

INDEX

A

- à Kempis, T., 6–7, 15, 207–211
Abandonment, feelings of, 209
Aboriginal people, 127
Abraham, 17, 42–43, 99, 210
Abundance: feeling of, worldview
 based on, 140; hidden, 17
Academic achievement, 110
Accomplishment, emphasis on, issue
 with, 86–87
Accountability, 98, 111
Achí culture, 12, 83, 112–113,
 121–122, 155–156
Ackerman, P., 188
Acts 4:36–37, 117
Acts 15, 117
Acts 15:3–4, 143
Acts 15:12, 118
Acts 15:13–21, 118
Acts 15:22, 118
Acts 15:28, 118, 129
Acts 16:13–15, 117
Acts 16:40, 117
Acts 21:17, 143
Acts 28:7, 143
Acts 28:30–31, 143
Adoration: importance of, 18, 19;
 utmost, 240
Advent, 18, 69, 70, 230
African American congregation,
 communal intimacy in, 125
African American Spiritual, 47
African Christian churches, growth
 of, 221
African culture. *See specific countries of
 Africa*
African National Congress (ANC),
 187
African proverbs, 122
Agapé, 170–171, 208
Air New Zealand airplanes, 170
Alatié, 32
Alcorn, R., 61–62
Aleut people, 222
Altruism, entire culture of, 155
Altus Prosator hymn, 237
Alzheimer's disease, 55
American culture. *See* U.S. culture
Amish culture, betrayal of, 114
Anabaptist, 130
Analects, the, 61
Ancient guidance, voice of, 107
Andrew, 210
Anglican Renewal Ministries, 49
Annan, K., 139
Anniversaries, celebrating, 243
Aotearoa. *See* New Zealand
Apartheid, 187, 189
Apostles, the, 210
Arc agency, 155
Ark (l'Arche) communities, 241–243
Arrogance, 170, 172–173, 174, 215

Ascension of Jesus, 4
 Asian culture: and communal discernment, 125–127; demographics of, and church leadership, 111; perspective in, 37, 60–63; and public schools, 96; virtues and morality in, 94–96. *See also specific countries of Asia*
 Attentive listening: emphasis on, 157; learning, 123–124; time for, 221; virtue of, 93, 102, 181
 Attitude, 167–168
 Augustine, St., 15, 34, 36, 49
 Australia: and communal discernment, 127–128; idea of mateship in, 128, 133
 Australian and New Zealand Army Corps (ANZAC), 128
 Authority: communal, issue of, 113–114; higher, 111–112
 Awareness, 93

B

Baker, H., 107
 Ballplayers, behavior of, 172–173
 Bambemba tribe, 75–76, 247
 Bamboo stands, 66
 Bantu tribe, 12
 Baptism, 129, 130
 Baptist exiles, 222
 Barnabas, 117, 118
 Barrera, C., 12, 83, 112, 122, 155–156
 Bats, 66
 Baxter, R., 87
 BBC news report, 139
 Bechuanaland, 190, 191
 Bedtime rituals, 246
 Benedict, St., 92, 93, 149, 150
 Benedictine monasteries, 27, 52, 93, 120–121, 180–181
 Benner, D., 138
 Bergquist, J., 52
 Bernard of Clairvaux, 35, 39
 Best, P., 219
 Bethlehem Chapel, 216, 217
 Bible reading and study: attentive, 93; basis for, 40; habit of, 51; immersion in, examples of, 51–53; method for, 54–55; nurturing our spiritual life with, 210; surprises found in, 56–58; time for, 48, 49–50; in welcoming and generosity, 158
 Bible, the, foundational word of. *See* Foundational words
 Bible translation, 206
 Biblical Christian eschatology, meaning of, 88–89. *See also Eschatological entries*
 Biblical emphasis: on celebration, 117, 230–234; on communal discernment, 115–118; on reconciliation, 117–118, 176–179; on truth and rectifying the names, 63–66; on virtues and morality, 87–92; on welcoming and generosity, 117, 141–144; on willingness to suffer, 117, 200–207
 Biblical literacy, 53
 Biblical perspective, 37
 Biblical remembrance, 68
 Biblical verses. *See specific biblical passages*
 Biblical virtues, 87–92, 87–92
 Birthday celebrations, 225–226, 242, 243
 Birthday rituals, 246
 Blaming, 229
 Blessing: practice of, 147, 148; symbol of, 66–67
 Blessings, ability to discern one's, 226
 Boaz, 143
 Bonhoeffer, D., 218–220
 Borgmann, A., 73
 Botswana: and communal discernment, 124; reconciliation in, 186, 190–191; virtues and morality in, 97–98, 99–100; welcoming and generosity in, 154–155
 Botswana Democratic Party (BDP), 190–191

