

# Index

## • A •

- Aaron  
idolatry and, 44, 283  
Moses and, 142–143  
parents of, 138
- abbess, 48
- abbot, 48
- Abdon, 51
- Abel, 69
- Abel Bethmaacah, wise woman of, 271
- Abigail  
capture of, 171  
David and, 167, 170, 171  
description of, 169
- Abimelech (king), 122
- Abimelech (son of Abimelech, and king),  
127–128
- Abishag the Shunammite, 217
- Abital, 171
- Abner, 156, 158
- Abraham  
circumcision and, 146  
Isaac and, 125  
Sarah and, 13, 121  
son of, 119  
travels of, 120–123
- Absalom, 217, 247
- Achior the Ammonite, 110
- Acts of the Apostles  
“certain women” phrase in, 45, 273  
Mary and, 85  
widows in, 270
- A.D., 1–2
- Adam  
age of, 70  
death and, 61  
forbidden fruit and, 65–66  
in New Testament, 70  
original sin and, 67–68  
punishment of, 67  
as type, 88
- adelphos*, 79, 182
- Adonai*, 177
- Adonijah, 217
- Adriel the Meholathite, 166
- adultery, 97–98, 159
- Agrippa II, 197
- Ahab (king), 173, 220, 221, 222
- Ahasuerus (Xerxes, king), 112–113,  
114–116
- Ahaziah (king), 174, 222
- Ahijah, 241–242
- Ahinoam (queen)  
David and, 167, 171  
sons of, 156, 158, 217
- Alexander the Great, 22
- Alexandrian Canon (*Septuagint*),  
21, 23, 24
- allegory, 54
- Allori, Alessandro, *Christ in the House of  
Mary and Martha*, 298
- almsgiving, 262, 267
- Amalekites, 171
- Amasa, 271
- Amnon, 217, 247
- Ananias, 189, 190–191
- Andrew, 231
- angels. *See also specific angels*  
fallen, 92  
fear of, 239  
Lot and, 204–205, 253  
Manoah’s wife and, 238–239
- Anna, 53, 81
- Anne, 74, 87, 177
- Annunciation, 74
- antediluvian era, 236
- Anthony of Padua, 302, 303
- anti-Semitism, 111–112, 113
- aphrodisiacs, 131

- Apocalypse, 232  
*Apocalypse of Adam*, 70  
 Apocrypha  
   New Testament, 24, 25  
   Old Testament, 2, 21, 23, 24  
 Apollos, 194  
 apostles  
   Barnabas and, 190  
   faith of, 181–182  
   Mary and, 314  
   Mary Magdalene and, 92, 94  
   supporters of, 91, 92  
   widows and, 270  
 apple, 65, 300–301  
 Aquila, 193, 194  
 Archelaus, 80  
 Aretas (king), 226  
 Ark of the Covenant, 168  
 Armoni, 156, 157  
 art, Medieval and early Renaissance,  
   67, 289  
 Ashkenasim, 111  
 Ashtaroth, 221  
 Asmodeus, 161  
 Assumption, 75  
 Assyrians, 22, 43, 120  
 Athaliah (queen), 173–174  
 audience of authors  
   Bible, 19, 21  
   Book of Genesis, 66  
 Augustine (saint), 33, 188  
 authors of Bible, 19–20  
 Ave Maria prayer, 75, 176  
 Azizus (king), 196
- **B** •
- Baal worship, 220–221, 264  
 Babylon, as metaphor, 232  
 Babylonians, 22, 43, 120  
 Bacchiacca, *St. Mary Magdalene*, 299, 300  
 Balkis (queen), 172  
 Balthazar (king), 80  
 baptism and deaconess role, 195  
 Baptist Church, 227  
 Barak (general), 149, 150  
 Barak (judge), 51  
 Barnabas, 190  
 barren wife, custom for, 123  
 Baruch, 24  
*Bathsheba at the Fountain* (Peter Paul  
 Rubens), 295, 296  
 Bathsheba (queen)  
   artistic depictions of, 295–296  
   controversy about, 282  
   David and, 171, 215–216  
   death of son of, 217  
   description of, 215  
   influence of, 309–310  
   Solomon and, 217  
 B.C., 1  
 B.C.E., 2  
 Belshazzar's mother, 250  
 Benamni, 254  
 Benedict (saint), 48  
 Benedictus, 178  
 Benjamin, 132  
 Bernice, 196, 197  
 Bible. *See also specific books*  
   books of, 25–28  
   history of, 18  
   humankind portrayed in, 10  
   interpretation of, 49  
   name of, 18  
   reading within context, 37–38  
   versions of, 24–25  
   views of, 9  
 Biblical paraphrase style of translation,  
   30, 32  
 Big Bang, 62  
 Bilhah, 131  
 Blake, William  
   fresco of Ruth by, 105, 106  
   *Judgment of Solomon*, 249  
 blasphemy, 264  
 bloodline  
   of David, 108  
   of Jesus, 217, 285, 310  
   of matriarchs, 119  
   patriarchal society and, 34, 251

