

# Index

- actual/virtual distinction, 505, 507
- aesthetics
- fatalism, 422
  - geophilosophy, 480–1, 483–92
  - Goethe's philosophy of nature, 64–5
  - justification of existence, 4–5, 41–56;
    - ethics of, 55–6; Schopenhauerian metaphysics, 42–5; suffering, 41, 42–5, 48–56; use of term "justification," 45–8
  - Nietzsche's artful naturalism, 314–18, 322–6, 327–9
  - ontology of music, 495–510
  - physiological, 480
  - reason of the body, 278–80, 288–90
- affects
- aesthetic justification of existence, 49
  - naturalism and genealogy, 344–8, 349
  - philosophical anthropology, 119
  - rhetorical method and, 345–8, 349, 416
  - use of aphoristic form and, 24–5, 33–4
- agency
- fatalism, 425–6, 428–9
  - will to power, 552–3, 570, 573–4
- agent–deed relation, 371–85
- see also* doers behind the doing
- agonism, ethos of, 326–9
- Alfarabi, 143
- altruism, 156, 325, 331, 523–4
- analogy, man as, 86–7
- Andler, C., 518
- Andreas-Salomé, Lou, 8
- animal temporality, 210, 215–20, 225–6
- animality, transformation, 118–19, 121–2, 124–9, 361, 377–9, 393–4
- animalization of man, 392–5
- anthropocentrism
- "English Darwinism," 536, 545–6
  - naturalism and moral psychology, 320, 321
  - purposiveness in nature, 61, 63–4, 69–71
  - will to power, 561–2
- anthropology, philosophical, 115–31
- Anti-Christian, The*, 16, 18, 20
- nihilism, 254, 256, 266
  - philosophical anthropology, 117
  - reevaluation of all values, 265
  - skepticism, 262, 265, 266
- aphorism, the art of, 3, 22–36
- Apollo and the Apollonian, 4, 5
- aesthetic justification of existence, 48–51
  - individuation, 58–9, 62, 78, 79
  - naturalism and moral psychology, 323
  - ontology of music, 498–505
  - philosophical anthropology, 118
  - purposiveness in nature, 58–9, 62
  - will to power, 78, 79
- appearance (*Schein*), 5, 323–4
- see also* illusion
- Aquinas, St. Thomas, 193–4
- architecture, 480, 487, 489–92
- Arendt, H., 444
- Ariadne, 133, 145–6
- Aristotle, 422, 568, 569, 575
- art
- aesthetic justification of existence, 47, 50, 51
  - Apollonian–Dionysian duality, 4, 498–505
  - geophilosophy, 480–1, 483–92

INDEX

art (*cont'd*)

personal reevaluation of values, 407–8  
 reason of the body, 278–80, 288–90  
 relation to science, 10–11, 103–10,  
 406; gay, 97, 98–9, 100, 103–4, 106,  
 107–10; Nietzsche's artful naturalism,  
 314–18, 322–6, 327–9; purposiveness  
 in nature, 59, 60, 63, 64, 65  
 a *techne* of, 578–9

artists, quantum of energy, 579

ascetic ideal

art of exegesis, 33–5  
 failure of, 357, 363–8  
 Nietzsche's naturalisms, 150  
 nihilism, 256, 364–5  
 passion of knowledge, 244  
 phenomenal consciousness, 297, 309,  
 310–11

asceticism, ubiquity of, 362–5

Asia, 459–61

*Assorted Opinions and Maxims*, 24, 30, 264,  
 463

atheism, 133, 140–7

atomism, 190–1, 203, 556–9

authority, 358–60, 361–2, 368–9, 438

autonomy, 362–5, 367, 574

bad, the, 341, 410

bad conscience, 126–9, 339, 360–2, 378,  
 384–5

badness, 44

Baer, K. E. von, 330 (n7)

baptism, 408–9

rebaptizing our evil, 407, 410–17

Barthes, R., 578

beauty, 45–6, 47–50, 51–6, 278–80

"become who you are," 426–9

becoming, 9, 208, 209, 211–26

animal temporality, 215–20, 225–6

compound, 325–6

evolutionary theory and, 520

as form of perspectives, 214–15

human temporality, 220–2

idealism of theory of, 212, 213–15, 225–6

as the noumenon, 212–13

ontology of music, 500–3, 510

realism of theory of, 212–13, 214–15,  
 225–6

as structure of phenomenal world, 213–14  
 superhuman temporality, 222–5

*see also* individuation; overhuman,  
 possibility of becoming; self-creation

being

ontology of music, 500–3

phenomenology, 302

*see also* existence

*Beyond Good and Evil*, 11, 13–14, 15–16

agent–deed relation, 378

atomism, 556

critique of morality, 389, 391, 392, 393,  
 394, 399–400, 402

critique of philosophy, 133–4

dogmatism, 136, 137, 148–51

eternal return, 177, 185, 202

fatalism, 426

freedom, 447

function of genealogy, 358, 362, 367, 368

gay science, 101, 107, 109

geophilosophy, 478, 480, 487–9

gods, 143–7

incorporation of truth, 244–5

law of life, 540

national identity, 462, 464, 468, 488–9

naturalisms of, 148–67; methodological,

340; and moral psychology, 318–19,

320, 324, 325, 329 (n1)

