionalism, 76
cosmetic surgery, 232
cost-benefit analysis, 261
courage
  cases of virtue, 108–109
  professional ethics, 278
  rash people, 109
cowardice, 108–109
criticism
  bias-based argument, 74–76
  care ethics, 223–225
  contract theory, 182–185
  cultural relativism, 29
  environmental ethics, 265–268
  human rights, 295–298
  integrity-based argument, 76–77
  Kantian ethics, 167
  reversibility of method testing, 193–194
  status-based argument, 75–76
  virtue ethics, 115–119
Critique of Practical Reason (Kant), 334
cultural difference, human rights, 295–296
cultural relativism
  basic description of, 19
  basing ethics on group opinion, 25–29
  criticism, 27–29
  cultural boundaries, 27–28
  cultural unfamiliarity, 30
  dependency thesis, 26
  diversity thesis, 26
  ethnocentrism, 26–27
  lack of respect for tolerance, 28–30
  as most popular theory, 26–27
  problems with, 27–28
  self assessment, 29
  subculture, 26, 28
  successes, 30
  tolerance, 28–30
custom, 25

d
Darwin, Charles (On the Origin of Species), 69
Dawkins, Richard (selfish gene hypothesis), 68–70
debate, 22
Declaration of Independence, 282, 287
deep ecology
  basic description of, 261
  deep thinking, 263
founders, 262
holistic thinking, 262
human being as component of environment, 262
seeing the world in holistic terms, 262
deontology, 293–294
dependency thesis, 26
Descartes, Rene
  animal acts, 255
  Meditations on First Philosophy, 46
designer gene, 337–338
determinism
  causal, 42–43
  genetic, 42–43
  hard determinist, 42–43
  no choice, no freedom, no ethics, 43–44
  psychological, 42–43
  theological, 42–43
dichotomies, 264
difference principle, 179–181
dignity, 286
dilemma, 63
direct approach, 131
direct calculation, 132
disagreement. See also argument
  ethical, 22–23
  subjectivism, 21–23
disclosed information, 274
disengagement, 83
diversity thesis, 26
divine command theory
  conflicting commands, 61
  conflicting interpretation, 61
  Euthyphro problem, 62–63
  God’s authority, 59–60
  guideline for good life, 60
  incomplete commands, 62
  world of pain theory, 60
DNA gene, 68–69, 236
doctor
  and patient relationship, 230–231
  professional ethics, 279–280
duration of pleasure and pain created by action, 126
duty
  acting from, 146–148
  human right, 284
  imperfect, 160, 162–163
  perfect, 160
  unconditional, 166
Earth population, 338–339
eating meat. See meat eating
eco-centrism
  ecosystem, 258–259
  Leopold land ethic, 259
eco-fascism, 266–267
eco-feminism, 264–265
economic and societal rights, 288
economic status quo (Marx), 75
egoism
  enlightened, 50
  and exchange relationships stage of moral development, 212
  naïve, 50
  psychological, 50
  rational egoist, 50
elective cosmetic surgery, 232
embryonic stem cell, 241
emotion versus reason, 265
emotivism
  arguing emotionally, 32–33
  basic description of, 19
  cognitive judgment, 32
  commonsensical argument, 33
  expressivist, 33
  getting motivation right, 33–34
  intentions to alter behavior of others, 32
  prescriptivist, 33
  quasi-realist, 33
  seeing ethics as tool of expression, 30–34
  self expression, 31–32
  statements about ethics, 31
emphasis, 83
end justifies the means theory, 122–123
engineering, 276–277
English Bill of Rights, 282
enlightened egoism, 50
entitlement, human right, 283–284
environmental ethics
  anthropocentrism, 254
  basic description of, 247–248
  biocentrism, 256–257
  Buddhism, 251
  climate change, 248
  conservationism, 260–261
  cost-benefit analysis, 261
  criticism, 265–268
depth ecology, 261–263
determining whose interests count, 251–254
eco-centrism, 258–260
eco-fascism, 266–267
human-to-animal interaction, 249
human-to-environment interaction, 249
human-to-human interaction, 248
inherent value, 250–251
instrumental value, 250
moral status, 249
Native American, 251
obligation to treat nonhuman world better, 249
population growth, 248
rain forest desecration, 248
recognition of nonhuman world, 249
sentientism, 255–256
social ecology, 263–265
Taosim, 251
valuing things in nonhuman-centered way, 267–268
ethical
  commitment to ethical life, 15–18
  reasons for being, 13–14
ethical disagreement, 22–23
ethical institution, 165
ethics
  legality versus, 11–12
  morality versus, 11
ethnocentrism, 26–27
eudaimonia, 102
European, bias-based argument, 75
euthanasia
  action, 244
  active, 244
  autonomous choices about death, 245–246
  biomedical ethics, 244–246
  end of life controversy, 244–245
  involuntary, 244
  legality, 246
  life-support, 245–246
  nonvoluntary, 244
  passive, 244–245
  voluntary, 244
Euthyphro problem (Plato), 62–63
evolution
  connection between ethics and, 70–71
evolution (continued)
ethical behavior, 70–71
genetic disposition, 70
mating ritual, 69
natural selection, 68, 70
selfish gene hypothesis, 68–69
social living, 70
survival of the fittest, 69
exemplars, 112–113
Existentialism For Dummies (Panza and Gale), 52, 106
Existentialism Is a Humanism (Sartre), 53
expected consequence, 141
expression
arguing emotionally, 32–33
negative emotion, 31–32
positive emotion, 32
seeing ethics as tool of, 30–32
self, 31–32
expressivist, 33
external integrity, 15