- Boaz, 106–108, 147  
 Boleyn, Anne (queen), 122  
 books of Bible, 25–28. *See also specific books*  
 bride and bridegroom imagery, 57, 71  
 bridesmaids, wise and foolish, 272–273  
 Brown, Dan, *The Da Vinci Code*, 100, 102  
 Bruyn, Bartholomäus, the Elder,  
*Solomon's Judgment*, 249  
 burning bush, 256
- C •
- Caesar Augustus, 78, 230  
 Caesar Caligula, 228  
 Cain, 69, 235–236  
 Cain's wife, 235–236  
 Canaan, 121, 122, 245  
 Canaanite woman, 184–185  
 canon, 22–24  
 Casper (king), 80  
 Catherine (queen), 122  
 Catherine the Great (empress), 49  
 Catholic Old Testament, 2, 24  
 C.E., 2  
 “certain women” phrase, 45, 273  
*chakmah*, 55  
 chapter and verse designation, 2  
 charity  
   of Dorcas/Tabitha, 192  
   early Christians and, 190  
   of Lydia, 193  
   purpose of, 191  
   toward widows, 262  
   of widow in Temple, 267  
 Chasseriau, Theodore, *Esther at her Toilette*, 294  
 children  
   of Eve, 69–70  
   identity of women and ability to have, 154  
   original sin and, 67  
   religion of, 44  
   religious education of, 42  
 Chileab, 170  
 Chilion, 105, 152, 153  
*Christ in the House of Mary and Martha*  
 (Alessandro Allori), 298  
 Christian perspective on women  
   as key players, 44–45  
   monastic life and, 47–48  
   as spiritually equal, 46–47  
 Christianity  
   charity and, 190  
   divisions in, 48  
   Holy Trinity and, 76  
   as outlawed, 183  
   perspective on women, 44–48  
   widows and, 262  
 church, Mary as symbol of, 87  
 Chuza, 91, 92  
 Cignani, Carlo, *Samson and Delilah*,  
 291–292  
 circumcision  
   of Eliezer, 145  
   of Gershom, 284  
   of Hivites, 206–207  
   Jewish custom and, 146, 178  
 clan, 104  
 Claudia Procula, 230  
 Claudius (emperor), 194  
 Clopas, 182  
 Code of Hammurabi, 202  
*Codex Bezae*, 197  
 “companion” term, 101  
 compassion, 268  
 concubine, 34, 157  
 confession, 186  
 Constantine (emperor), 232  
 context of Bible, 63  
 cooperation between sexes, 11  
 Council of Laodicea, 23  
 courage, importance of, 13  
 covenant  
   of Abraham, 124  
   Ark of the Covenant, 168  
   Chosen People and, 14  
   circumcision and, 145, 146, 206  
   Jezebel and, 220  
   Law of Moses and, 41–42  
   Torah and, 175  
 Cranach, Lucas, the Elder, *Eve*, 300, 301

creation stories, 62–63  
 Crucifixion of Jesus  
   daughters of Jerusalem and, 259  
   Mary and, 83–84  
   Mary Magdalene and, 93  
   women at, 182–183  
 culture, 13–14, 34–35  
 currency, 267  
 Cushites, 284

## • D •

*The Da Vinci Code* (Dan Brown), 100, 102  
 Damasus I (pope), 22  
 Daniel, Book of, 151  
 Daniel (prophet), 160–161, 250  
 dating system, 1–2  
 daughters  
   of Jairus, 258  
   of Jerusalem, 258–259  
   of Jethro, 255  
   of Lot, 253–254  
   in New Testament, 257–258  
   in Old Testament, 252  
   of Pharaoh, 254  
   references to, 251–252  
   as sold into slavery, 43  
   of Zion, 255–257  
 David (king)  
   Bathsheba and, 215–216  
   death of son of, 217  
   lineage of, 108  
   Michal and, 165–166, 168  
   Nabal and, 170  
   Rizpah and, 157, 158  
   Saul and, 166–167  
   Solomon and, 217  
   wives of, 167, 171  
   woman of Tekoa and, 247–248  
 deaconess, 195  
 Deborah  
   battle and, 245  
   description of, 148–149  
   as Judge, 148, 149–150  
   as leader, 52

  praise for, 150  
   as prophetess, 53, 149  
   references to, 53  
   as wife, 149  
 debt, 266  
 Delilah  
   artistic depictions of, 291–292  
   betrayal by, 214–215  
   description of, 211–212  
   Samson and, 212–213  
   spying by, 213–214  
 demons, 92  
 Deuterocanon, 2, 21, 22, 23  
 devil  
   possession by, 185  
   serpent as, 10, 67  
 diabolical obsession, 162  
*diakoneo*, 231  
*diakonia*, 196  
*The Diaries of Adam and Eve* (Mark Twain), 68  
 Diaspora, 22, 111, 116  
 Dinah, 205–207  
 disciple  
   description of, 73, 181  
   female, 192  
 divine inspiration of authors, 19–20  
 Divine Liturgy, 183  
 divinity of sexes, 10  
 domestic church, 46, 47  
 Dorcas, 191–192  
 Dore, Gustave, *The Raising of Jairus’ Daughter*, 258  
 dowry, 166, 252  
 drama of Bible, 9  
 dreams, 229  
 Drusilla, 196–197  
 dynamic equivalence style of translation, 30, 32

## • E •

Eastern Orthodox Old Testament, 2, 24  
 Ecclesiasticus, 24  
 Edict of Milan, 232