ontology of music, 502

personal reevaluation of values, 407, 410

philosophers, 134–7, 140, 142, 146–7,  
 153–5

philosophical anthropology, 115, 117,

120–1, 122

philosophy and true religion, 133–47

self-overcoming, 541

skepticism, 263, 264

tension of the spirit, 149–50, 151, 153–5,  
 378

the true and the good, 137–43

use of aphoristic form, 26, 28

value of morality, 17

will to power, 19, 550, 552; individuation,

86; life as, 532, 533; methodological

naturalism, 340; purposiveness in

nature, 72; rhetoric of, 554; true

religion and, 133–4, 137–40, 141,

142–3

will to truth, 149–50; incorporation of

truth and, 244, 246; and will to value,

150–5, 161, 163–5

biological determinism, *see* determinism

- biological heritability, 120–30  
*see also* evolution; morality, genealogy of
- biologism, will to power, 565–7, 568–70, 579
- Birth of Tragedy, The*, 3–5, 6, 11
- aesthetic justification of existence, 4–5, 41–2, 43, 45–7, 48, 49, 50–1, 52–5
- gay science, 99, 100, 101, 104, 105, 106, 107, 109
- geophilosophy, 480
- individuation: purposiveness in nature, 58–9, 60, 61, 63, 64, 65, 71; will to power, 78–9, 93
- naturalism and moral psychology, 323–4, 327
- ontology of music, 495, 497–509, 510
- philosophical anthropology, 118
- Bittner, R. 329 (n1), 376
- Blaga, L., 469
- blaming perspective, 421
- body, the
- art of the aphorism, 24, 26–7, 28–30, 33, 36
- gay science, 99, 109
- hatred of, 277, 280–2, 294
- reason of, 12, 273–95; aesthetic concept paradox, 277–80, 289–90; body as reasoning instrument, 275–7; body's directedness, 284; despisers of the body, 280–2, 290, 294; ego–body relation, 273–4, 286–94; meaning of the body, 282–6; reason as bodily organ, 274–5, 277–8, 288; the self and, 273–4, 290–4
- Boscovich, R., 320, 566
- bow metaphor, 149, 378–9
- Buddhism, 252, 256
- Burckhardt, J., 490–1
- Cage, J., 508–9
- calculability and calculation, 125–6, 127
- capitalism, 458, 481–2
- Cartesian philosophy, 261, 300
- Case of Wagner, The*, 14, 18, 23, 540
- causa fiendi* error, 348–9
- causation
- naturalism: determinism, 422–3; methodological, 339–40; and moral psychology, 316–17, 318–21
- phenomenology, 304–6
- see also* purposiveness in nature
- causes
- ruled out by becoming, 211, 212
- space of, 159, 160–1
- change, world as becoming, 211–12, 213
- christening, 408, 410
- rechristening our evil, 407, 410–17
- Christianity, 18–19
- aesthetic justification of existence, 45
- agent–deed relation, 375, 376, 377, 378, 379
- Aristotelian teleology, 568
- ascetic ideal, 365
- crisis of honesty, 375, 376
- critique of morality, 389
- evolutionary theory, 521, 524
- fatalism, 421, 425
- finitude of time, 193–4
- Genealogy* antagonists, 341–2
- nihilism, 252–3, 254, 255, 256, 266
- phenomenal consciousness, 303–4
- philosophy and true religion, 140–1, 143
- reevaluation of values, 405, 408–9, 410, 411–12
- self-overcoming, 541–2
- skepticism, 261, 263–4, 266
- class structure, poverty, 415
- communication
- geophilosophy, 481–2
- national identity, 458
- philosophers' problem of, 134–7, 153–4
- compound becoming, 325–6
- conflict, 326–9, 384
- for freedom, 437, 438, 439, 442–6, 447–51
- national identity, 456, 457, 461, 462
- struggle for existence, 520–2, 527–9
- see also* slave revolt
- conscience
- agent–deed relation, 378, 384–5
- of method, 137–8
- methodological naturalism, 339
- Nietzsche's genealogy, 360–2
- philosophical anthropology, 125, 126–9
- self-knowledge, 242
- consciousness
- aesthetic justification of existence, 43
- agent–deed relation, 377–8
- critique of will to power, 569, 574
- human temporality, 220–2
- incorporation of truth, 241, 244

INDEX

- consciousness (*cont'd*)  
 perspectivism, 561–2  
 phenomenal, 12, 297–311  
 philosophical anthropology, 118, 119, 125, 127  
 purposiveness in nature, 69, 71, 569  
 reason of the body, 282–3, 293–4
- contest  
 liberalism on freedom, 437, 438, 439, 442–6, 447–51  
 naturalism and moral psychology, 326–9  
 Nietzsche's critique of morality, 399  
*see also* conflict
- cosmology, of eternal return, *see* eternal return
- Cox, C., 317–18
- craft (*techne*), 569, 574–9, 580
- cruelty, 49, 50, 51, 128–9, 357–61, 362–3
- cult of Nietzsche, 15
- cultural conditions  
 act of naming, 409  
 destiny, 424  
 ethos of agonism, 327–8  
 function of genealogy, 366–7  
 geophilosophy, 480, 488–9  
 national identity, 458, 459–60, 461–2, 463–4, 465–70, 488–9  
 naturalism and genealogy, 346–7  
 personal reevaluation of values, 407  
 philosophical anthropology, 118–19, 120, 121, 122
- cultural engineering, truth, 246
- cultural evolution, 221, 520–2
- culture, reason of the body, 280
- Darwinism, 203, 208, 517–22, 524–5, 529–30, 534–6, 545–6
- Daybreak*, 7–8, 11  
 art of the aphorism, 30  
 fatalism, 423  
 function of genealogy, 359–6, 366, 368  
 incorporation of truth, 230  
 passion of knowledge, 232  
 personal reevaluation of values, 410  
 self-overcoming, 542  
 skepticism, 261, 264  
 and will to power, 19
- death of God, *see* God, death of
- deaths, in Nietzsche's early life, 2
- décadence*, 253, 256, 263, 266
- deed–agent relation, 371–85
- Deleuze, G., 477, 479–80, 488, 502–3, 505, 551
- demon's message, eternal return, 173–9, 181, 182–3
- Derrida, J., 551
- Descartes, R., 261  
*see also* Cartesian philosophy
- destiny, 419, 424, 426
- determinism, 318, 383  
 fatalism and, 419, 420, 421–4, 426, 427–8  
 geographical, 478–9, 480
- Devil, the, 139–40, 141
- diagnostics, 23–4, 25, 26, 27, 35
- Diodorus Cronus, 200–1
- Dionysus and the Dionysian, 4, 5, 6, 17  
 aesthetic justification of existence, 49  
 eternal return, 201–4, 223  
 gods of genuine philosophy, 133, 145–6  
 incorporation of truth, 246  
 individuation; purposiveness in nature, 58–9, 62, 64–5; will to power, 78, 79, 93  
 national identity, 460  
 naturalism and moral psychology, 323  
 ontology of music, 497–509, 510  
 the overhuman, 402  
 philosophical anthropology, 118
- Dionysus Dithyrambs*, 18
- doers behind the doing, 211–12  
*see also* agent–deed relation
- dogmatism, 136, 137, 148–51
- dreamers, 413–14
- drive, *see* will
- Düring, E., 192–3, 199, 201
- earth, geophilosophy, 477–92
- eastern Europe, 456, 466–70
- Ecce Homo: How One Becomes What One Is*, 15, 16–18  
 affective responses to, 345–6  
 art of the aphorism, 23–4, 35  
 eternal return, 171, 173, 177–8, 247 (n2)  
 fatalism, 419, 426  
 function of genealogy, 356  
 gay science, 104  
 life as self-overcoming, 539, 540, 544  
 ontology of music, 500–1

- revaluation of values, 404
  - will to power, 565
- education of Nietzsche, 2–3
- ego–body relation, 273–4, 286–94
- egoism
  - altruism and, 156, 523–4
  - Rée’s account, 341, 342, 348–9
- electronic music, 508
- emotions, *see* affects
- Empedoclean science, 66, 67, 68, 190–1
- empiricism, 151, 154–5, 159–60
  - ontology of music, 502–3
  - toward the overhuman, 246
- energy-quantum, will to power, 570–2, 579
- Enlightenment position, genealogy, 353–5
- Epicurean science, 67
- epistemological skepticism, 136–7
- error, psychology of, 19, 243–4
- errors
  - the error of, 241
  - incorporation of truth, 236–40, 241, 244
  - of the individual, 87
  - in life’s time, 219–20, 223
  - naturalism and moral psychology, 319–20
  - responsibility, 432
- esotericism, 135–6
- eternal return/recurrence, 8–9, 171–84, 189–204
  - anthropological mode, 190
  - awareness of, 172, 173–5
  - coherence, 172, 183–4
  - cosmological mode, 190
  - Dionysian mode of thought, 201–4, 223
  - evidence of, 172, 175–8
  - from final state to, 195–8
  - and individuality, 83–5, 92–3
  - Nietzsche’s first sketch of, 231–4
  - nihilism, 190, 201–2, 251, 257–8, 266
  - optimism, 201
  - pessimism, 201
  - phenomenal consciousness, 297
  - significance of, 172, 178–80
  - time, 172, 180–4, 185; finitude of, 192–5, 196, 197–8; Nietzsche’s “theory” of, 209, 222–5; possibility and, 198–201
  - toward the overhuman, 230; incorporation of truth, 231–4, 238–9, 242
  - use of term, 247 (n2)
- ethics, 12
  - agent–deed relation, 371–85
  - agonism, 326–9
  - cosmology and, 189–90, 203–4
  - fatalism, 419–33
  - gay science, 102
  - individuation, 78–9
  - Nietzsche’s critique, 389–403
  - philosophical function of genealogy, 353–69
  - revaluation of all values, 404–17
  - of seeing suffering as beautiful, 55–6
  - self-legislation, 442
  - see also* morality
- ethos of the agonized subject, 326–9
- Europe
  - geophilosophy, 477–8, 487, 488–9
  - national identity, 455, 456, 458–65, 466–70, 487, 488–9
  - Nietzsche’s travels in, 7
- evaluation, 9
  - of human nature, 115–31
  - see also* hierarchy of values; problem of values
- evil, rebaptizing, 407, 409–17
- evolution, 517–30
  - anthropocentrism, 70
  - cosmology and, 203
  - cultural evolution, 520–2
  - egoism–altruism reconciled, 156, 523–4
  - “English,” 523–4, 530, 534–6, 545–6
  - human temporality, 221–2
  - incorporation of truth, 236–7, 238–9, 246
  - naturalism and moral psychology, 315, 320–1, 325, 327
  - non-Darwinian revolution, 517–20
  - philosophical anthropology, 129–30
  - Spencer, 522, 523–4, 535
  - struggle for existence, 520–2, 527–9
  - theory of time and, 208, 221–2, 226
  - will to power, 520, 524–9, 535, 537–9, 565
- exegesis, art of, 3, 32–6
- existence
  - aesthetic justification, 4–5, 41–56
  - eternal return, 8, 83–5, 92–3, 171–84
  - individual, *see* individuation
  - struggle for, 520–2, 527–9
  - see also* becoming