• F •

fact versus opinion, 22
factory farming, 325–326
faith, 2
false promise, 162, 164
Fear and Trembling (Kierkegaard), 83
fecundity, 127
feelings
acting, 100
acting in accordance with, 166–168
virtuous action, 100
feminism
basic description of, 208–209
marginalization, 208–209
prescriptive analysis, 209
sexism, 209
throughout history, 209
feminist care ethics. See also care ethics
abstraction, 213–214
basic description of, 207
bias, 210
differences in how men and women think, 214–216
justice perspective, 213
male bias case study, 211–214
nature’s view, 215–216
nurture’s view, 215–216
perspective, 210
six stages of moral development, 212–213
financial record, 278–279
first-generation right, 289
flexibility (shu), 205–206
forgery, 164
Formula of Humanity, 158–159
Formula of the Kingdom of Ends, 159
Formula of Universal Law, 155–157
fostering good interpersonal relationships
stage of moral development, 212
free speech, 288–289
free will. See also human nature
autonomy, 149–150
being a law unto yourself, 149–150
causal determinism, 42
compatibilism, 44–45
connecting ethics with, 41–46
and determinism existing together, 44–45
genetic determinism, 42
hard determinist, 42–43
human nature and ethics link, 39–41
libertarianism, 45–46
psychological determinism, 42
theological determinism, 42
whatever happens is inevitable, 42–43
freedom of expression, 307
freedoms from, 289
French Rights of Man, 282
friend relationship, 203
future ethical dilemma
artificial life form, 338
authenticity with social networking, 341
designer gene, 337
growing population of planet Earth, 338–339
human integration with networked computer, 341–342
human lifespan, 339
medical technology, 339
military technology, 339–340
synthetic solider, 339–340
terraforming new world, 340
thinking machine creation, 338
virtual world immersion, 342
world infrastructure automation, 340–341
• G •

Gale, Gregory (Existentialism For Dummies), 52, 106

game theory, 173

Gautama, Siddhartha (the Buddha), 58

The Gay Science (Nietzsche), 79

gender-based argument, 75
gene, 68–69

Genealogy of Morals (Nietzsche), 335
genosity, 108
genetic determinism, 42–43

genetic disposition, 70

genetic technology
determining your baby’s sex, 240

genetic enhancement, 242–243

genetic markers, 240

open genetic future, 243

preimplantation genetic diagnosis (PGD), 240

privacy concerns, 242

stem cell research, 241–242

testing to avoid abnormalities, 239–240

Gilligan, Carol (feminist psychologist)
criticism of Kohlberg, 211

In a Different Voice, 218

God. See also religion

Christianity’s Golden Rule, 201–202

connecting through different religions, 57
divine command theory, 59–64

human rights as justified by, 286

knowing difference between religion and, 56

reliance on ethics keeping you from (Kierkegaard), 82–85

Golden Rule

basic requirements to fully grasp, 190–191

Buddhism, 189

Christianity, 200–202

as common sense, 188

Confucianism, 189, 202–206
developing others as social persons, 202–206
dominating others using, 193
ease of understanding, 188