- Edward VI (king), 122  
 Eeckhout, Gerbrand van den, painting of  
   Judah and Tamar by, 136  
 Eglah, 171  
 Egypt  
   Abraham and Sarah in, 121–122  
   Israelites in, 138  
   Mary, Joseph, and Jesus escape to, 80  
   Nile River, 138–139  
 Ehud, 51  
*ekkllesia*, 85, 87  
 Eli, 155  
 Eliezer (Abraham's servant), 126, 127  
 Eliezer (son of Moses), 144, 145–146  
 Elijah, 221–222, 264–265  
 Elimelech, 105, 152  
 Elisha, 222, 265–266  
 Elizabeth (cousin of Mary)  
   birth of son of, 179  
   description of, 176  
   Mary and, 14, 76–77, 177  
   symbolism of visit from Mary, 178  
 Elizabeth I (queen), 49, 122  
 Elkanah, 154–155  
 Elon, 51  
 empowerment by example, 14  
 Endor, woman of, 218–219  
 Enoch, 235  
 equality of women  
   famous women of history and, 48–49  
   in Genesis, 64  
   spiritual, 40–41  
 Er, 133, 134, 237  
 Esau, 128–129, 280  
 Esdras I, 24  
 Esther  
   artistic depictions of, 294–295  
   confession of, 115  
   description of, 111–112  
   Mordecai and, 114  
   protective action of, 115–116  
   references to, 112  
*Esther at her Toilette* (Theodore  
   Chasseriau), 294  
 Esther, Book of, 103, 112, 113  
 Ethbaal (king), 220  
 Etruscans, 43  
 Eunice, 198  
 eunuch, 113  
 evangelical aspect of Christianity, 44  
 evangelist, 175  
 Eve  
   artistic depictions of, 300–301  
   as believer, 71  
   children of, 69–70  
   forbidden fruit and, 65–66  
   influence of, 305–306  
   as likeness of God, 71  
   Mary compared to, 88–89  
   as matriarch of humankind, 68  
   in New Testament, 70  
   original sin and, 64–65, 67–68  
   place in creation of, 61  
   punishment of, 66  
   as representation, 70  
   as wife, 71  
*Eve* (Lucas Cranach the Elder), 300, 301  
 evil spirits, 92  
 Exodus, 141  
 exorcism, 92  
 Ezekiel's wife, 243–244
- **F** ●
- faith  
 of apostles, 181–182  
 of Hannah, 155–156  
 importance of, 13, 14  
 of Jochebed, 138–139  
 of Mary, 86–87, 89  
 of Naomi and Ruth, 108  
 of Sarah, 125–126  
 sin and, 15  
 suffering and, 14, 265  
 the Fall, 67  
 family. *See also* children  
   nation and, 43  
   as primary value, 47  
 feet of Jesus, anointing of, 95–97, 98, 181  
 Felix, 196–197

female disciple, 192  
 feminine pronoun used for wisdom,  
 10, 56–57  
 Festus, 197  
 “firstborn” term, 79  
 flaws, accepting, 15  
 Floris, Frans, painting of Susanna by, 160  
 forbidden fruit, 65  
 foreigners, mistrust of, 143  
 forgiveness, 97, 99, 186  
 formal correspondence style of  
 translation, 30, 31  
 fortitude, 140  
 fratricide, 247  
 free will, 41  
 “full of grace” phrase, 74–75

## • G •

Gabriel (angel), 74–76, 177  
 Gay, Nikolay, *The Judgment of King Solomon*, 249  
 genders. *See also* patriarchal society;  
 women  
   cooperation between, 11  
   divinity of, 10  
   human nature and, 40–41  
   identification of, 13  
   marriage and, 11, 34  
   morality and, 41  
   salvation history and, 11–12  
   separation of responsibilities of, 47, 48  
   translation problems with, 35–36  
 Genesis, Book of, 10–11, 62–63, 66  
 Gentiles, 256  
 Gershom, 144, 284  
 Gibeonites, 157  
 Gibson, Mel, *The Passion of the Christ*, 67  
 Gideon, 51  
 gifts, using, 273  
 Giorgione, *Judith and Holophernes*,  
 290, 291  
 giving witness, 272  
 gleaned field, 106, 153  
 Gnostic Gospel of Mary Magdalene, 101

Gnosticism, 57, 100  
 God  
   masculine pronoun used for, 10  
   Moses and, 143–144  
   name of, 2, 247  
   permissive will of, 129  
   personal pronoun used for, 11  
   woman as likeness of, 71  
 Goliath, 166  
 Gomer, 223–224  
 Gomorrah, 204, 253  
 good deeds, 191  
 Good Friday, 85, 93  
 Gospels. *See also specific Gospels*  
   differences among, 20  
   women in, 45, 175, 269  
 gospels, early, 194  
 grace, 186, 187  
 “grandmother” term, 198  
 Greek language, 21–22  
 Greek women, 43  
 Groeschel, Benedict (spiritual writer), 86  
 Gubla, 18  
 Gutenberg Bible, 22

## • H •

Hagar  
   controversy about, 285–286  
   description of, 201–202  
   influence of, 312  
   Sarah and, 123, 124, 125  
   son of, 202–204  
   as surrogate mother, 202  
 Haggith, 171, 217  
 Hail Mary prayer, 75, 176  
 Ham, 237  
 Haman, 113, 114–115  
 Hamor the Hivite, 206, 207  
 Hannah, 154–156  
 Hanukkah, 111  
 Haran, 121  
 Hasmoneans, 226  
 Hatshepsut (queen), 172  
 Heber the Kenite, 150