INDEX

- existentialism, 131, 419  
 experience, phenomenal consciousness,  
     300–1, 302–4, 306–7, 310–11  
 experimental music, 507–9
- family of Nietzsche, 2, 8, 15  
 fantasy, 9–10, 13, 230  
 fashion, 459  
 fatalism, 19, 179–81, 183, 196–7, 419–33  
 fate, 421–2, 423, 425, 426  
     love of (*amor fati*), 433 (n2)  
 feeling, logic of, 559–62  
     *see also* affects  
 Feuerbach, L., 116  
 finitude of time, 192–5, 196, 197–8  
 Foucault, M. 116, 131, 248 (n9)  
 Frankfurt, H., 430  
 free will, 19, 429–30  
     agent–deed relation, 373  
     critique of will to power, 570, 574  
     error of, 432  
     fatalism, 419, 420–1, 422, 427–8,  
     429–30, 432–3  
     freedom, 441  
     *Genealogy* antagonists, 341–2  
     temporality, 218, 219  
     thought of innocence, 233  
 freedom, 437–51  
     and fatalism, 420–2, 428  
     self-direction, 362–5, 367, 444  
 free-mindedness, 134, 136, 137, 139–40,  
     146  
 Freifeld, A., 466, 467  
 future, philosophy of, 9–10, 15–16, 18  
     gay science, 9–10, 97–110  
     naturalisms of *Beyond Good and Evil*,  
     148–67  
     philosophical anthropology, 115, 129–30  
     true religion, 133–47  
 future religion, 140–1
- garden aesthetics, 489–92  
 gay science, 9–10, 97–110  
*Gay Science, The*, 7–8, 11  
     1887 edition, 16  
     agent–deed relation, 378–9  
     art of the aphorism, 27, 28, 36  
     atomism, 556, 557  
     cause and effect, 319  
     consciousness, 71, 119  
     critique of morality, 394  
     eternal return, 8, 173–7, 182–3, 184–5,  
     230, 234, 242  
     evolutionary theory, 520, 528  
     fatalism, 423  
     function of genealogy, 363, 367, 368  
     garden aesthetics, 491–2  
     gay science, 9–10, 97, 98, 99–104, 107,  
     108, 109, 110  
     knowledge, 241–3, 244–6  
     life as will to power, 534, 536  
     national identity, 463, 468  
     naturalisms, 152–63, 319, 324, 325,  
     338, 342–3, 349  
     nihilism, 254  
     ontology of music, 495–6, 501–2, 503,  
     509, 510  
     phenomenal consciousness, 297  
     philosophical anthropology, 116–18,  
     119  
     revaluation of values, 404, 406, 407,  
     408–9, 411, 414–15, 417  
     self-knowledge, 242  
     skepticism, 262, 264  
     toward the overhuman, 230, 234, 236–7,  
     239, 241–3, 246  
     true religion, 133  
     will to power, 554, 566, 571  
 genealogy of morality, *see* morality,  
     genealogy of; *On the Genealogy of*  
     *Morality*  
 genealogy of time, 215–25  
 genetic fallacy, 355  
 genius, 289, 522  
 geoaesthetics, 480–1, 483–92  
 geophilosophy, 7, 477–92  
 German national identity, 461–5, 468–70,  
     488–9  
 globalization, 458, 460–1, 469, 480, 481–3  
 God  
     critique of morality, 389, 402  
     death of, 8, 16, 133, 140; nihilism,  
     251, 256; reason of the body, 285;  
     revaluation of values, 406–7;  
     skepticism, 264; *see also* atheism  
     fatalism, 421, 425  
     nihilism, 251, 256, 257–8  
     revaluation of values, 406–7, 411  
     transcendence, 402  
     true religion, 139–40, 141, 143–5

- gods, true religion, 133, 143–7  
*see also* Apollo; Dionysus
- Goethe, J. W. von  
   evolutionary theory, 519, 520  
   national identity, 463–4, 469  
   purposiveness in nature, 58, 59, 60, 61–2,  
     64–5, 67, 68, 69, 70
- good, the  
   liberalism, 438  
   personal reevaluation of values, 410, 411,  
     412  
   Rée's account, 341, 349  
   the true and, 137–43, 146
- goodness, 44
- grammar, 28
- great man, the, energy, 579
- great reason of the body, *see* reason of the  
   body
- greatness, personal, 407–8
- Greek culture and thought  
   Apollonian–Dionysian duality, 4, 5, 6,  
     223, 498–505  
   cosmology, 190–1  
   critique of morality, 397, 398  
   eternal return, 177, 182, 193, 200–4,  
     223  
   fatalism, 422, 424, 425–6  
   gay science, 98–9, 100–1  
   geophilosophy, 477, 479  
   individuation, 58–9, 61, 62, 64–5, 78–9,  
     93  
   liberalism on freedom, 441, 442, 443,  
     444, 445, 446–7  
   national identity, 460, 470  
   Nietzsche's naturalism, 149–50, 155  
   nihilism, 252  
   ontology of music, 497–509, 510  
   phenomenal consciousness, 303–4  
   philosophy and true religion, 133, 134,  
     135, 143, 144–7  
   purposiveness in nature, 58–9, 61, 62,  
     64–5, 568  
   reason of the body, 277, 278  
   skepticism, 258, 259–60, 262–3,  
     264–5  
   will to power, 78–9, 93, 568, 579  
   *see also* Apollo and the Apollonian;  
     Dionysus and the Dionysian
- Guattari, F., 477, 479–80, 488
- Günzel, S., 480
- habitus*, reason of the body, 283
- Haeckel, E., 519, 522
- Hanák, P., 467–8
- happiness, 43, 44, 102, 417
- hatred  
   of the body, 277, 280–2, 294  
   philosophical anthropology, 123
- health  
   despisers of the body, 281  
   incorporation of truth, 242–3  
   Nietzsche's, 3–4, 15, 23–4  
   nihilism, 258  
   social construction of drives, 573–4, 580  
   use of aphoristic form and, 23–4, 33  
   *see also* suffering
- hedonism, 43–4, 48, 49
- Hegel, G. W. F.  
   agent–deed relation, 380–4  
   evolutionary theory, 520  
   individuation, 59–60  
   morality, 366  
   music, 488, 498  
   philosophical anthropology, 116
- Heidegger, M., 19, 20  
   atomism, 556  
   gay science, 100, 103  
   innocence, 233  
   phenomenology, 302  
   philosophical anthropology and, 130–1
- Heraclitus  
   aphorisms, 25, 30  
   cosmology, 190  
   critique of morality, 397, 398  
   eternal return, 225  
   fatalism, 422  
   ontology of music, 500–1
- herd morality, 122, 125, 392–6, 524
- heritability of characteristics, 120–30  
   *see also* evolution; morality, genealogy of
- heroes, 407–8
- heterodoxy, philosophical, 1
- hierarchy of values, 9, 17
- Hippocrates, 24
- historical philosophizing, 12–14, 119, 131
- history  
   genealogy of morals, *see* morality,  
     genealogy of  
   geophilosophy and, 477–8, 482, 488  
   real, 344–5, 349  
   time-traveling, 465–6