Bottom-line mentality, 174
 Boundaries, establishing, 80–81
 British Isles, early Christians in,
 learning from, 49. *See also* Celtic
 culture and traditions
 British Museum, London, 3
 Browning, R., 30
 Buddhism, 52
 Buechner, F., 235
 Burma (Myanmar), seminary students
 from, 51
 Burnout, 83–84, 111
 Business letters and e-mails,
 153–154
 Businesses, monetary success of,
 emphasis on, 174
 Busy-ness, habits of, 23, 28, 227, 228

C

Calligraphy, 24–25
 Calling, 117, 138, 235–236
 Canada: Northern, people of,
 welcoming practice of, 151–152;
 seminary faculty from, 51
 Candolini, G., 29
 Canterbury St. Anselm, monk and
 archbishop of, 19
 Captive experience, 69–70
 Car hospitality, 162, 163
 Carey Baptist College, New
 Zealand, 152
 Categorization, the danger of, 71–73
 Catholic-Protestant controversies,
 206
 Celebration: biblical emphasis on,
 117, 230–234; and festivity as a
 basis for discernment, 234–235;
 and gladness, as a sign of God's
 call, 235–236; and the importance
 of ritual, 245–247; in India and
 Latin American refugee camp,
 240–241; and Joy of the saints,
 236–239; in the l'Arche communi-
 ties, 241–243; obstacles hampering,
 227–229; overview of, 225–227;
 path of, choosing the, 206; of the

Sabbath, 25, 80–81, 230–231, 243,
 244–245, 246; and superb discern-
 ment, 249–250; throughout the
 world, 247–249; varies types of,
 243–245
 Celebrative liturgy, 176
 Celebratory chant of welcoming. *See*
Powhiri
 Celtic culture and traditions: and
 bible study, 49; celebration in, 248;
 and communal discernment,
 118–120; and grace, 3, 12, 22–23;
 and martyrs, 212; practice of bless-
 ing in, 147, 148; valuing commu-
 nity life in, 118, 144; of virtue and
 morality, 92; of welcoming, poem
 representing, 146. *See also specific*
Celtic saints
 Centering Word, the, 43
 Chan, D., 67–68, 125
 Chan Kwok Kuen (Patrick), 52, 68
 Chan, P., 24
 Chant, celebratory, of welcoming.
See Powhiri
 Character formation. *See* Formation
 Charisms. *See* Spiritual gifts
 “Chattering minds,” 85, 86, 87
 Chen Wei Hong, 24
 China: being Christians in, under
 communism, difficulties of, 109–
 110; conflict between Japan and,
 102; cross from, symbol on, 25;
 Great Wall of, 62; learning from
 students and hosts in, 94
 Chinese culture: biblical virtues
 studied in the context of, 87–92;
 celebration in, 247; consideration
 of the environment in, 164; and
 the emphasis on honor and shame,
 issue of, 108–112; and garden sym-
 bols, 25–26; and grace, 24–26; and
 memorization of foundational
 words, 50–53; and suffering, 214;
 symbolic characters in, 66–69;
 virtues and morality in, 80, 82,
 101–102