endurance, 188–189

as ethical test, 197

Hinduism, 189

Hobbes’s philosophy, 189

incompleteness objection, 197

Islam, 189

Judaism, 189

Kant’s categorical imperative, 158

as motivation, 188

negative form of, 197, 199

paternalistic perspective, 193

Plato’s philosophy, 189

popularity, 187

positive form of, 197–198

reversibility method of testing, 191–196

Roman stoicism, 189

seeing yourself in other’s shoes, 190–192

self assessment, 192

Silver Rule, 199

Taoism, 189

your moral status and status of others, 191

goodness. See also virtue ethics

Aristotle’s view of, 104–106

the art of good judgment, 101

Confucius’s view of, 106–107

as everyday practice, 98–99

grasping the nature of “the good,” 101–102

human nature, 47–49

increasing good through action, 131–133

increasing good through following rules, 134–136

positive form of Golden Rule, 197–198

time as habit toward, 98–100

well-being, 102

greatest happiness principle, 130

Groundwork for the Metaphysics of Morals (Kant), 334

• H •

habitat. See environmental ethics

Han Dynasty period, 52

happiness

equal consideration of interests, 129–130

greatest happiness principle, 130

as nonspiritual foundation of ethics, 66

relating virtue and, 104

hard determinist, 42–43
harmony, 203
healthcare. See biomedical ethics
heaven and hell, 66–68
hedon, 132
hedonistic utilitarianism, 126
helping others, 163–164
heteronomy, 149
high virtue, 89
Hinduism
  connecting to a single God through
dergent religions, 57
  Golden Rule, 189
Hippocratic Oath, 232
HIV/AIDS, 301
Hobbes, Thomas (English philosopher)
  beginning contract theory, 333
  contract theory, 172–174
  Golden Rule, 189
  Leviathan, 172, 333
  state of nature, 172–174
holistic thinking, 262
homosexuality
  basic description of, 303
  natural law theory, 304–305
  same-sex marriage, 305–306
honesty, 97
human gene, 68–69
human good
  Aristotle’s view of, 104–106
  the art of good judgment, 101
  Confucius’s view of, 106–107
  as everyday practice, 98–99
  grasping the nature of “the good,”
    101–102
  human nature, 47–49
  increasing good through action, 131–133
  increasing good through following rules,
    134–136
  positive form of Golden Rule, 197–198
  virtue as habit toward, 98–100
  well-being, 102
human nature. See also free will
  abstract topic of, 38
  common intuition about nature, 38
  general claim of ethics, 39
  idea of, 38–39
as inborn structure defining human
  being, 37
  innate badness, 49–51
  innate goodness, 47–49
  linking to ethics, 39
material body, 46
neutrality, 52–53
nonmaterial mind, 46
overcoming selfishness, 41
recognition and value of others, 41
requirement of freedom, 39–40
sympathy, 48
human right
  absolutist thinking, 290
  to affordable healthcare and education, 291
  Asian Values, 295
aspiration, 288
to assembly, 289
basic description of, 281
Bill of Rights, 287
civil and political rights, 288
conditional thinking, 290
Constitution, 287
criticism, 295–298
cultural difference, 295–296
Declaration of Independence, 282, 287
deontology, 293–294
dignity, 286
duty, 284
egoist, 297–298
English Bill of Rights, 282
entitlement, 283–284
free speech, 288–289
French Rights of Man, 282
having rights versus being right, 283–284
history of, 282
as imperialistic, 295–296
inalienable, 282
intrinsic worth, 286
justification of, 285–288
justified by capacity for liberty and
  choice, 287
as justified by God, 286
as justified by human need and interest,
  286–287
as justified by nature of things, 286
legal positivism, 296–297
legal rights, 284–285
to life, liberty, and property, 286, 289
moral rights, 285
natural rights, 286
negative rights, 289–290
origin of concept, 296
political imposition, 283
positive rights, 290–291
powerful trumps, 283
to property, 289
to religion, 289
right to fair trial, 288
to social security, 291
societal and economic rights, 288
throughout ethical tradition, 292–295
universality arguments, 282
U.S. Bill of Rights, 282
utilitarianism, 292–293
virtue ethics, 294–295
to work, 291
humanity
   Formula of Humanity, 158–159
ren, 106–107
human-to-animal interaction, 249
human-to-environment interaction, 249
human-to-human interaction, 248
Hume, David (A Treatise on Human Nature), 333
humility
   cases of virtue, 108
   professional ethics, 278
husband and wife relationship, 203
hypothetical contract, 182
hypothetical imperative, 154