INDEX

- Homer, fatalism, 425  
 Homeric religion, 143, 146  
 "Homer's Contest," 442, 443, 444, 445, 447  
 honesty, crisis of, 375, 376  
 Horatian ode, 26, 28  
*Human, All Too Human*, 6–7, 11  
   break with Schopenhauer, 80–1  
   error in life's time, 219  
   eternal return, 201–2, 230  
   evolutionary theory, 517, 521–2  
   function of genealogy, 354, 355  
   geophilosophy, 481  
   historical philosophizing, 12–13, 119  
   incorporation of truth, 237–8  
   individuation, 80–1, 91  
   national identity, 455, 456–9, 460, 463–5  
   origins of morality, 12  
   philosophical anthropology, 118–19  
   reevaluation of values and, 406  
   science–non-science relation, 11  
   use of aphoristic form, 23–5  
   will to power, 552–3, 576  
   see also *Assorted Opinions and Maxims*;  
   *Wanderer and his Shadow*  
 human being, phenomenology, 302  
 human nature, philosophical anthropology, 115–31  
 human temporality, 210, 215, 220–2  
 Hume, D., 115, 194, 259, 261, 353–4  
 Husserl, E., 298–303  
 idealism, 154–5  
   temporal, 210, 212, 213–15, 225–6  
   will to power, 565–6, 573  
 idealists of knowledge, 245–6  
 identity  
   eternal return, 83–5, 171–84  
   national, 7, 455–70, 487, 488–9  
 idleness, 25, 413–14  
 illusion  
   aesthetic justification of existence, 42, 47–8  
   gay science, 103  
   logic of feeling, 560–1  
   ontology of music, 501–3  
   see also semblance  
 incomprehensibility of Nietzsche, 153–4  
 incorporation of truth, 230–46  
 indeterminacy of humanity, 393–4  
 indifference principle, 232–3, 234  
 individuation, 76–93  
   evolutionary theory, 523–4  
   ontology of music, 500  
   and perception, 90–2  
   and perspective, 91–2  
   and purposiveness in nature, 6, 58–73  
   reason of the body, 280  
   Schopenhauer, 5–6, 58, 59, 60, 66, 76, 77–81  
   will to power, 5–6, 76; eternal return, 83–5, 92–3; paradox in Schopenhauer, 77–8; period before theory of, 77–85; purposiveness in nature, 6, 59, 61, 65, 69, 71–3; theory of, 85–93  
 innocence, thought of (*Unschuld*), 232, 233–4  
 insatiability principle, 527–8  
 instinct, inhibition, 127–8  
   see also will  
 instinctualism, 430  
 instrumentalist science, 306  
 intellect  
   examination of, 161–2  
   incorporation of truth, 242, 243  
 intellectual conscience, 242  
 intentionality, 160  
   agent–deed relation, 381–3  
   Nietzsche's "theory" of time, 215–18  
   phenomenology, 298  
 internalization of man, 127  
 interpretation  
   of human nature, 115–31  
   science, 9, 319  
   see also hierarchy of values; problem of values  
 intoxication (*Rausch*), 51  
 Islam, 459  
 joyful science, see gay science  
 justification of existence, 4–5, 41–56  
 Kant, I.  
   becoming, 212  
   cosmology, 189, 192  
   dogmatism, 148–9  
   garden aesthetics, 490, 491  
   gay science, 105  
   geophilosophy, 477  
   nihilism, 253

- ontology of music, 497, 498–500  
 phenomenal consciousness, 303–4  
 purposiveness in nature, 58, 59–64,  
   65–6, 68, 69, 71, 72, 73, 568  
 reason of the body, 279–80, 284, 289,  
   290  
 Schopenhauer's individuation, 77  
 self-creation, 427, 428  
 skepticism, 261  
 Kaufmann, W., 404–5, 555  
 Kierkegaard, S., 116  
 knowledge, 11–12  
   as asceticism, 362  
   gay science, 102–4, 108–9, 110  
   incorporation of truth: core ideas on  
     knowledge, 241–6; first sketch of  
     eternal return, 231–4, 239; meaning  
     of incorporation, 235–41; nature of  
     truth, 237–41  
   indifference principle, 232–3, 234  
   Nietzsche's naturalisms and, 150–1,  
     160  
   passion of, 232, 233–4, 238–9, 240–2,  
     244  
   philosophy reduced to theory of, 10  
   reason of the body, 281  
   skepticism, 262  
 Kofman, S., 240, 472 (n24)  
*Kritische Studienausgabe* (KSA)  
   art of the aphorism, 27, 31, 32  
   critique of morality, 389, 392, 393,  
     397–8, 399, 400, 401–2  
   eternal return, 171, 175, 179; finitude  
     of time, 193, 195; from final state to,  
     195–6; incorporation of truth, 239,  
     242; possibility and time, 198, 199,  
     200  
   evolutionary theory, 520, 521, 522,  
     523–5, 526, 528, 529  
   gay science, 97, 102, 107, 109, 110  
   geophilosophy, 480, 484, 490  
   incorporation of truth, 239, 240, 242  
   individuation, 76; eternal return doctrine,  
     83, 84–5; purposiveness in nature,  
     61, 62, 64, 65, 68, 70–1, 72; before  
     will to power theory, 81, 82, 83, 84;  
     in will to power theory, 86, 87, 88,  
     90  
   liberalism on freedom, 439, 440, 442,  
     443, 445, 446, 450–1  
   national identity, 462–3, 464, 470  
   nihilism, 251, 252–8, 265–6, 446  
   skepticism, 258, 259, 260, 261–6  
   sovereignty, 439, 440, 451  
   will to power, 552, 554; atomism, 557,  
     558, 559; individuation, 86, 87, 88, 90;  
     logic of feeling, 560  
 labor process, will to power, 576–7  
 Lamarckianism, 120, 121, 130, 518  
 LaMettrie, J., 115–16  
 Lampert, L., 546–7  
 landscapes, 483–7, 489–92  
 Lange, F. A., 3, 190–1, 259, 519  
 language  
   ability to deliver truth, 567  
   agent–deed relation, 374–5  
   geophilosophy, 480  
   national identity, 468  
   personal reevaluation of values, 409  
   rhetoric of will to power, 553–6  
   rhetoric–affect relation, 345–8, 349  
 laughter, 34, 97, 98  
 law of life, 540–2  
 Leibniz, G. W., 505  
 Leiter, B.  
   music, 496  
   naturalism, 151, 157, 315–16, 329–30  
     (n6), 337, 338–9, 346, 406  
 liberal democracy, 448–9  
 liberalism, 437–51  
 life, 532–46  
   “English Darwinism,” 534–6, 545–6;  
     *see also* evolution  
   law of, 540–2  
   Nietzsche's championship of, 545–6  
   primacy of, 303–9  
   as self-overcoming, 536–40, 541, 542–6  
   as will to power, 532–4, 535, 536,  
     537–9, 542, 543  
 life-drive, 6  
 life-world, 298  
 living well, the art of, 241–3  
 “logic of feeling,” 559–62  
 Lorrain, Claude, 490, 492  
 love, 99, 103–4, 123  
 Lukács, G., 575, 576, 577  
 Malthus, T. R., 528, 529  
 man, nature of, 115–31