- Hebrew language, 21–22  
Hebrew religion  
  early Christians and, 46  
  Jezebel and, 220–221  
  languages of, 269–270  
  as minority faith, 143  
  perspective on women, 40–41  
  practice and teaching of, 42  
  role of women in, 50  
Hebrew Scriptures, 2  
Hegai, 113  
hemorrhage, woman with, 271–272  
Henry VIII (king), 122  
Herod Agrippa I, 196, 226, 228  
Herod Antipas, 226, 227–228  
Herod (king), 80, 196, 226  
Herod of Chalcis, 197  
Herod Philip, 226  
Herodias  
  description of, 225–226, 229  
  family and marriages of, 226  
  John the Baptist and, 227–228  
heroines, 16  
Hilkiah, 210  
history of Bible  
  authors, 19–20  
  canons, 22–24  
  original languages of, 21–22  
  overview of, 18  
  printing press and, 29  
  from separate books to one, 20–21  
  translations of, 28–33  
  typology, 33  
  versions of, 24–25  
history of Book of Wisdom, 57–58  
Holofernes, 109, 110, 286–287, 290  
Holy Spirit, 57, 76  
Holy Thursday, 85  
Holy Trinity, 76  
Hosea, 223–224  
hospitality to guests, 231, 264  
Huldah, 53, 209–210  
human nature  
  gender and, 40–41  
  sin and, 67  
humankind  
  creation of, 62  
  Eve as matriarch of, 68  
  meaning of, 36  
  as portrayed in Bible, 10  
*hupotasso*, 37–38  
husband-wife analogy, 244
- 1 •
- Ibzan, 51  
identification of genders, 13  
idiomatic translation, 32  
idolatry  
  Aaron and, 44, 283  
  definition of, 2  
  Gomer and, 223  
  Israel and, 41  
  Jeroboam and, 242  
  Micah's mother and, 246–247  
  women and, 44  
Immaculate Conception, 75  
Incarnation, 75  
incest, 121  
inheritance, 34  
inspiration of authors, 19–20  
intentions of authors, 19  
interpretation of Bible, 49, 63  
Isaac  
  Abimelech and, 127–128  
  Ishmael and, 203  
  Rebekah and, 127  
  Sarah and, 119, 124–125, 127  
  sons of, 128–129  
Isaiah, 256, 257, 263  
Ishbaal, 156, 158  
Ishmael, 123, 124, 202–204  
Ishmaelites, 124  
Israel  
  battle with Canaan, 245  
  as divided kingdom, 173  
  idolatry and, 41, 223  
  invasions of, 257  
  kingdom of, 22, 104  
  Rachel, Leah, and, 130

Israel (*continued*)

Solomon's punishment and, 241  
twelve tribes of, 120, 131, 132

Israelites, 255

## • 7 •

Jabin (king), 149

Jacob (son of Isaac)