• J •

“impartial love” (Mozi), 124–125
imperative, 154
imperfect duty, 160, 162–163
In a Different Voice (Gilligan), 218
inalienable rights, 282
inclination, acting from, 146–147
incompleteness objection, 197
incontinent person, 99
indirect approach, 134
indulgent, 108
inequality, genetic enhancement, 243

Information Age, 229
informed consent, 231
inherent value, 250–251
innate badness, 49–51
innate goodness, 47–49
inner strength, 81
insensible, 108
insider trading, 279
instrumental value, 250
integrity
   adherence to strict code of moral principle or rule, 76
care ethics, 224
   compromised, 77
external, 15
importance of commitment, 15
internal, 15
living a life with, 14–15
overcoming despair, 82–83
self-creation as path to, 78–80
as state of wholeness/completeness, 15
utilitarianism challenge, 139–140
wholeness, 76
intellectual virtue, 106
intensity of pleasure and pain, 126
intention, 151–152
intercourse. See sexual ethics
internal integrity, 15
intrinsic value, 168–169
intuition
   building your moral framework, 17
   knowing who you are, 16–17
involuntary euthanasia, 244
in vitro fertilization, 229
“is” question, 10

• J •

Jewish religion, 58
job. See professional ethics
journalism, 274–275
Judaism, 189
Judeo-Christian religion, 58
justice
   principles of, 177
   stages of moral development, 213
justification of human rights, 285–288
Kant, Immanuel
- acting on inclination, 146–147
- acting on motive of duty, 146–148
- acting on reasonable principles, 143–144
- autonomy, 149–150
- being ethical makes you free, 334
- categorical imperative, 143–144, 146, 150
- criticisms toward Kantian ethics, 165–169
- Critique of Practical Reason, 334
- Formula of Human Immanence, 158–159
- Formula of the Kingdom of Ends, 159
- Formula of Universal Law, 155–157
- Groundwork for the Metaphysics of Morals, 334
- heteronomy, 149
- identifying content of principle, 152–153
- imperatives, 154–155
- intention as more important than consequence, 151–152
- Kantian Ethics, 146–148
- living by reasonable principles, 66
- maxims, 150–153
- Metaphysics of Morals, 334
- principle versus rule, 145
- struggle between nature and reason, 146–148
- keeping kosher (Jewish religion), 58
- Kierkegaard, Søren (philosopher)
  - Abraham dilemma, 83–85
  - embracing a God who’s beyond ethics, 85
- Fear and Trembling, 83
  - overcoming your despair, 82–83
  - reliance on ethics keeping you from God, 82–85
  - teleological suspension of the ethical, 85
  - kingdom of ends, 159
- Kohlberg, Lawrence
  - Gilligan’s feminist criticism, 214–218
  - male bias in Kohlberg’s thinking, 217–218
  - six stages of moral development, 211

L
- land. See environmental ethics
- law
  - ethics and morality versus, 11–12
  - unjust, 12
Index

353

subsistence versus sport hunting, 327–328
veganism, 326–327
why vegetarians don’t eat meat, 322–323
medical professional, 279–280
medical technology of the future, 339
medicine. See biomedical ethics

Meditations on First Philosophy
(Descartes), 46

men
atomic model of selfhood, 219
differences in how men and women think, 214–216

Mencius (Confucian philosopher), 48–49
Metaphysics of Morals (Kant), 334
military technology, 339–340
Mill, John Stuart (philosopher)
On Liberty, 334
maximizing utility, 334
on pleasure and happiness, 66
Utilitarianism, 127, 334
mindfulness, 16
monotheistic religion, 57
moral rights, 285
moral virtue, 106
morality
about this book, 2
ethics versus, 11
legality versus, 11–12