INDEX

- Mann, T., 460–2, 470
- Master Argument, possibility, 200–1
- master morality, 120, 123, 371, 374–5, 383, 395–6
- materialism, 11, 191, 202–3
- maturity, communication and, 136
- maxims, 22, 25, 31
- measure (*Maas*), freedom and, 447–8
- measurement, geophilosophy, 481–3
- mechanics, problem of values, 156–9, 161–3
- mechanistic science, 10
- music and, 496, 509, 510
- phenomenological turn, 305–6
- purposiveness in nature, 66, 67, 71–2, 567
- “medical” aphorisms, 24, 25
- memory, human temporality, 221–2
- mental health of Nietzsche, 15
- mental representation (*Vorstellung*), 568–70
- metamorphosis, 64–6, 68
- metaphysics
- agent–deed relation, 372, 373, 377
- break with Schopenhauer, 80–1
- critique of morality, 396–8
- end of, 11–12
- failure of ascetic ideal, 366
- Genealogy* antagonists, 341–2
- historical philosophizing, 12–14, 119
- methodological naturalism, 338
- phenomenological turn, 297–8, 299–300, 302–4, 307–8
- methodological naturalism, 151–2, 157, 163, 337–41, 406
- Methods Continuity, 338–40, 350
- Mill, J. S., 198
- mind, philosophy of, 12
- moral psychology, 314–29
- phenomenal consciousness, 12, 297–311
- reason of the body, 12, 273–95
- mockery, 34
- modernity, 16, 459, 466, 467, 555–6
- Montaigne, M. de, 259, 261
- Moore, G., 331 (n15), 565
- morality, 16–17, 18–19
- aesthetic justification of existence, 4–5, 41–56
- causa fiendi* error, 348–9
- evolutionary theory, 521–2, 523–4
- gay science of, 102
- genealogy of, 16–17; agent–deed relation, 371–85; for assessment of values, 355–7; carefree versions, 354–5; cautious versions, 354; Enlightenment position, 353–5; failure of ascetic ideal, 357, 363–8; historical stages, 357–65; Humean interpretation, 353–4; meaning of ethical ideals, 356; naturalism, 314–29, 337–50, 373–4, 375; Nietzsche’s critique, 390–1; origin of values, 356; philosophical anthropology, 122–9, 130; philosophical function, 353–69; postmodern versions, 354; purposiveness of values, 356, 357; Rée’s method, 341–3, 344, 348–9; revaluation of values, *see* revaluation of values; self-direction, 362–5, 367; for self-knowledge, 356; skepticism, 264; ubiquity of asceticism, 362–5
- geophilosophy, 478
- incorporation of truth, 242, 243–4, 244, 246
- master, 120, 123, 371, 374, 383, 395–6
- Nietzsche’s critique, 389–403
- nihilism, 251, 255, 256–7
- origins of, 12
- philosophical anthropology, 119, 120, 121–31
- punishment, 348–9, 381
- real history of, 344–5, 349
- ressentiment*, 123, 124, 192
- revaluation of values, *see* revaluation of values
- rhetoric–affect relation, 345–8, 349
- selflessness, 342–4, 349, 350
- self-overcoming, 405, 541–2
- and skepticism, 264–5
- slave, 120, 395–6
- slave revolt, 359–60, 371–2, 373, 374–6, 377
- of suffering, 41, 42–5, 55–6, 378
- value of, 17
- morning, philosophy of, 7–8
- Müller-Lauter, W., 518, 565, 567, 570
- multinational companies, 458
- music
- Apollonian–Dionysian duality, 4, 498–505
- gay science, 97, 98–9, 100, 104, 107–8, 109, 110

- geophilosophy, 487–9  
 in Nietzsche's early life, 2  
 ontology of, 495–510  
 value of, 157–8, 159  
*musique concrète*, 508, 509
- Nachlass* material  
 fatalism, 426  
 freedom, 450–1  
 national identity, 461, 463, 469–70  
 nihilism, 252, 254, 255, 256, 266  
 skepticism, 260, 261, 262, 263, 264  
 teleological language, 570  
 will to power, 19, 548, 572  
 see also *Will to Power*
- Nägeli, C., 524, 525  
 naming, act of, 408–9  
 national identity, 7, 455–70, 487, 488–9  
 National Socialist ideology, 455, 470–1 (n2)  
 nationalism, 455, 457, 462–3, 468, 470, 477, 488–9, 519  
 natural sciences, *see* science  
 natural selection, *see* evolution  
 naturalism, 12, 14  
 agent–deed relation, 373–4, 375  
 of *Beyond Good and Evil*, 148–67  
 a critique of will to power, 568–70  
 “English Darwinism” and, 536  
 fatalism, 423–4, 425  
 and genealogy, 337–50  
 methodological, 151–2, 157, 337–41, 406  
 moral psychology, 314–29  
 philosophical anthropology, 130–1  
 revaluation of values, 406–7  
 nature, purposiveness, *see* purposiveness in nature  
 nature of man, 115–31  
 Newtonian science, 305–6  
*Nietzsche contra Wagner*, 18, 497  
 Nietzsche, F.  
 chronology, xx–xxii  
 early life and thought, 2–6, 11; *see* also *Birth of Tragedy; Untimely Meditations*  
 family, 2, 8, 15  
 health, 3–4, 15, 23–4  
 influence, 1  
 middle period, 6–14; *see* also *Daybreak; Gay Science; Human, All Too Human; Thus Spoke Zarathustra*  
 final period, 11, 14–20; *see* also *Anti-Christian; Beyond Good and Evil; Case of Wagner; Ecce Homo; On the Genealogy of Morality; Twilight of the Idols*  
 travels, 7  
 nihilism, 17, 140–1, 250–8  
 active, 255  
 agent–deed relation, 378  
 ascetic ideal, 256, 364–5  
 complete/incomplete, 255  
 development, 255–6  
 eternal return, 190, 201–2, 251, 257–8, 266  
 forms of, 252–6  
 freedom, 446, 450  
 gay science, 109–10  
 morality, 251, 255, 256–7, 364  
 origin, 255–6  
 overcoming of, 251, 257–8, 266  
 passive, 255  
 phases of, 252–6  
 radical, 255  
 religion, 251, 252–3, 254, 255, 256, 266  
 skepticism, 250–1, 265–6  
 sources of Nietzsche's concept, 252  
 thought of innocence, 233  
 will to power, 251, 257–8, 266  
 nobility  
 agent–deed relation, 383–4  
 critique of morality, 399–401  
 genealogy, 358–60, 399  
 noumenon, the, becoming, 212–13  
 objective validity, 160  
 Oedipus, fatalism, 422, 425  
 Oehler, R., 470–1 (n2)  
*On the Genealogy of Morality*, 16–17  
 agent–deed relation, 371–85  
 art of the aphorism, 23, 32–5  
 atheism, 143–4  
 atomism, 556, 557  
 critique of morality, 390–1, 394, 395–6, 400  
 evolutionary theory, 517, 522, 526–7, 535, 537–8  
 function of genealogy, 354, 355, 356;  
 ascetic ideal, 357, 363–4, 365, 368;  
 historical stages, 358, 359, 360, 361, 363–4, 365