- Chinese gardens, 25–26
 Chinese people, serving, in Hong Kong, 74–75
 Chinese proverbs, 37, 52, 62, 67, 125
 Chittister, J., 92–93, 150, 181, 198
 Choice, 15, 47, 116
 Choosing, two ways of, exercise involving reaction to, 79
 Christ. *See* Jesus Christ
 Christian banners, 67
 Christian character, 88, 89–90, 106
 Christian communities: deeply connected, lack of, 106; wisdom of, value of gaining, 116–117. *See also* Communal discernment
 Christian martyrs. *See* Martyrs
 Christian schools, 54–55, 190. *See also* Seminary schools
 Christianity: distinctiveness of, loss of vision for, period of, 179–180; extraordinary gift of, 41; and monasticism, 120; nature of the God of, 5; shrinking influence of, in the United States, 173; suspicions about, addressing, 39–45
 Christians: aligned with the Roman Empire, 179–180; call to, 117, 138; in China, under communism, difficulties of, 109–110; faith and life of, in the United States, 106; the God of, 1; persecution of, 7–8, 61–62, 102, 221; reconciliation between Muslims and, attempt at, 31–32; seriousness of, about biblical knowledge, 48
 Christians Equipped for Ministry (CEM) board, 132–133
 Christmas, 70, 230, 241
 Christmas tale, 240
 Chua, H. C., 101–102, 126–127
 Chua, K., 102, 126
 Chung Ming Kai, 51, 66
 Church calendar, following the, 245–246
 Church, the: building, privilege of completing His purpose of, 206; lectionaries of, 50, 260*n*6; rebuilding, 35
 Church year, festival days and seasons in the, 243–244
 Churches: in Africa, enormous growth of, 221; developed out of suffering, 222; growth of, emphasis on, problem with, 173; leadership of, 111–112; trust in, 42; web of relationships in, 124–125. *See also specific churches*
 Ciaran of Saighir, St., 146
 Circumcision, 117–118
 Civility, 100–101
 Clans, people divided into, 105
 Clare, 120
 Class separation, 95, 154, 173, 193
 Collective visiting, 152. *See also* Communal discernment
 Colossians 1:8b–10, 47
 Colossians 1:24, 206
 Colossians 3:12–13, 101
 Colossians 3:12a, 89
 Colossians 3:12b, 90
 Colossians 3:13–17, 90
 Colossians 3:16, 48
 Colossians 4:10, 143
 Colossians, letter to the, 205–206
 Columba, St., 212, 237
 Commandments, the, 74, 89, 95
 Commands, 53, 147, 230
 Communal consensus, 118, 129–130, 132, 133, 134, 152, 185
 Communal counsel, 120, 121, 250
 Communal discernment: in African communities, 122–125; among the Achí, 121–122, 155; Asian patterns of, 125–127; Australian emphasis on, 127–128; biblical emphasis on, 115–118; celebration of, 248; in Celtic and monastic communities, 118–121; concluding thoughts on, 134; in Maori culture, 104–105, 113–114, 185; in Mennonite culture, 128–134; and new habits for welcoming and generosity, 163;

- overview of, 104–108; possible complications in, due to honor and shame, 108–115; and superb discernment, 250
- Communalism vs. individualism, 96, 99, 105, 112–113
- Communications received, as primary foundation stones, 36. *See also* Foundational words
- Communism, 11, 82, 106, 109–110
- Community: accountability to, 98; consolation of belonging to, 211; of saints, being part of the, 246, 249; sharing of, 226; trust in, 42. *See also specific communities*
- Competition, 172
- Compliance, outward, issue of, 111
- Compromise, 170
- Condolences, receiving, 160
- Confessing Church, 218
- Confessions, 34, 41, 109
- Confident hope, 91
- Confucian thought, 60–63, 80, 94–95
- Confucius, 37, 60–61, 94
- Confucius Lives Next Door* (Reid), 94–96
- Congregational community, trust in, 42
- Consensus, communal, 118, 129–130, 132, 133, 134, 152, 185
- Consolations for My Soul* (à Kempis), 6, 15, 207–211
- Constantine I, 179
- Constantinian Fall, 179–180
- Consumer culture, 69
- Contemporary guidance, voice of, 107
- Control, need for, 231–232
- Conversatio morum*, 93
- Conversations, in-depth, holding, 157
- Converting words, 70
- Cook, P. J., 84
- Core Values, card listing, 93, 121, 150, 180–181
- 1 Corinthians 12, 72
- 1 Corinthians 12:7–11, 116
- 2 Corinthians 3:18, 5
- 2 Corinthians 4:15, 142
- 2 Corinthians 5, 176
- 2 Corinthians 5:14, 177–178
- 2 Corinthians 5:15, 177, 178
- 2 Corinthians 5:16, 177, 178
- 2 Corinthians 5:17, 91, 177, 178
- 2 Corinthians 5:18, 177, 178
- 2 Corinthians 5:19, 177, 178
- 2 Corinthians 5:20, 177, 179
- 2 Corinthians 5:21, 177, 179
- 2 Corinthians 8:1–2, 142
- 2 Corinthians 8:9, 141
- 2 Corinthians 9:8–15, 142
- 2 Corinthians 14:8, 65
- Corporate seeking of God's mind, 118
- Correspondence, issue of, 153–154
- Costs, 168, 196, 198–199, 206, 211, 240
- Counsel, communal, 120, 121, 250. *See also* Communal discernment
- Courage, 201, 212
- Coverdale, M., 206–207
- Creation: caring about, 176, 182, 215; gifts of, 2, 253
- Credo, as key, 29
- Cross, the, 25, 169
- Crusades, the, 39, 180, 217
- Cultural differences, and grace, 23
- Cultural gifts: betrayal of, concern over, 114; respecting, importance of, 114–115
- Cultural respect, demonstrating, 104
- Cultural selfishness, 154
- Culturally determined spirituality, 107
- Cuthbert, Father, 238
- Czech Republic: and communism, 82; suffering in the, 216–218