Morris, Tom (Philosophy For Dummies), 55, 106
motivation, 188
motive of duty, 146–148
Mozi (“impartial love”), 124–125
murder
capital punishment, 13
ethical vocabulary, 12
Formula of Humanity, 164

• N •

Naess, Arne (deep ecology founder), 262
naïve egoism, 50
Native American
bias-based argument, 75
respect of environment, 251
natural law theory, 304–305
natural selection, 68, 70

nature. See also human nature
civilization versus, 265
described as forests, parks, and
untouched landscape, 38
natural to the entity, 38
struggle between nature and reason, 146–148
nature’s view, 215–216
negative form of Golden Rule, 197, 199
negative responsibility, 141
negative right, 289–290
neutrality
human nature split between good and
bad, 52
responding if nature is morally neutral, 63
Nichomachean Ethics (Aristotle), 110, 114, 332
Nietzsche, Friedrich (philosopher)
connecting morals and power, 335
ethics of inner strength, 81
The Gay Science, 79
Genealogy of Morals, 335
need to avoid an ethics of weakness, 77–81
self-creation as path to integrity, 78–80
thoughts on categorical imperative, 165
Thus Spoke Zarathustra, 81, 335
traditional ethics as weakness, 80–81
Noddings, Nel (care ethicist), 221
nondirective therapy, 91
nonmaleficence principle, 232–233
nonmaterial mind, 46
nonvoluntary euthanasia, 244
nurture’s view, 215–216

• O •

objective status, status-based argument, 75
omnivore, 323–324
On Liberty (Mill), 334
On the Origin of Species (Darwin), 69
open genetic future, 243
opinion. See also cultural relativism;
emotivism; subjectivism
fact versus, 22
group, 25–29
personal, 20–24
organization, about this book, 3–6
original position scenario, 177–178, 335
ought and should, 10