INDEX

*On the Genealogy of Morality (cont'd)*

- geophilosophy, 480, 481
- incorporation of truth, 243, 245–6
- law of life, 540–1
- liberalism, 439
- life as will to power, 533, 534, 535, 537–8
- naturalism: agent–deed relation, 373–4, 375; methodological, 339; and moral psychology, 319, 320, 321, 325; real history, 344–5, 349; rhetoric–affect relation, 345–6, 348, 349; selflessness, 342–4, 349
- Nietzsche's antagonists, 341–2, 343, 344, 348–9
- nihilism, 253, 265
- ontology of music, 501, 503
- phenomenal consciousness, 297, 309, 310, 311
- philosophical anthropology, 117, 122–9, 130
- responsibility, 431–2
- self-overcoming, 541, 542
- will to power, 19, 374–5, 552; biological basis, 566; life as, 533, 534, 535, 537–8; social construction, 572; *techné*, 575–6
- ontogeny of thought, 13
- ontology
  - of music, 495–510
  - phenomenological, 302
  - of will to power, 137–40, 142–3
- optimism, 61, 105, 201
- organicism, 59–64, 65–6, 67–8, 69, 71–2, 203
- overman (*Übermensch*), 401–2
  - evolutionary theory, 524
  - geophilosophy, 481–3
  - music, 497
  - possibility of becoming, 9–10, 230–46
  - temporality, 210, 215, 222–5
  - will to power, 565–6
- Owen, D., 438–9
  
- pain, *see* suffering
- Pascal, B., 259, 261
- passion
  - gay science, 102–4, 109
  - of knowledge, 232, 233–4, 238–9, 240–2, 244
- perception
  - incorporation of truth, 239, 242–3
  - individuation and, 90–2
  - naturalism and moral psychology, 319
  - phenomenology, 298, 299–301
  - will to power, 561–2
- perfection principle, 524, 525
- personal revaluation of values, 405–17
- perspective, individuation and, 91–2
- perspectivism
  - fatalism and, 420–1, 428
  - incorporation of truth, 241, 243
  - naturalism and moral psychology, 318, 319, 329 (n6)
  - nihilism and, 254
  - in skepticism, 258, 262, 263
  - temporal, 210, 212, 213–26; animal level, 210, 215–20, 225–6; human level, 210, 215, 220–2; superhuman level, 210, 215, 222–5
  - will to power, 561–2
- pessimism, 41, 42–4, 201
- phenomenal, the
  - becoming, 212–14, 215
  - see also* phenomenalism; phenomenological turn
- phenomenalism, 154, 157–8, 241
- phenomenological turn, 12, 297–311
  - diagnosing will to truth, 310–11
  - idea of phenomenology, 298–303
  - primacy of life, 303–9
  - truth, 303–9
- philology, 2–4
  - aphorisms, 23, 24
  - gay science, 97, 98–9, 100, 101, 103, 104–5, 106
- philosophers
  - naturalisms, 153–9
  - role in religion, 134–7, 140, 142, 146–7
- philosophical anthropology, 115–31
- philosophical style of Nietzsche, 1
- philosophy
  - Nietzsche's critique, 133–4
  - Nietzsche's definition, 246
- physics
  - atomism, 556–8
  - self-knowledge, 242
  - see also* mechanistic science

- physiology  
 of aesthetics, 480  
 art of the aphorism and, 27, 28–30, 33  
 atomism, 556  
 critique of morality, 391  
 incorporation of truth, 235–6, 242–3  
 naturalism and genealogy, 346–7  
 nihilism, 258, 450  
 phenomenal consciousness, 297–8,  
 308–9  
 Roux's account, 526, 566–7  
 social, 439–42  
 social construction of drives, 573
- pity, 414
- plastic power, 235
- Plato and Platonism  
 Nietzsche's naturalism and, 149–50,  
 155  
 phenomenal consciousness, 303–4  
 philosophy and true religion, 143, 144–5,  
 146–7  
 reason of the body, 277, 278  
 skepticism, 260
- pleasure, 43–4, 48, 49, 54–6, 128
- Plessner, H., 130
- pluralism, liberal commitment to, 438
- poetry  
 gay science, 97, 98–9, 100, 104, 107–8,  
 110  
 geophilosophy, 479, 483–7, 489  
 a *techné* of, 578–9
- politics  
 geophilosophy, 479–80, 486–7, 488–9  
 herd morality, 395  
 liberalism on freedom, 437–51  
 national identity, 455–70, 487, 488–9
- positivism, 189–90
- possibility, eternal return, 198–201
- postmodernism, 354, 355, 399–400
- poverty, 414–16
- power  
 resentment of dominant groups, 123  
 from suffering, 44–5  
 will to, *see* will to power
- priests, Nietzsche's genealogy, 359, 360
- principium individuationis*, *see* individuation
- probability, eternal return and, 199–200
- problem of values, 9  
 will to truth–will to value relation, 150–9,  
 161–5
- promise-keeping, 377
- psychology, 12  
 agent–deed relation, 371–2, 373, 374–6,  
 377, 381  
 critique of morality, 391  
 of error, 19  
 function of genealogy, 356  
 naturalism and genealogy, 346–7, 349  
 naturalism and moral, 314–29  
 of nihilism, 252, 255  
 phenomenal consciousness, 297, 308–9  
 philosophical anthropology, 123–9  
 an unnatural science, 165  
 use of aphoristic form, 24–5, 26
- punishment, 348–9, 381, 383–4
- purpose without mental representation  
 (*Vorstellung*), 568–70
- purposelessness, 426
- purposiveness in nature, 58–73  
 artful naturalism, 315, 317  
 cosmology, 203  
 fatalism, 423–4  
 will to power, 6, 59, 61, 65, 69, 71–3,  
 566–70, 575
- purposiveness of values, 356
- Pyrrhonian skepticism, 258, 260, 262–3,  
 264, 265
- quantum of energy, 570–2, 579
- race, 120–1
- racism, 477
- rational mind, 126
- rationalism, 45–6
- rationality, 68–9, 104
- Rawls, J., 438
- reading aphorisms, 3, 27–36
- real history, 344–5, 349
- real world, the, 303–4, 306–8
- realism, theory of becoming, 212–13,  
 214–15, 225–6
- reason of the body, 12, 273–95  
 aesthetic concept paradox, 277–80,  
 289–90  
 body as reasoning instrument, 275–7  
 body's directedness, 284  
 despisers of the body, 280–2, 290, 294  
 ego–body relation, 273–4, 286–94  
 hatred of the body, 277, 280–2, 294  
 meaning of the body, 282–6