Dinah and, 205–206

Levi, Simeon, and, 207

Rachel and, 130–131

Rebekah and, 128–129, 280–281

sons of, 119, 120

wives of, 129

Jael, 150, 256

Jair, 51

Jairus, daughter of, 258

James, on Rahab, 148

James the Less, 182

Japheth, 237

Jehoram (king), 174, 222

Jehosheba, 174

Jehu, 222

Jeremiah, 53, 210, 257

Jericho

battle of, 284–285

Joshua and, 147, 148

Jeroboam I (king), 241–242

Jeroboam's wife, 241–242

Jerome (saint), 18, 22

Jerusalem, 257

Jerusalem, daughters of, 258–259

Jesse, 108

Jesus. *See also* Crucifixion of Jesus

anointing of feet of, 95–97, 98, 181

birth of, 78

Christian belief about, 73

as crying, 181

daughter of Jairus and, 258

escape to Egypt, 80

genealogy of, 217, 285, 310

hidden years of, 81

on Judgment Day, 205

Mary and, 83, 313

Mary Magdalene and, 92, 100–102

as new Adam, 67, 88

Pilate's wife and, 229–230

on Queen of Sheba, 172

Rahab and, 146–147

Samaritan woman at well and, 186–187

Simon Peter's mother-in-law and, 231

Syro-Phoenician woman and, 185

in Temple, 80–82

visitors to, 80

water turned into wine by, 84

at wedding feast, 82–83

on widow and judge, 268–269

widow in Temple and, 266–267

widow of Nain and, 267–268

wisdom and, 57

on wise and foolish virgins, 272–273

woman with hemorrhage and, 271–272

women and, 16, 45, 175, 269

Jethro (Reuel), 144, 255

Jewish people and Samaritans, 187

Jewish perspective on women

overview of, 41–42

political versus spiritual reality, 42–43

religion of children, 44

Jezebel

Athaliah and, 173

death of, 222

description of, 174, 220

Elijah and, 221–222

Naboth and, 222

as Phoenician, 184

as worshiping pagan gods, 220–221

Jezreel, 223

Joab

Uriah and, 215, 216

woman of Abel Bethmaacah and, 271

woman of Tekoa and, 247

Joachim, 74, 87

Joanna, 91, 92

Joash, 174

Job, Book of, 242

Job's wife, 242–243

Jochebed, 138–139

John, Gospel of, 45

- John (Gospel writer, the Beloved), 83–84, 102, 313–314
- John Mark, 183, 184
- John the Baptist  
Elizabeth and, 76  
Herodias, Salome, and, 227–228  
humility of, 179  
naming of, 178  
as prophet, 77
- Jonah, 88
- Jonathan, 156, 158
- Joseph  
death of, 82  
as father of Jesus, 81  
Mary and, 74, 78  
Potiphar's wife and, 208  
references to, 150
- Josephus, Flavius, 226, 284
- Joses, 182
- Joshua, 15, 137, 147
- Josiah (king), 209–210
- Jubilees, Book of, 24, 238
- Judah, kingdom of, 22, 104, 120
- Judah (son of Jacob)  
sons of, 133, 134–135  
Tamar and, 135–136, 281–282
- Judah's wife, 237–238
- Judas, 181
- Judas Maccabeus, 111
- Judges  
authority of, 150  
Book of Ruth and, 104  
description of, 51–52  
story of widow and, 268–269
- Judges, Book of, 51
- The Judgment of King Solomon* (Nikolay Gay), 249
- Judgment of Solomon* (William Blake), 249
- Judith  
artistic depictions of, 289–291  
commemoration of, 111  
controversy about, 286–287  
description of, 108, 109  
Holofernes and, 110  
independence of, 111  
as saving her people, 109–110  
speech to elders by, 109
- Judith and Holofernes* (Giorgione), 290, 291
- Judith, Book of, 24, 103, 109
- K •
- Kabalism, 69
- knowledge, tree of, 65
- kunaria*, 185
- Kyrios*, 177
- L •
- Laban, 129, 130, 131–132
- Lady Wisdom, 54
- languages of Bible, 21–22
- Lapidoth, 149, 150
- The Last Supper* (Leonardo da Vinci), 102
- Latin language, 22
- Law of Moses  
divorce and, 34  
fratricide and, 247  
gender and, 41  
marriage and, 121  
menstrual period and, 272  
Pharisees and, 46
- Lazarus, 179, 180–181
- leadership  
apostles, disciples, and, 192  
Deborah and, 52  
Judges and, 52  
religious, of women, 50
- Leah, 130–132
- Leonardo da Vinci, *The Last Supper*, 102
- leprosy, 144
- lepton*, 267
- Levi, 206–207
- levirate law, 107, 134, 262
- lex talionis*, 243
- Life of Adam and Eve*, 70
- life span, 125
- Lilith, 69
- Lo-ammi, 223

Logos, 57  
 Lois, 198  
 Lo-ruhamah, 223  
 Lot, 121, 253–254  
 Lot's wife, 204–205  
 Luini, Bernardino, *Salome Holding the Head of Saint John the Baptist*, 293  
 Luke and Mary, 74  
 Luke, Gospel of  
   Mary and, 20, 45  
   Mary Magdalene and, 91  
   women in, 269  
 Luther, Martin (reformer), 58  
 Lydia, 192–193

## • M •

Maacah, 171, 217  
 Maccabees, 111  
 Maccabees I and II, 24  
 Maccabees III and IV, 24  
 Macrina (saint), 48  
*Madonna and Child with Saints Mary Magdalene and Anthony of Padua* (Lo Spagna), 303  
 Magdalene, 278  
 Magi, 80  
 Mahlon, 105, 152, 153  
 Makeda (queen), 172  
 “man,” translation of, 35–36  
 Manasseh, 109  
 Manoah's wife, 238–239  
 Marcus, 197  
 Maria Theresa (empress), 49, 119  
 Mark, Gospel of, 184  
 marriage  
   customs of, 272  
   dowry and, 166, 252  
   Eve and, 71  
   genders and, 34, 167  
   Jewish people and, 42, 226  
   to king's daughter, 241  
   levirate custom and, 107, 134, 262  
   metaphorical use of, 57, 71  
   mixed, 153

  origin of, 64  
   passage used at Catholic weddings, 162  
   between relatives, 121  
   religion and, 143  
   tribal society and, 43  
   unity in, 11  
 Martha  
   artistic depictions of, 298–299  
   description of, 179–180  
   Jesus and, 16, 45, 179  
   Lazarus and, 180–181  
 Mary Magdalene  
   as adulteress, 97–98  
   Apocryphal writings about, 100  
   apostles and, 94  
   artistic depictions of, 299–300, 302, 303  
   at Crucifixion, 93  
   Gnostic accounts of, 100–101  
   Jesus and, 100–102, 278–279  
   knowledge about, 91  
   name of, 278  
   as possessed by demons, 93  
   as prostitute, 278  
   as public sinner, 95–97  
   references to, 91, 99–102  
   Resurrection and, 93–94  
   speculation about, 95, 98–99, 277  
   support for Jesus and apostles by, 92  
   theories about, 101–102  
 Mary (mother of Jesus)  
   artistic depictions of, 67, 84, 302–303, 314  
   beliefs about, 75  
   birth of Jesus and, 78  
   characteristics of, 86  
   at Crucifixion, 83–84  
   as disciple, 85, 87, 89  
   early life of, 74  
   Elizabeth and, 14, 76, 177  
   escape to Egypt, 80  
   faith of, 86–87, 89  
   fiat of, 76–77  
   Gabriel and, 74–76  
   grief of, 84  
   importance of, 73, 86