D

Daily Texts (Moravian Church), 50, 260n5

- Danish Mission, 158
 Datoga tribe, 12
 David, 240
 Davis, E., 231
 Dawro woman, 223
 Daybreak community, 242
 de Klerk, F.W., 188, 189
 De Waal, E., 237
 Death: celebration in the wake of, 241; fear of, 88, 238; praise in the face of, 237; to sins, and ourselves, 202–203, 207. *See also* Martyrs
 Death of Jesus. *See under* Jesus Christ
 Deceitful hearts, 107
 Deliberation, practicing, 24
 Democrats and Republicans, opposition between, 193
 Denmark, seminary faculty from, 51
 Derkse, W., 93
 Desert Fathers and Mothers, 120
 Desolation, coping with, 44
 Developed and developing lands, division between, 193
 Diakonia ministry, 10
 Diligence, 207
 Dillard, A., 239
 Discernment communities. *See* Communal discernment
 Disciples, the, 210
 Dishonest names, 61
 Distorted language, 38
 Divided world, reconciliation in a, 193–194
 Divine reading, 93
 Divorce rate, 13
 Do-it-yourself spirituality, 107
 Domestic help, showing generosity by hiring, 154–155
 Dominic, St., 92
 Donne, J., 183
 Doubt, 34
 Downey, M., 242
 Dragon Boat Festival, 214
 Dreams, impetus of, 11–16
 Drunk driving deaths and forgiveness, 184
 Dual focal concern, 74–77
 Duke of Wei, 61
 DuVall, J., 188
- E
- Earth, the: healing of, 171, 175; welfare of, concern for, 164–165, 174–175
 Earthquakes, 139, 214
 Easter, 244
 Eastern European Jews, 51
 Ecclesiastes, questioning of, 40
 Ecological alternatives, finding and using, 164
 Education. *See* Christian schools; Public schools
 Elders: lack of, to assist in Asian church leadership, 111; respect for, 101–103, 123, 263*n*19; taking care of, 158; valuing, 125–126
 Ellul, J., 38
 Elshtain, J. B., 54
 E-mail: business, issue with, 153–154; and language formation, 38
 Empire, Roman, 179
 Empires, problem with, 174
 Employer generosity, issue of, 156
Encounters with Silence (Rahner), 86
 English monarchy, 206
 Entitlement, as a dangerous notion, 97
 Environment, the, showing consideration for, 147, 164–165, 174–175, 182
 Ephesians 1:9–10, 47
 Ephesians 4, 72
 Ephesians 4:15, 63
 Epistles, the: prayer featuring lessons from, 14; teachings from, 40
 Equal opportunity, need for, 172
 Equality, ethos of, 127, 128, 133
 Erasmus, D., 30
 Eschatological celebration, biblical invitations to, 230–234
 Eschatological hope, 88–89, 91, 92
 Eschatological Joy: and being welcoming and generous, 137; and