INDEX

- reason of the body (*cont'd*)  
 reason as bodily organ, 274–5, 277–8, 288  
 the self and, 273–4, 290–4
- reasons, space of, 159, 160–1
- rebaptizing evil, 407, 410–17
- reconciliation, 141
- Rée, P., 341–3, 344, 348–9, 522
- regionalism, 465–6
- religion, 18–19  
 gay science, 108  
 nihilism, 251, 252–3, 254, 255, 256, 266  
 personal revaluation of values, 408  
 philosophical anthropology, 119  
 philosophy and, 133, 140–7  
 psychology of error, 243–4  
 and skepticism, 261, 263–4, 266  
*see also* Christianity; God
- representation, 5  
 will to power, 548; eliminating *Vorstellung*,  
 568–70; individuation, 80–1, 85
- responsibility, 431–3  
 agent–deed relation, 384–5  
 fatalism, 419–21, 427, 429–30
- ressentiment*  
 agent–deed relation, 373, 374, 375  
 methodological naturalism, 339  
 morality of, 123, 124, 192  
 Nietzsche's genealogy, 359, 360
- rest, ruled out by becoming, 211
- Results Continuity, 338, 339, 340
- Rethy, R., 323, 330–1 (n14)
- Revaluation of All Values*, 18
- revaluation of values, 404–17  
 act of naming, 408–9  
 aesthetic justification of existence, 41,  
 43–4  
 incorporation of truth, 244  
 morality of suffering, 41, 43–5  
 nihilism, 253–4, 266  
 personal, 405–17  
 philosophical anthropology, 115–31  
 rhetoric–affect relation, 345–8, 349  
 skepticism, 265, 266  
 virtue as strength, 327
- Richardson, J., 572–4, 575, 577
- Richter, C., 518
- Ritschl, F., 2, 3, 4
- Rolph, W., 527–9
- Romanticism, 488–9, 565–6, 574
- Roux, W., 518, 526, 566–7
- rumination, art of exegesis, 33–4
- Russia, 459–60
- Salecl, R., 473 (n29)
- Sartre, J.-P., 419
- Schaeffer, P., 508, 509
- Scheler, M., 130
- Schmidt, O., 520–1
- Schopenhauer, A., 3, 5–6  
 aesthetic justification of existence, 42–5  
 fatalism, 426  
 a *Genealogy* antagonist, 341–2  
 individuation, 5–6, 76; Nietzsche's  
 break with, 78–81; paradox in, 77–8;  
 purposiveness in nature, 6, 58, 59, 60,  
 66  
 nihilism, 252, 253  
 ontology of music, 497, 499–500, 501–2,  
 507  
 philosophical anthropology, 116  
 will to power and, 554, 555
- Schrift, A. D., 325–6
- science, 9–11  
 cosmology, 190–5, 196, 202–3  
 evaluation, 9; *see also* hierarchy of values;  
 problem of values  
 gay, 9–10, 97–110  
 geophilosophy, 481–3  
 instrumentalist view, 306  
 interpretation, 9, 319; *see also* hierarchy of  
 values; problem of values  
 mechanistic, *see* mechanistic science  
 methodological naturalism, 151, 157,  
 163, 337–41, 406  
 music and, 495–7, 509–10  
 Nietzsche's naturalisms, 151, 155–9,  
 161–5, 406–7; agent–deed relation,  
 373; fatalism, 423; genealogy, 337–41,  
 343–4, 350; moral psychology, 314–29  
 non-science and, 11  
 ontology of will to power, 138, 139  
 phenomenological turn, 304–7  
 philosophical anthropology and, 121, 131  
 problem of, *see* science, relation to art  
 purposiveness in nature, 60–9, 70, 71–2  
 relation to art, 10–11, 103–10, 406; gay  
 science, 97, 98–9, 100, 103–4, 106,  
 107–10; Nietzsche's artful naturalism,  
 314–18, 322–6, 327–9; purposiveness  
 in nature, 59, 60, 63, 64, 65

- revaluation of values, 406–7
- self-knowledge, 242
- selflessness, 343–4, 350
- scientific determinism, *see* determinism
- selection, eternal return, 8
  - see also* evolution
- self
  - body–ego relation, 273–4, 290–4
  - liberalism and, 438–9
- self-becoming, 420
- self-consciousness, 294, 379
- self-control, 448, 450
- self-creation, 419, 420, 426–9, 432–3
- self-criticism, gay science, 106–7, 109
- self-direction, 362–5, 367, 444
- self-identity, recurrence, *see* eternal return
- self-knowledge, 241–6
- self-overcoming
  - life as, 536–40, 541, 542–6
  - of morality, 405, 541–2
  - Nietzsche's own, 539–40, 541–2, 544–6
- self-realization, 393–4
- self-shifting practices, 577–9
- self-torment, 126, 128
  - see also* suffering
- self-understanding, 115–31
- selfishness, 414
- selflessness, 342–4, 349, 350
- semblance (*Schein*), 5, 323–4
  - see also* illusion
- sense (*Sinn*)
  - art of the aphorism, 25–32
  - of the body, 284–6, 290, 293
  - of the earth, 286
  - fear of, 155
  - geophilosophy, 483
  - incorporation of truth, 239
  - phenomenology, 299
- sensualism, 151, 154–5, 159–60, 502
  - see also* empiricism
- sickness
  - Nietzsche's, 3–4, 15, 23–4
  - use of aphoristic form, 23–4, 33
  - see also* suffering
- Simmel, G., 171, 172, 173, 180–1, 184, 199
- skepticism, 136–7, 141, 258–65
  - course of, 263
  - eternal return and, 171, 201
  - forms, 259–63
  - incorporation of truth, 236–7, 245
  - and morality, 264–5
  - and nihilism, 250–1, 265–6
  - origin, 263
  - phases, 259–63
  - and religion, 261, 263–4, 266
  - revaluation of all values, 265, 266
  - sources of Nietzsche's concept, 259
  - theory of becoming, 211–12, 213, 215
- slave morality, 120, 371, 395–6
- slave revolt
  - agent–deed relation, 371–2, 373, 374–6, 377
  - Nietzsche's genealogy, 359–60
- Sleinis, E., 405
- social conditions
  - act of naming, 409
  - freedom, 444–5
  - Nietzsche's genealogy, 357–61, 366–7
  - philosophical anthropology, 118–19, 120–1, 123–5, 126–7
  - poverty, 414–16
- social construction, will to power, 572–4, 579–80
- social evolution, 520–2
  - human temporality, 221–2
- social practices, will to power, 574–7
- socio-physiology, 439–42, 450
- Socrates, 134, 135, 149
  - eternal return, 177, 182
  - nihilism, 252
  - skepticism, 260, 264
  - sovereignty, 441, 442
- song
  - gay science, 97, 98–9, 100, 104, 107–8, 110
  - geophilosophy, 487–9
- soul
  - man's development of, 127–8
  - Nietzsche's naturalism, 149, 325
  - reason of the body, 282–3
- sovereign individuals
  - creation, 377–8
  - liberalism and, 439–42, 451
- space
  - finitude of time, 192–5
  - geophilosophy, 479, 481–3, 488
- space of reasons and causes, 159, 160–1
- Spencer, H., 156, 158, 331 (n15), 522, 523–4, 535
- Spinoza, B., 7, 115, 233, 384–5