- influence of, 312–314  
 Luke and, 45  
 as mother, 83, 313  
 as new Eve, 88–89  
 perpetual virginity of, 79  
 references to, 74  
 serpent and, 67  
 as symbol of church, 87  
 symbolism of visit to Elizabeth, 178  
 at Temple, 80–81  
 as typology, 85  
 visitors to, 80  
 at wedding feast, 82–83  
 Mary (mother of John Mark), 183–184  
 Mary (sister of Martha)  
   anointing of feet of Jesus by, 96, 98, 181  
   artistic depictions of, 298–299  
   description of, 179–180  
   Jesus and, 16, 45, 179  
   Lazarus and, 180–181  
 Mary (wife of Clopas), 83, 182–183  
 masculine pronoun used for God, 10  
 Mata Hari, 212  
 matriarch, 119–120  
 Matthew, Gospel of, 19  
*The Meeting with the Queen of Sheba*  
   (school of Raphael), 297  
 Melchior (king), 80  
 Melchizedek (king), 88  
 men, occupation of, 13  
 Mephibosheth, 156, 157  
 Merab, 166  
 Merari, 109  
 metaphor, 54  
 Micah, 257  
 Micah's mother, 246–247  
 Michal  
   David and, 166–167, 168  
   description of, 165  
   Palti and, 167  
   as pawn, 168, 169  
 Michelangelo, *Pietà*, 84, 289  
 midrash, 202  
 Miriam  
   controversy about, 283  
   description of, 139–140  
   influence of, 310  
   Moses and, 140, 142–143, 283  
   mother of, 138  
   as prophetess, 53, 140–141  
   punishment of, 144  
   Zipporah and, 143  
 missionary aspect of Christianity, 44, 48  
 mistreatment of women, 35  
 mite, 267  
 mitochondrial DNA, 306  
 Moab, 152, 254  
 monastic life, 47–48  
 monk, 48  
 morality, 41  
 Mordecai, 113–114, 115, 116  
 Mosaic Law. *See* Law of Moses  
 Moses. *See also* Law of Moses  
   burning bush and, 256  
   daughter of Pharaoh and, 254  
   daughters of Jethro and, 255  
   during Exodus, 141–142  
   God and, 143–144  
   Miriam and, 139–144, 283  
   mother of, 138–139  
   wife of, 144–146  
   women and, 137  
 “mother of my Lord” phrase, 77  
 mourning, 259  
 murder, first act of, 69  
 mystery in Bible, 236
- N ●
- Nabal, 169, 170  
 Naboth, 222  
 Nain, widow of, 267–268  
 name  
   of Bible, 18  
   change of, 124  
   of God, 2, 247  
 Naomi  
   as example, 108  
   hardships of, 151–152  
   in Moab, 152  
   options of, 153  
   poverty of, 153–154  
   Ruth and, 105, 153–154

Nathan, 216, 217  
 nation, family and, 43  
 Nazirite vow, 155, 213, 214, 238  
 Nebuchadnezzar (king), 109, 244, 250  
 necromancy, 218  
 Nero (emperor), 196, 197  
 New Covenant, 184  
 New Oxford Annotated Bible, New Revised Standard Version, 1  
 New Testament  
   Apocrypha, 24, 25  
   books of, 27–28  
   canons, 23  
   “certain women” phrase in, 273  
   daughters in, 257–258  
   daughters of Zion in, 257  
   widows in, 263  
   women in, 45  
 Nicephorus, 228  
 Nicodemus, Gospel of, 230  
 Nile River, 138–139  
 Noah’s wife, 236–237  
 nun, 48  
 Nuzi tablets, 123, 202

## • O •

Obed, 108  
 Old Testament  
   books of, 25–27  
   canons, 23  
   daughters in, 252  
   daughters of Zion in, 255–257  
   description of, 24  
   original languages of, 21  
   versions of, 2  
   widows in, 263  
   women in, 44–45  
 Onan, 134, 237  
 oral tradition, 19, 194  
 original sin, 61, 64–65, 67–68, 305–306  
 Orpah, 105, 153  
 orphans, 262  
 Othniel, 51  
 Our Lady of Guadalupe, Mexico, image of, 85

## • P •

Palestinian (Hebrew) Canon, 23, 24  
 Palti, 167  
 papyrus, 18  
*The Passion of the Christ* (film), 67  
 patriarchal society  
   ancient, nomadic, cultures, and, 34  
   bloodlines and, 251  
   description of, 12  
   Henry VIII and, 122  
   levirate marriage and, 134  
   mention of names in, 193  
   parallels between Jews during Diaspora and, 116  
   sons and, 252  
   widows and, 262–263  
 Patristics, 125  
 Paul  
   Bernice and, 197  
   conversion story of, 197  
   Drusilla and, 196–197  
   on Hagar and Sarah and, 204  
   Lydia and, 193  
   Phoebe and, 195  
   Priscilla, Aquila, and, 194  
   on Rahab, 148  
   on Sarah, 123  
   Timothy and, 198  
   on widows, 263  
 Peninnah, 154–155  
*Pentateuch*, 21  
 Pentecost, 45, 85, 181  
 Perez, 136, 237  
 perfection, 15  
 permissive will, 129  
 perpetual virginity of Mary, 79  
 Persian culture, 116  
 persistence, 269  
 personal pronoun used for God, 11  
 personification of wisdom, 54–57  
 Peter  
   Ananias, Sapphira, and, 191  
   Dorcas/Tabitha and, 192  
   Jesus and, 181  
   John Mark and, 184  
   mother-in-law of, 230–232