- biblical virtues, 89; and celebration, 226, 228, 233–234, 235, 237, 239; effect of, 249; and reconciliation, 193; and willingness to suffer, 197, 201, 210, 214, 215, 224. *See also* Joy
- Eskimo people, 222
- Ester, 161
- Esther, 223
- Eternal hope, 88
- Eternal Joy, 89
- Ethics, situation, pitfall of, 98
- Ethiopia, 222, 223
- Eucharist, 18, 246
- European culture and traditions, and biblical knowledge, 48. *See also specific countries of Europe*
- Evangelical Lutheran Church of America, 8
- Evans, C., 11
- Evans, G., 7–11, 12, 17, 97, 247
- Evans, M., 11
- Evans, V., 11
- Evil, 14, 178, 211, 214, 228, 229, 238. *See also* Sins
- Exodus 3:1–14, 22
- Exodus 18:21–23, 63
- Exodus 20:2a, 89
- Exodus 20:2b, 89
- Exodus 29:43–46, 233
- Exodus 33:11, 233
- Expanding spiral, 174
- Exploitation, 176
- External obstacles, 81–84
- Eye disease rate, 263n19
- Ezekiel, 55
- Ezekiel 1, 55
- Ezekiel 2, 55
- F**
- Failures, repentance for, 78
- Faithfulness, remembering, 68
- False selectivity, 41
- Family: pressure from, 110; significance of, 107
- Family groups, people divided into, 105
- Family honor and shame, 108–115
- Family meetings, 185
- Father, Son, and Holy Spirit. *See* Trinity; Triune God
- Fear, 86–87, 88, 139, 172, 235, 238
- Fellowship group, for international students, 9
- Fern plant, wound spiral of the. *See Koru*
- Festivity, as a basis for discernment, 234–235, 249. *See also* Celebration
- Fielding, B. (fictional character), 62
- Fieldwork, sharing in, 159
- Filipinos, serving, in Hong Kong, 69, 74–75
- Final Four, the, 246
- Finkenwalde seminary, 218, 219
- Finland: and grace, 32; seminary faculty from, 51
- First Testament, the: and the captive experience, 69–70; and communal discernment, 117; Jewish practice of learning, 51; living in the company of saints from, 119–120; and practice of providing a Watchword, 49, 50; prayer featuring lessons from, 14; promise in, 45; prophet in, 55; and remembering faithfulness, 68; and understanding who is the Triune God, 3. *See also specific books*
- Fisher, A., 29
- Focal concerns, 73, 74–77, 85, 98, 199
- Focus time, setting aside, 81
- Fools, 115
- Forgiveness, 2, 39, 41, 88, 90, 109, 184, 185, 188, 217
- Formation: and being welcoming and generous, 137–138, 139, 141, 145, 149, 163; and communal practices, importance of, 106; concern for, 110; individualistic, 112;

- Formation, *continued*
 by means of foundational words, obstacles to, addressing, 37–45; positive, 41; by practicing virtues and moral behavior, 81; and reconciliation, 180, 182, 192; for superb discernment, 250; and willingness to suffer, 197, 200, 207, 212; by words, 36–37
- Foundational words: on the character of God, 45–48; formation by means of, barriers to, addressing, 37–45; habits for learning, 48–50; memorization of, examples of, 50–53; overview of, 34–37; repetition and memorization of, value of, 53–56; and superb discernment, 250; surprises of, 56–58; sustaining power of, 208. *See also Bible entries and Biblical entries*
- Francis of Assisi, St., 31–32, 34–35, 36, 39, 92, 120, 146, 180, 238, 247
- Franciscans, 35
- Frank, R. H., 84
- Freedom: through grace, 41; true, 15
- Friends of the Carpenter, 155
- Friendship, enduring, 170
- Funerals, generosity involving, 160–161
- G**
- Galatians 2:20, 233
- Galatians 4:16, 65–66
- Galatians 5:22–23, 41
- Gallipoli, 128
- Gates, B., 140
- Gates, M., 140
- Gathering of Memories, A* (Pinches), 108
- Gaul monastery, 195
- Generosity and hospitality. *See* Welcoming and generosity
- Genesis 1, 72, 176
- Genesis 1:4, 176
- Genesis 1:12, 176
- Genesis 1:18, 176
- Genesis 1:21, 176
- Genesis 1:25, 176
- Genesis 1:26–27, 3, 118
- Genesis 1:31, 176
- Genesis 2, 72
- Genesis 3:1–19, 176
- Genesis 12:2, 17
- Gergiev, V., 36
- Germany: attitude in, 167; and communism, 82; exchange students from, 51; seminary faculty from, 51; state church of, 218
- Getanyamba village, 248
- Gibbs, N., 140
- Gifts: being in too much of a hurry to notice, 226; of character, 88, 89, 90; of Christianity, 41; of community, 134; of creation, 2, 253; cultural, 114–115; of grace, 36, 44, 72, 73; lavish bestowing of, 141; of music, 26–27; myriads of, 72–73; reminders of, 143–144; spiritual, 72–73, 116; of suffering, 220–221; of sympathy, receiving, 160. *See also specific gifts*
- Gilbert, C., 128
- Giving: ranking, 140; statistics on, 156; of time, 156, 157. *See also* Welcoming and generosity
- Giving up on ourselves, importance of, 30–31
- Gladness, as a sign of God's call, 226, 235–236
- Glen, 166
- Global health issues, 12, 263*n*19
- Global Health Ministries, 36, 259*n*2
- God: absolute dependence on, 221, 232; adoration of, 234; authority of, 111, 112; awareness of, 93; best purposes of, Joy of obedience to, 205; blaming, 229; call from, 117, 138, 235–236; character of, 1, 45–48; corporate seeking of the mind of, by consensus, 118; dialogue between the Soul and, 207–211; distance from, experienc-