INDEX

- Spir, A., 159–61, 162
- spirit  
 incorporation of truth, 235–6, 245–6  
 reason of the body, 281–2, 286–7  
 tension of, 149–50, 151, 153–5, 378–9
- spirituality  
 philosophical anthropology, 117, 118, 120, 123–4, 126  
 true religion, 140
- Stoics  
 life–nature relation, 537  
 Nietzsche’s critique of morality, 398
- Strauss, D. F., 201, 521, 522
- subject, the  
 agent–deed relation, 372–7, 378–84  
 naturalized, 318–21, 325–9  
*see also* individuation
- sublimation, 119, 127, 128
- sublime, the, 5
- substances, ruled out by becoming, 211, 212
- suffering  
 aesthetic justification of existence, 41, 42–5, 48–56  
 agent–deed relation, 377–9  
 function of genealogy, 360–1, 363–4  
 gay science, 99–100, 101–2  
 philosophical anthropology, 128–9
- superhuman, *see* overman
- Taylor, C., 380, 443, 444, 445–6
- techné*, 569, 574–9, 580
- teleology, *see* purposiveness in nature
- temporal perspectivism, 210, 212, 213–26  
 animal level, 210, 215–20, 225–6  
 human level, 210, 215, 220–2  
 superhuman level, 210, 215, 222–5
- tension of the spirit, 149–50, 151, 153–5, 378–9
- territorialization, 479–80, 488
- theodicy, 41, 45
- theology  
 Nietzsche’s naturalism, 317  
 philosophy and true religion, 139–43  
*see also* Christianity; God; religion
- therapeutics, aphorisms and, 24, 25, 27
- thing-in-itself  
 incorporation of truth, 237–8  
 individuation, 59–60, 62, 65, 66, 77, 78  
 ontology of music, 499  
 phenomenal consciousness, 303–4
- Thus Spoke Zarathustra*, 8, 11  
 agent–deed relation, 378, 379  
 art of the aphorism, 26–7, 28, 32, 34–5  
 eternal return, 174, 185, 196, 197, 223  
 freedom, 443  
 gay science, 100  
 geophilosophy, 478–9, 480, 481, 483–7  
 life as self-overcoming, 542–5  
 personal reevaluation of values, 408, 413–14  
 philosophical anthropology, 116, 118, 119, 126  
 philosophy and true religion, 133, 141–2  
 reason of the body, 12, 273–95  
 value of truth, 246  
 will to power, 19, 138, 141; life as, 532, 542, 543
- time  
 eternal return, 172, 180–4, 185; finitude of, 192–5, 196, 197–8; Nietzsche’s time “theory,” 209, 222–5; possibility and, 198–201  
 geophilosophy, 481–3, 488  
 Nietzsche’s “theory” of, 208–26; animal temporality, 210, 215–20, 225–6; attitudes to time, 209–10; becoming, 9, 208, 209, 211–26; eternal return and, 209, 222–5; human temporality, 210, 215, 220–2; idealist, 210, 212, 213–15, 225–6; perspectivist, 210, 212, 214–26; realist, 212–13, 214–15, 225–6; superhuman temporality, 210, 215, 222–5
- time-traveling, 465–6
- tragedy, 3–5, 6  
 aesthetic justification of existence, 48–51, 56  
 fatalism, 422, 425–6  
 gay science, 98–9, 100–1, 104, 109–10  
 ontology of music, 497, 498–509, 510  
 purposiveness in nature, 67–8  
*see also* *Birth of Tragedy*
- transcendence, 402  
 phenomenology and, 301–2  
 virtual/actual distinction, 505
- transcendental empiricism, 502–3
- transfiguration  
 aesthetic justification of existence, 51  
 gay science, 99  
 naturalism and moral psychology, 324

- transformation  
 of animality, 118–19, 121–2, 124–9,  
 361, 377–9, 393–4  
 purposiveness in nature, 64–6  
 through language, 408–9  
*see also* self-overcoming
- travel  
 geophilosophy and, 481–3, 490  
 national identity and, 465–6  
 by Nietzsche, 7
- troubador song, 97, 98, 99, 104, 107–8,  
 110
- true religion, 133, 140–7
- truth, 13  
 critique of morality, 389  
 gay science, 104  
 incorporation, 230–46; core ideas on  
 knowledge, 241–6; first sketch of  
 eternal return, 231–4, 239; meaning of  
 incorporation, 235–41; nature of truth,  
 237–41; self-knowledge, 241–6  
 negation of, *see* nihilism  
 Nietzsche's naturalisms, 149–59, 161–5,  
 316, 323–4  
 phenomenal consciousness, 303–11  
 skepticism, 258, 262, 264–5  
 will to, 149–59, 161–5, 244–6, 310–11
- Turin, 14, 15
- Turner, S., 577
- Twilight of the Idols*, 16, 17–18  
 art of the aphorism, 25–6, 27, 28, 31  
 atomism, 556  
 evolutionary theory, 529  
 fatalism, 423  
 freedom, 447–8, 449, 450  
 national identity, 463  
 naturalism and moral psychology,  
 319–20, 327  
 ontology of music, 500, 501, 502  
 phenomenal consciousness, 303–4  
 responsibility, 432
- Übermensch*, *see* overman
- ultimate truth, 237–8
- Ung, Loung, 413
- unitary selves, 126
- Untimely Meditations*, 11  
 eternal return, 198  
 evolutionary theory, 521  
 geophilosophy, 478  
 incorporation of truth, 235  
 individuation, 78, 79–80  
 national identity, 464, 470  
 nihilism, 265  
 reason of the body, 280  
 skepticism, 261, 265  
 utility principle, evolution, 526, 529
- value drive, *see* will to value
- values, *see* hierarchy of values; morality;  
 problem of values; revaluation of values
- Varèse, E., 507–8, 509
- vengefulness, 123
- violence, 358–61, 362–3
- virtual/actual distinction, 505, 507
- virtue, as strength, 327
- von Hartmann, E., 482, 519
- Wagner, R., 3, 6, 8, 11, 351  
 ontology of music, 495, 497, 501–2, 507  
 self-overcoming, 540
- Wagner Case, The*, 14, 18, 23, 540
- Wanderer and his Shadow, The*  
 national identity, 457, 458–9, 460, 464,  
 466  
 philosophical anthropology, 119  
 skepticism, 260  
 use of aphoristic form, 24, 29
- will, 5  
 eternal return, 223–5  
 fatalism, 419, 421, 426  
 freedom, 441  
 social construction, 572–4, 579–80  
 temporality, 216–19, 223–6  
*see also* free will; will to power; will to  
 truth; will to value
- Will to Power, The*, 18, 19  
 aesthetic justification of existence, 43  
 art of the aphorism, 36  
 eternal return, 202  
 evolutionary theory, 524  
 fatalism, 426  
 incorporation of truth, 238  
 individuation, 85–6, 87–8, 89, 90, 92–3  
 nihilism, 253  
 ontology of music, 503–4  
 ontology of will to power, 138  
 phenomenal consciousness, 303, 304,  
 305–6  
 purposiveness in nature, 71–2

INDEX

*Will to Power, The (cont'd)*

- will to power, 550, 551, 552, 553;
  - atomism, 556, 557–8, 559; a critique, 565; logic of feeling, 559, 560, 561–2
- will to power, 5–6, 19–20, 548–62
  - aesthetic justification of existence, 45, 49
  - agency, 552–3, 570, 573–4
  - agent–deed relation, 374–5, 376–7, 384
  - aim-directedness, 571–2, 573, 574
  - art of exegesis and, 32–3
  - atomism, 556–9
  - biologism, 565–7, 568–70, 579
  - “claims to power,” 550–3
  - a critique, 565–80
  - discharge model, 571–2
  - eliminating *Vorstellung*, 568–70
  - eternal return, 202
  - evolutionary theory, 520, 524–9, 535, 537–9, 565
  - individuation, 5–6, 76; eternal return, 83–5, 92–3; purposiveness in nature and, 6, 59, 61, 65, 69, 71–3; before will to power theory, 77–85; in will to power theory, 85–93
  - labor process, 576–7
  - life as, 532–4, 535, 536, 537–9, 542, 543
  - “logic of feeling,” 559–62
  - methodological naturalism, 340
  - national identity, 461
  - Nietzsche’s critique of morality, 391, 396–8, 402
  - nihilism, 251, 257–8, 266
  - ontology of music, 504
  - philosophy and true religion, 133–4, 137–40, 141, 142–3
  - purposiveness in nature, 6, 59, 61, 65, 69, 71–3, 566–70, 575
  - quantum of energy, 570–2, 579
  - rhetorical construction, 553–6
  - self-shifting practices, 577–9
  - social construction, 572–4, 579–80
  - techne*, 569, 574–9, 580
  - temporality, 217
  - will to truth and, 166 (n8)
- will to truth
  - incorporation of truth and, 244–6
  - Nietzsche’s naturalisms, 149–59, 161–5
  - phenomenological case study, 310–11
- will to value, 150–9, 161–5
- Williams, B., 240
- Wissenschaft*, 9, 97, 103, 104–6, 406
  - see also science*
- Zarathustra*, *see Thus Spoke Zarathustra*
- Zöllner, F., 194–5