• p •

Panza, Chris (Existentialism For Dummies), 52, 106
parent and child relationship, 203
Parfit, Derek (philosopher), 58
partiality, 222
particularistic ethics, 222–223
passive euthanasia, 244–245
paternalism, 230–231
paternalistic perspective of Golden Rule, 193
patient and doctor relationship, 230–231
patriarchy, 264
perfect duty, 160
personal opinion. See subjectivism
personhood, 233–234
PETA (People for the Ethical Treatment of Animals), 321
PGD (preimplantation genetic diagnosis), 240
Philosophy For Dummies (Morris), 55, 106
phronesis, 101, 109
piety, 62
plastic surgery, 232
Plato
   Euthyphro problem, 62–63
   Golden Rule, 189
   living justly between balance, 332
   The Republic, 332
pleasure, 127–128
Pojman, Louis (diversity thesis observation), 26
polestars, 112
political and civil rights, 288
political implication, 199
political imposition, 283
political scandal, 274–275
polygamy, 305–306
population growth, 248
pornography
   anti-pornography perspective, 308–309
   freedom of expression, 307
   as harm to society, 308
   as harm to women, 308–309
   portrayal of women, 306
   unwilling participants, 306
   positive form of Golden Rule, 197–198
   positive psychology, 66
   positive right, 290–291
   post-conventional level of moral development, 213
   practical reason, 146
   pre-conventional level of moral development, 212
   pregnancy, 301
   preimplantation genetic diagnosis (PGD), 240
   prescriptive analysis, 209
   prescriptivist, 33
   principle
      acting in inclination, 146–147
      acting on motive of duty, 146–148
      beneficence, 232–233
      categorical imperative, 143–144, 146
      defined, 144–145
      difference, 179–181
      identifying content of, 152–153
      of justice, 177
      Kantian Ethics, 143–150
      as laws applied to one self, 144–145
      liberty, 179–180
      living by universal principle, 155–157
      practical reason, 146
      rationality, 146
      rule versus, 145
      specifying your, 157
      struggle between nature and reason, 146–148
      subjective, 151
      taking charge of actions, 146–148
      principle of equal consideration of interests, 316
   principle of utility (Bentham), 126
   Principles of Morals and Legislation (Bentham), 125
   prisoner’s dilemma, 14, 173
   problem solving, technological, 276–277
   pro-choice, 235–236
professional ethics
accounting work, 278–279
basic description of, 269
capitalism, 279
compromised judgment, 273
courage, 278
disclosed information, 274
engineering, 276–277
expert judgment, 273
humble, 278
impartial judgment, 273
important service to society, 270
informing the public, 274–275
insider trading, 279
intellect component, 270
job versus profession, 270–271
journalism, 274–275
large group networking, 271
lawyer, 277
legal work, 277–278
money and gifts as bribe, 273
need for power, 271
political scandal, 274–275
problem solving, 276–277
profession and society relationship, 271–272
professional requirements, 272
record keeping, 278–279
salary, 271
scam, 279
scrutiny, 271
status level, 271	trade, 270
trained judgment, 273
training, 270
whistle-blowing, 273–274
problem solving, 276–277
professional requirements, 272
record keeping, 278–279
salary, 271
scam, 279
scrutiny, 271
status level, 271
trade, 270
trained judgment, 273
training, 270
whistle-blowing, 273–274
problem solving, 276–277
professional requirements, 272
record keeping, 278–279
salary, 271
scam, 279
scrutiny, 271
status level, 271
trade, 270
trained judgment, 273
training, 270
whistle-blowing, 273–274
pro-life, 234–235
promise, 162, 164
property
human right to, 286, 289
property dualist, 46
propinquity, 126
protection, 199
psychological determinism, 42–43
psychological egoism, 50
publication
Animal Liberation (Singer), 316, 336
Critique of Practical Reason (Kant), 334
Existentialism For Dummies (Panza and Gale), 52, 106
Existentialism Is a Humanism (Sartre), 52, 106
Fear and Trembling (Kierkegaard), 83
The Gay Science (Nietzsche), 79
Genealogy of Morals (Nietzsche), 335
Groundwork for the Metaphysics of Morals (Kant), 334
In a Different Voice (Gilligan), 218
Leviathan (Hobbes), 172, 333
On Liberty (Mill), 334
Meditations on First Philosophy (Descartes), 46
Nichomachean Ethics (Aristotle), 110, 114, 332
On the Origin of Species (Darwin), 69
Philosophy For Dummies (Morris), 55, 106
Principles of Morals and Legislation (Bentham), 125
The Republic (Plato), 332
A Sand County Almanac (Leopold), 259
A Theory of Justice (Rawls), 177, 335
Thus Spoke Zarathustra (Nietzsche), 81, 335
A Treatise on Human Nature (Hume), 333
Utilitarianism (Mill), 127, 334
punishment and reward stage of moral development, 212
purity, 127

● Q ●

quasi-realist, 33

● R ●
race-based argument, 74–75
rain forest desecration, 248
rape
Formula of Humanity, 164
pregnancy caused by, 235
rash people, 109
rashness, 108–109
rational egoist, 50
rationality, 146
Rawls, John (philosopher)
looking out for the least well-off, 335
original position method, 335
A Theory of Justice, 177, 335
veil of ignorance, 178
reason
emotion versus, 265
struggle between nature and reason, 146–148
recording keeping, 278–279
Regan, Tom (subject-of-a-life), 318
relational aspect of soul, 105
relational view of selfhood, 219–220
relativism, 21
relativistic status, status-based argument, 75
religion. See also God
Buddhism, 58
Christianity, 58
connecting to a single God through, 57
difference among, 55–56
ethical code diversity, 57–59
Hinduism, 57
human right to, 289
Jewish, 58
Judeo-Christian, 58
knowing difference between God and, 56
monotheistic, 57
remoteness, 126
ren (humanity), 106–107
The Republic (Plato), 332
required ethical conduct, 138
respect for rules of the group stage of moral development, 212
responsibility, 66
reversibility method of testing
criticism, 193–194
fixing problems with, 195–196
general needs and interests, 195–196
self assessment, 191–192
right to fair trial, 288
rights. See human right
rights and justice stage of moral development, 212
robot rights, 338
Roger, Carl (nondirective therapy advocate), 91
Roman stoicism, 189
Rousseau, Jean-Jacques (philosopher), 48
rule utilitarianism, 134–136
rule versus principle, 145
ruler and subject relationship, 203