- ing, 209, 210; focusing on, and others, setting aside a day for, 81; fulfilling purposes of, 207, 248; grieving with us, 210, 214; the Kingdom of, being part of, 38, 91, 92, 179; living for, 239; love for, 207–208, 211, 238; love received from, 2; mysteries of, and awe, 251–252, 253, 256; paying to serve, 199, 200; perfect love of, 171; questioning, 197; and reconciliation, 169, 177–179; rectifying the name of, 64–65, 261*n*4; relationship with, longing for a, 44–45, 199, 213; remembering the love of, 201; reminders of, 143–144; revealed, 2–6; rewards for loving, 203; seeking relationship with us, 5, 233; setting aside time to focus on, 230–231; third way of, 192–193; triumph of, 228; trust in, 45, 70, 71, 86, 89, 212, 216, 220, 223, 229, 232, 251; wanderer for, 212; will of, 253; the Word of, life formed by, 37; work of, knowing one's, example of, 255. *See also* Triune God, the
- God's gifts. *See* Gifts
- God's grace. *See* Grace
- Gods, other, rejecting, 2, 64, 77, 89, 199
- God's Word, life formed by, 37. *See* Foundational words
- Gold jewelry, wearing, issue of, 53
- Good News, the, 91–92, 120, 176, 179
- Good Shepherd Psalm, 55
- Goodwill Industries, 155
- Gospels, the: illuminated texts of, 3; prayer featuring lessons from, 14; teachings from, 40
- Grace: all-pervading, distractions repelled by, 229; as a better way, 30–31; and Chinese habits, 24–26; concluding thoughts on, 32–33; and dreams, 11–16; enfolded in Joy and, and superb discernment, 249–250; experience of, by saints ancient and contemporary, 6–11; extravagant, 141; gifts of, 36, 44, 72–73; habits that slow down discerning and receiving, 23–24; joyful model of, 31–32; and labyrinths, 28–30; living in, 88, 89, 92; moments of, 86; and music, 26–27; nurturing a sense of, 206; obstacles to receiving, 17–18; in overcoming failure, 57; overview of, 1–2; and practices from the monks, 22–23; preparation for receiving, habits that provide, 18–21; prodigious, 200; relying on, 208; reminders of, 143–144, 244–245, 246; rooting in, 93; and silence, 27–28; and sins, 41; and spiritual exercises, 78; staying open to the mysteries of, 256; and understanding the Triune God, 2–6, 228
- Grades, 110
- Granberg, H., 32
- Gratitude, 32, 97, 142, 150, 219
- Great Commandment, 74
- Great Wall of China, 62
- Green martyrs, 212
- Grey's Court, England, labyrinth near the castle of, 29–30
- Grieving, 153, 160–162, 210, 214
- Guatemala: bible study and memorization in, 51; indigenous people in, 12. *See also* Achí culture
- Guidance, voices of, 107
- Guilt, delivered from, 88
- Guinea, 51
- Gulag camps, 222

H

- Haagenson, B., 157–159, 221
- Halloween, 246
- Handicapped men, deliberately living with, 241–242
- Hanson, K., 8