- Pharaoh, 122, 138  
 Pharaoh's daughter, 254  
 Pharisees, 46, 180, 197  
 Philip the Tetrarch, 228  
 Philistines, 212, 239–240  
 Phoebe, 195–196  
 Phoenicia, 184  
*Pietà* (Michelangelo), 84, 289  
 Pilate, Pontius, 228  
 Pilate's wife, 229–230  
 Plantard, Pierre (forger), 102  
 Polenov, Vasiliy, *The Raising of Jairus' Daughter*, 258  
 possession, 92, 185  
 Potiphar's wife, 208  
 Pourbus, Frans the Elder, painting of David and Abigail by, 169  
 pretext, 37  
 priest of Temple, wife of, 176  
 printing press, 29  
 Priory of Sion, 102  
 Priscilla, 193–194  
 procurator, 196  
 prophets and prophetesses, 52–53, 140, 257  
*Pseudepigrapha*, 24  
 Ptolemy II (king), 23  
 public sinner, Mary Magdalene as, 95–97  
 Purim, 116  
 purple linens, 193  
 purpose of Bible, 36
- **Q** •
- questions, asking, 66  
 quotations from Book of Wisdom, 55–56  
 Qur'an, 126
- **R** •
- rabbinic tradition, 284  
 Rachel, 130–132  
 Raguel, 161, 163  
 Rahab  
   controversy about, 284–285  
   description of, 146–147  
   flaws of, 15  
   as foreigner, 107  
   influence of, 311–312  
   red cord and, 147–148  
   references to, 148  
   spies and, 147  
*The Raising of Jairus' Daughter* (Rembrandt, Vasiliy Polenov, Ilya Repin, and Gustave Dore), 258  
 Ramadan, 186  
 Raphael (archangel), 162–163  
 Raphael, school of  
   *The Meeting with the Queen of Sheba*, 297  
   painting of Joseph and Potiphar's wife by, 209  
 reading within context, 37–38  
 Rebekah  
   Abimelech and, 127–128  
   controversy about, 280–281  
   description of, 126  
   influence of, 307–308  
   Isaac and, 127  
   as matriarch, 126  
   sons of, 128–129  
 Reconciliation, sacrament of, 186  
 red cord, significance of, 147–148  
 relatives, words for, 79  
 religion. *See also* Christianity; Hebrew religion; idolatry  
   marriage and, 143  
   role of women in, 46, 50  
   Sarah and, 307  
   Solomon's wives and, 241  
 remarriage of Jews, 226  
 Rembrandt, *The Raising of Jairus' Daughter*, 258  
 repentance, 98, 99  
 Repin, Ilya, *The Raising of Jairus' Daughter*, 258  
 responsibility, separation of by gender, 47, 48  
 Resurrection of Jesus, 93–94  
 retribution, law of, 243  
 Reuel (Jethro), 144, 255  
 Revelation, Book of, 85, 232

- Rizpah, 156–158
- roles open to women
- in denominations, 195
  - in history, 39
  - in present day, 49, 50
- Roman audience, 19
- Roman women, 43
- Rosetti, Dante Gabriel, painting of Rachel and Leah by, 133
- Rosh Chodesh, 44
- Rubens, Peter Paul, *Bathsheba at the Fountain*, 295, 296
- Ruth
- Boaz and, 106–108
  - as example, 108
  - as foreigner, 105
  - Naomi and, 153–154
  - as widow, 105
  - work of, 106
- Ruth, Book of, 103, 104
- S •
- Sabean Kingdom, 172
- Sadducees, 46, 180
- Saint-Saens, Camille, *Samson et Dalila*, 291
- Salmon, 147, 285
- Salome
- artistic depictions of, 292–293
  - controversy about, 279
  - dance of, 227–228
  - Herodias and, 226, 229
- Salome Holding the Head of Saint John the Baptist* (Bernardino Luini), 293
- Salome* (movie), 279
- Salome* play (Oscar Wilde) 279, 292
- Salome* opera (Richard Strauss) 279, 292
- salvation history
- definition of, 18
  - genders and, 11–12
  - women and, 16
- Samaritan woman at well, 186–188
- Samaritans, 187
- Samson
- Achilles' heel of, 213–214
  - capture of, 214–215
  - as Judge, 51
  - parents of, 238–239
  - strength of, 212–213
- Samson and Delilah* (Carlo Cignani), 291–292
- Samson et Dalila* (Camille Saint-Saens), 291
- Samson's wife, 239–240
- Samuel
- birth of, 155–156
  - David and, 167, 168
  - Saul and, 218–219
- Sapphira, 189–191
- Sarah (in Book of Tobit), 161–163
- Sarah (wife of Abraham)
- Abraham and, 13, 121
  - death of, 125
  - description of, 120
  - faith of, 125–126
  - as founder of Hebrew nation, 123–124
  - Hagar and, 202
  - honoring of, 126
  - influence of, 306–307
  - name change of, 124
  - son of, 119
  - travels of, 120–123
- Satan and Job, 242
- Saul (king)
- David and, 166–167
  - Michal and, 165–166
  - Rizpah and, 156, 157, 158
  - woman of Endor and, 218–219
- Scholastica (saint), 48
- scribe, 180
- scripture, definition of, 2
- Sephardim, 111
- Septuagint*, 21, 23, 24
- serpent, 65, 67, 88
- Seth, 79, 236
- sexes. *See* genders
- Seymour, Jane (queen), 122
- Shallum, 209
- Shamgar, 51