sadon, 133
safety and precaution, 276
salary, 271
same-sex marriage, 305–306
A Sand County Almanac (Leopold), 259
Sartre, Jean-Paul (Existentialism Is a Humanism), 53
scam, 279
science
belief of heaven and hell, 66–68
defining ethics in, 65–66
good behavior establishment, 66–68
material and immaterial world, 65
as reliable observation of the world, 64
second-generation right, 290
seeing, 100
self assessment
cultural relativism, 29
detachment from your sense of self, 139
does the end justify the means, 123
Golden Rule, 192
reversibility method of testing, 191–192
self-creation, 78–80
self-expression, 31–32
self-improvement, 162–163
self-interest, 13–14
selfish gene hypothesis (Dawkins), 68–70
selfishness, 41
self-love, 161
self-trust, 91
sentientism, 255–256
sexism, 209
sexual ethics
basic description of, 299
committed relationships, 302–303
contraception, 301
HIV/AIDS, 301
homosexuality, 303–306
human-animal relationship, 306
hurt feelings, 302
“loose morals,” 300
outside of committed relationship, 300–302
polygamy, 305–306
pornography, 306–309
pregnancy, 301
prostitution, 309–311
sexually transmitted diseases (STD), 301
standard view of sexual morality, 300–302
should and ought, 10
shyness, 108
sibling relationship, 203
Silver Rule, 199
simplicity
Taoism, 90–91
virtue of, 89–91
Singer, Peter
Animal Liberation, 316, 336
speaking out for utilitarianism, 336
six stages of moral development
(Kohlberg)
basic description of, 211
egoism and exchange relationship, 212
fostering good interpersonal relationships, 212
punishment and reward, 212
respect for the rules of the group, 212
rights and justice, 213
social contracts, 213
slacktivism, 341
slavery
putting law in its proper place, 12
subjectivism, 23–24
social contract
as backbone of almost all modern society, 175
civil society, 176
relying on others to help maintain, 176
as stage or moral development, 212
social ecology
blaming domination, 263
eco-feminism, 264–265
emotion versus reason, 265
founder, 263
grasping the problem of domination, 263–264
nature versus civilization, 265
wild versus structured, 265
woman versus man, 264
social living, 70
social networking, 341
social role relationships, 203
societal and economic rights, 288
soul-bearing, 105
speciesism, 317–319
Spencer, Herbert (philosopher), 69
spirituality, 2
sport hunting, 327
state of nature, 172–174
status level, professional, 271
status-based argument
conventional ethics, 76
objective status, 75
relativistic status, 75
subjective ethics, 76
STD (sexually transmitted disease), 301
stealing, 165
stem cell research, 229, 237, 241–242
Stevenson, Charles (philosopher), 31
stinginess, 108
Stocker, Michael (philosopher), 167
subjective principle, 151
subjectivism
basic description of, 19
basing ethics on personal opinion, 20–24
common sense and common decency, 24
contradiction, 21
determining what subjectivism gets right, 24
disagreement, 21–23
ethical disagreement, 22–23
as form of relativism, 21
right for me and wrong for you concept, 20–21
status-based argument, 76
subjectivists are always right concept, 23–24
subject-of-a-life (Regan), 318
substance dualist, 46
success in life. See virtue ethics
suicide
  euthanasia, 244–246
    as perfect duty example, 160–161
supererogatory ethical conduct, 138
survival of the fittest, 69
sympathy, 48