- Hanson, P., 8
Hapu, 105
 Harmonization: building, 171, 174; and compromise, 170; future, imagining and sampling, 169; lack of, 172, 173; means to, 193; places reflecting, 181; seeking, 167, 182, 192; working for, 201
 Hawaii, welcoming tradition in, 153
 Haydom Lutheran Hospital, Tanzania, 12, 122
 “He Never Failed Me Yet,” 47
 Heaven, 5, 7, 88, 91, 210
 Hebrew law, 95, 118
 Hebrew name for God, 65, 261ⁿ⁴
 Hebrew prophets, 210
 Hebrew Scriptures. *See* First Testament, the
 Hebrews 12:1-2, 119, 200
 Hebrews 13:5-6, 233
 Hell, 5
 Herrick Ping-tong Liu, 87, 91
 Heschel, A. J., 38, 42, 51
 Hilary, St., of Poitiers, 195
 Hindu culture, 53
 Hitler, A., 218, 219
 HIV/AIDS education, prevention, and testing, 12
 Holocaust, the, 39, 214
 Holy Spirit, Father, and Son. *See* Trinity; Triune God
 Honesty. *See* Truth
 Hong Kong: and bible study, 48; and church leadership, 111-112; faculty at Lutheran Theological Seminary of, 32, 51-53, 66; Lutheran Social Services in, 24. *See also* China
 Hong Kong Alliance Bible Seminary, 87
 Honor and shame, 108-115
 Hope: believing in, 224; confident, 91; eschatological, 88-89, 91, 92; eternal, 88; joy from, 176; knowing about, 177; true, finding, 31
 Hopkins, G. M., 19-20
 Hospitality and generosity. *See* Welcoming and generosity
 Hudnut, R., 246
Hui, 185
 Humility: and communal discernment, 133; depending on God in, 229; and grace, 20-21, 32; and reconciliation, 168, 170, 172, 181; and rectifying the names, 64; and virtues and morals, 93; and welcoming, 149; and willingness to suffer, 209, 219
 Hungary, and communism, 82
 Hurricane Katrina, 43-44, 139, 173, 175, 214
 Hurricanes, 139, 214
 Hus, J., 216, 217
 Hymnals, 52
- I
- Iberoda church, 248
 Identity, question of, 5
 Idolatries, 64, 65
 Ignatius, St., 78-79, 92, 261ⁿ⁹
 Ignorance, 173
 Illuminato, 180
Imitation of Christ, The (à Kempis), 6
In Over Our Heads: The Mental Demands of Modern Life (Kegan), 84
 In-depth conversations, holding, 157
 India, 50-51, 52-53, 240, 247
 Individualism vs. communalism, 96, 99, 105, 107-108, 112-113
 Infant baptism, 129, 130
 Infant mortality rate, 263ⁿ¹⁹
 Influence, emphasis on, issue with, 86-87
 Inheritance, 204
 Inquisition, the, 39
 Integrity, 191, 212, 231, 232
 Interlocking/interwoven spirals, 106, 145, 149, 212
 Internal weaknesses, 85-87
 International students, fellowship group for, 9
 Inuit culture, 151-152
 Inukshuk, the, meaning of, 151
 Iona monastery, Scotland, 212, 237
 Iraq war, 39

Iraqw tribe, 12
 Ireland saints, 146
 Isaac, 210
 Isaiah 26:12, 46
 Isaiah 30:21, 46
 Isaiah 41:8–10, 233
 Isaiah 45:13, 56
 Isaiah 49:13–16a, 233
 Isaiah 58, 38, 259*n*3
 Isaiah 58:6–8a, 35
 Isaiah 64:1–9, 69–70
 Isaiah 64:6, 70
 Isaiah 64:8, 70
 Isaiah, paraphrasing, 43
 Italy, 167
Iwi, 105

J

Jacob, 210
 James, 118
 James 1:2–5, 233–234
 James 1:5, 141
 James 1:5–7, 21
 James 1:5–8, 76–77
 Japan: celebration in, 247; conflict between China and, 102; and grace, 25; learning discipline in, 62; learning from students and hosts in, 94; and sense of community, 126
 Japanese proverbs, 126
 Jeremiah 6:16, 231
Jerusalem Bible, 142
 Jesus Christ: ascension of, 4; birth of, sources of, 4; call for communal counsel by, 120; call from, 44; character of, 39; as a child in the manger, 240; Chinese symbols associated with, 66–67; the coming of, 230; completed work of, 233; days and seasons commemorating, 243–244; death and resurrection of, 4, 88, 91, 177, 178, 193, 202–203, 204, 206, 229, 244; declaration of, 68; experiencing a vision of, 195, 223; follower of, suffering as a, 215–216; forgiveness from, 2; God revealed by, 2–6; as God's truth and promise, 45; good news proclaimed by, 91–92; on the greatest commandment, 74; invitation to become more like, 200; the Joy of, 194, 201, 210, 248; leadership of, 112; learning from the suffering of, 213–214; looking to, 119, 120; love extended by, 233, 246; message of, 90; model of following, 31–32, 39–40; narrative of, matching the world, 197; narratives of, 115; obedient following of, 41; parable of, concerning His coming again, 145; promise of, 209; on purity of heart, 77; purpose of, privilege of completing the, 206; and reconciliation, 177–179; salvation through faith in, 48; on seeking disciples, 222; story of, learning from the, 43; suffering of, 43, 200–201, 202, 203–204, 205, 206, 207; symbol of, and crowds around Him, 66; virtues exemplified in, 81; wanting to live in relationship with God by following, 199; welcoming and generosity of, 137, 141, 142
 Jethro, 63, 64, 115
 Jewish law, 95, 118
 Jews: call to, 117; learning practice of, 51
 Job, 40, 214–215, 231–232
 John 1:1–14, 37
 John 11:5, 233
 John 11:11, 233
 John 12:12–19, 230
 John 13:1, 233
 John 13:20, 142
 John 15:13–15, 233
 John 16:13, 47
 John 16:24, 15
 John the Baptizer, 210
 John the Gospel writer, 210
 Johnson, C., 252, 253–256
 Joshua, 64
 Joshua 24:14, 64