- shaphat*, 52  
 Sheba, Queen of  
   artistic depictions of, 296–297  
   description of, 171  
   travels of, 172  
 Sheba (rival of Joab), 271  
 Shechem, 206, 207  
 Shelah, 135, 237  
 Shem, 237  
 Shua, 237  
 Sidonians, 220  
 Silas, 193  
 Simeon, 81, 206–207  
 Simon Peter, mother-in-law of, 230–232.  
   *See also* Peter
- sin  
   forgiveness of, 97, 99, 186  
   original, 61, 64–65, 67–68, 305–306  
 Sisera, 149, 150, 245–246  
 Sisera's mother, 245–246  
 sizzling shrub, 256  
 slavery, Hebrew, 43  
 Smyth, John, 227  
 social justice, 257, 262  
 Socratic method of learning, 66  
 Sodom, 204, 253  
 Solomon  
   Book of Wisdom and, 58  
   parents of, 108, 217  
   Queen of Sheba and, 171, 172  
   two mothers and, 248–249  
*Solomon's Judgment* (Bartholomäus Bruyn the Elder), 249  
 Solomon's wives, 240–241  
 sons in patriarchal society, 252  
 "sons of god," 251  
 Spagna, Lo, *Madonna and Child with Saints Mary Magdalene and Anthony of Padua*, 303  
 spiritual equality of women, 40–41, 46–47  
*St. Mary Magdalene* (Bacchiacca), 299, 300  
 stained glass windows, 29  
 Strauss, Richard, *Salome*, 279, 292  
 suffering and faith, 14, 265
- Susanna  
   apostles and, 91, 92  
   Daniel and, 160–161  
   description of, 158  
   judges and, 159  
 Susannah, Book of, 159  
 symbolism  
   Ezekiel's wife and Temple, 243–244  
   Gomer and Hosea story, 223–224  
   Mary and church, 87  
   visit by Mary to Elizabeth, 178  
 Syro-Phoenician woman, 184–185
- T ●
- Tabitha, 191–192  
 Talmud, 125  
 Tamar  
   controversy about, 281–282  
   description of, 133–134  
   influence of, 308–309  
   Judah and, 135–136  
   Judah's wife and, 237–238  
   Onan and, 134  
 Tekoa, woman of, 247–248  
 Temple of Jerusalem  
   destruction of, 259  
   Ezekiel's wife as symbol of, 243–244  
   Nebuchadnezzar and, 250  
   Queen of Sheba, Solomon, and, 172  
   restoration of, 209  
   widow in, 266–267  
 Terah, 121  
*Testament of Adam*, 70  
 tetrarch, 228  
 Tharbis, 284  
 Thecla (saint), 48  
 theology, 36  
*Theotokos*, 177  
 Third Council of Carthage, 23  
 Tiberius (emperor), 229, 230  
 Tiepolo, Giambattista, painting of Hagar by, 203  
 Timothy, 198  
 Tobias, 162–163

Tobit, Book of, 24, 151, 162, 163  
 Tola, 51  
 Torah, 21, 175  
 translation  
   choosing, 30  
   definition of, 30  
   of Hebrew books into Greek, 21, 23  
   to native languages, 28–29  
   problems with, 35–36  
   by St. Jerome, 18, 22  
   styles of, 31–32  
 treatment of women  
   Bible as justification for, 35, 40  
   cultural comparison of, 43  
   by Jewish people, 42  
 tribe, 104  
 Twain, Mark, *The Diaries of Adam and Eve*, 68  
 type, 56, 88  
 typology, 33, 54, 88  
 tyrant, execution of, 287

## • U •

unity within diversity in Genesis, 10–11  
 upper room, 183  
 Ur of the Chaldees, 120  
 Uriah, 215–216  
 Uzziah, 109

## • V •

Vashti (queen), 113  
 versions of Bible, 24–25  
 Victoria (queen), 119  
 views  
   of Bible, 9  
   of women, 12–13  
 vigilance, 273  
 Virgin Birth, 75  
 Virgin Mary. *See* Mary (mother of Jesus)  
 virgins, wise and foolish, 272–273  
 Visitation, 77  
 vocation, 149  
*Vulgate*, 22

## • W •

Wailing Wall of Jerusalem, 259  
 watchfulness, 273  
 water, as metaphor, 187  
 whore of Babylon, 232  
 widows  
   Elisha and, 265–266  
   Greek-speaking, 269–270  
   judge and, 268–269  
   of Nain, 267–268  
   social status of, 192, 261–263  
   in Temple of Jerusalem, 266–267  
   of Zarephath, 263–265  
 Wilde, Oscar, *Salome*, 279, 292  
 wine, 238  
 wisdom  
   as described in Bible, 51, 54  
   descriptions of, 55–56  
   feminine pronoun used for, 10, 56–57  
   idea of as immediate and attainable, 56  
   personification of, 54–57  
 Wisdom, Book of  
   Deuterocanon and, 24  
   history of, 57–58  
   Lady Wisdom and, 54  
   quotations from, 55–56  
 wise woman of Abel Bethmaacah, 271  
 “with haste” phrase, 77  
 witness, testimony of, 160  
 woman  
   of Abel Bethmaacah, 271  
   of Canaan, 184–185  
   of Endor, 218–219  
   with hemorrhage, 271–272  
   Samaritan, at well, 186–188  
   Syro-Phoenician, 184–185  
   of Tekoa, 247–248  
 women  
   Christian perspective on, 44–48  
   at Crucifixion, 182–183  
   culture and, 34–35  
   discussion and interpretation of  
     writings about, 33  
   evolving equality of, 48–50  
   in Gospels, 45, 175, 269

as heroines, 16  
 identification of, 13  
 Jesus and, 16, 45, 175, 269  
 Jewish perspective on, 41–44  
 mistreatment of, 35  
 roles open to, 39  
 salvation history and, 16  
 as spiritual equals, 40–41  
 at temple, 270–271  
 views of, 12–13  
 worth of, 36

Word  
 Mary and, 87  
 wisdom and, 57  
 worth of women, 36

• X •

Xerxes (Ahasuerus, king), 112–113,  
 114–116

• Y •

Yom Kippur, 186

• Z •

Zadok, 217  
 Zarephath, widow of, 263–265  
 Zechariah  
 Angel Gabriel and, 76  
 daughter of Zion and, 257  
 death of, 53  
 Elizabeth and, 176, 177, 178  
 lack of faith of, 14  
 Zephaniah, 218, 257  
 Zerah, 136, 237  
 Zilpah, 131  
 Zion, 257  
 Zion, daughters of, 255–257  
 Zipporah  
 circumcision of Eliezer and, 145–146  
 controversy about, 283–284  
 criticism of, 146  
 influence of, 311  
 Miriam and, 143  
 Moses and, 144–145, 255