• T •
taijitu, 86–87
Tao Te Ching poem, 89–90
Taoism
  changing flow in your experiences, 90
  Golden Rule, 189
  how traditional virtue is unnatural, 88–89
  and modern psychotherapy, 91
  nature of duality, 88
  respect of environment, 251
  seeing strength and innate goodness as powerful, 49
  simplicity and effortlessness, 90–91
  taijitu, 86–87
  Tao Te Ching poem, 89–90
Taoist and non-Taoist ways of thinking, 88
unlearning societal ways of thinking, 90
virtue of simplicity, 89–91
yin-yang symbol, 86–87
teleological suspension of the ethical (Kierkegaard), 85
telos, 103
temperate, 108
Ten Commandments, 58
terraforming new world, 340
theological determinism, 42–43
theory
  about this book, 4
divine command, 59–64
  the end justifies the means, 122–123
game, 173
natural law, 304–305
world of pain, 60
A Theory of Justice (Rawls), 177, 335
thievery
  putting law its is proper place, 12
reversibility method of testing, 192
thinking
  thinking machine creation, 338
  virtuous action, 100
Thus Spoke Zarathustra (Nietzsche), 81, 335
tolerance
  cultural relativism, 28–30
  lack of respect for, 28–30
torture
  Formula of Humanity, 165
  human rights, 290
tough love response, 224
traditional ethics, 73
training, 270
A Treatise on Human Nature (Hume), 333
trumps, 283

• U •
UDHR (United Nation’s Universal Declaration of Human Rights), 288, 291
unconditional duty, 166
universal law formula, 155–157
universalizability test, 157
U.S. Bill of Rights, 282
utilitarianism
  actual consequence, 141
  ambivalence about rights, 292–293
  challenges, 136–142
  consequence of action, 140–141
  consequentialist ethical theory, 122–128
description of, 27, 121
detachment from your sense of self, 139
direct approach, 131
direct calculation, 132
equal consideration of interests, 129–130
expected consequence, 141
human rights, 292–293
increasing good through action, 131–133
increasing good through following rules, 134–136
indirect approach, 134
integrity challenge, 139–140
justice and rights challenge, 136–137
maximizing utility, 126
maximizing what is good, 130–131
negative responsibility, 141
over-demanding objection, 137–139
pleasure and pain created by action, 126–127
principle of utility, 126
required ethical conduct, 138
requirement to maximum happiness, 130
rule, 134–136
seeing where you need to go, 18
supererogatory ethical conduct, 138
why some pleasures are better than others, 127–128
Utilitarianism (Mill), 127, 334

• V •

vegan, 326–327
vegetarian, 326–327
vegetative aspect of soul, 105
veil of ignorance, 178
vice
  character traits, 96
  examples of, 108
  virtue versus, 99–100
virtual world, 342
virtue
  commitment to, 113–114
  defined, 95
  difficulty in knowing which is right, 116
  examples of, 108
  family value as development of, 110–111
  feelings, 100
  goodness as everyday practice, 98–99
  as habit toward goodness, 98–100
  happiness related to, 104
  high, 89
  how to acquire, 109–115
  intellectual, 106
  low, 89
  mirroring virtuous people, 112–113
  moral, 106
  public, social, and political value as development of, 111
  role of habits in, 114–115
  role of luck criticism, 118–119
  seeing, 100
  of simplicity, 89–91
  thinking, 100
  vice versus, 99–100
  virtue ethics
    connecting character with action, 97
    criticism, 115–119
    grasping the nature of “the good,” 101–102
    guidance, 116–117
    human flourishing, 102–103
    human rights, 294–295
    as importance of having good character, 96–98
    phronesis, 101
    seeing character as way of life, 97–98
    success in life, 103
    virtuous living, 102–103
    why character matters, 86
vocabulary
  action classification, 12
  character trait, 12
  ethically forbidden, 12–13
  ethically permitted, 12–13
  ethically required, 12–13
  ethics versus morality, 11
  “is” question, 10
  knowing the right words, 9
  position classification, 12
  should and ought, 10
  voluntary euthanasia, 244

• W •
wastefulness, 108
weakness
  need to avoid an ethics of, 77–81
  traditional ethics as, 80–81
well-being, 102. See also goodness
whistle-blowing, 273–274
wholeness, 76
wild versus structured, 265
woman
  differences in how men and women think, 214–216
  pornography as harm to, 308–309
  relational view of selfhood, 219–220
woman versus man, eco-feminism, 264
work, human right to, 291. See also
  professional ethics
world of pain theory, 60

• X •
xiaoren (petty person), 107
Xiong, Yang (philosopher), 52–53
Xunzi (philosopher), 49–51

• Y •
yin-yang symbol, 86–87

• Z •
zhong (loyalty), 204
Zhongshu, Dong (philosopher), 52–53