- Joy: bringing, 6; claiming the, that is ours, 229; deepest, 236; defined, 15; of directing our lives to our highest commitment, 79; discovering, 31; of Easter, 244; enfolded in grace and, and superb discernment, 249–250; eternal, 89; from hope, 88–89, 176; inviting everyone to participate in, 179; of knowing the Scriptures, 58; living in, 92; of obedience to God's best purposes, 205; reminders of, 144, 245, 246; of the saints, 236–239; secret of our, 230; in suffering, examples of, 215–216, 220; throughout the world, stories of celebrating, 247–249. *See also* Celebration; Eschatological Joy
- Joyful model, 31–32
- Judas, 142
- Judeo-Christian principles, 95
- Julian of Norwich, 232
- Jung, C., 88
- Justice building, 194
- K**
- Katsuta Kichitaroo, 95
- Kegan, R., 84
- Khama, S., 186, 190–191
- Khanti people, 222
- Kia kotahi tatou*, 182
- Kierkegaard, S., 76
- King, M. L., Jr., 188
- Kingdom of God, being part of the, 38, 91, 92, 179
- 1 Kings 19, 70
- Komi people, 222
- Korea, seminary students from, 51
- Koru*, 169–170, 176, 181
- K'ung Fu-Tzu. *See* Confucius
- Kupewa pole*, 160
- Kurtz, H., 222–223
- Kurtz, P., 222
- L**
- Labyrinths, 28–30
- Lam Tak Ho, 51
- Lamb of God. *See* Jesus Christ
- Language: distorted, 38; as a gift, 36.
See also Foundational words
- Laos, seminary students from, 51
- L'Arche (the Ark) communities, 241–243
- Last Supper, the, 142
- Latin American refugee camp, 240–241
- Lectio divina*, 93
- Lectionaries, 50, 260n6
- Leis, presentation of, 153
- Lellelid, A., 101
- Lent, 50, 243–244
- Letters and Papers from Prison* (Bonhoeffer), 219
- Lewis, C. S., 57
- Li Quan (fictional character), 62, 67
- Liang, Z., 125
- Life orientation, 93
- Life's tragedies, coping with, 43–44
- Lincoln, A., 54
- Listening, attentive: emphasis on, 157; learning, 123–124; time for, 221; virtue of, 93, 102, 181
- Logic, love underneath, 29–30
- London museum, 3
- LORD, use of, to rectify the names, 64, 261n4. *See also* God
- Lord's Prayer, the, 55
- Lord's Supper, the, 19
- Lotus plant, symbolic meaning of the, 25
- Love: commandment involving, 74; extended by Jesus, 233, 246; for God, 207–208, 211, 238; growing in, 207; message of, 90; perfect, 170–171; primary focal concern involving, 74–77, 85; received from God, 2; remembering God's, 201; suffering purifying, 208; truth grounded in, 63, 64, 65; underneath logic, 29–30; unity of, 111
- Luke, 117
- Luke 2:1–24, 230
- Luke 9:3, 35
- Luke 9:10–11, 142

- Luke 10:1, 120
 Luke 12:4–7, 233
 Luke 15:2, 142
 Luke 19:29–40, 230
 Luke, Gospel of, 168
 Lutheran church, 129
 Lutheran Church, Evangelical, of
 America, 8
 Lutheran Peace Fellowship, 166
 Lutheran Seminary, Slovakia, 7, 9
 Lutheran Social Services, 24
 Lutheran Theological Seminary of
 Hong Kong, faculty at, 32, 51–53,
 66
 Lydia, 117
 Lying, issue of, 98–99
- M**
- MacDonald, G., 57
 Madagascar: celebration in, 247; gifts
 of suffering in, 221; memorization
 of foundational words in, 51;
 virtues and morals in, 101, 102,
 103; welcoming and generosity in,
 159–160
 Makutsi, M. (fictional character), 97,
 98
 Malagasy culture. *See* Madagascar
 Malaysia, seminary students from, 51
 Malik-al-Kamil, 180
Mana, 104, 113–114
 Mandela, N. R., 186–190, 191
 Maori culture: celebration in, 248;
 and communal discernment, 104–
 105, 113–114, 185; and reconcilia-
 tion, 168–171, 182–186; welcom-
 ing and generosity in, 152–154
 Mark 1:15, 91
 Mark 3:13–19, 120
 Mark 8:34–36, 203–204
 Mark 10:21, 233
 Martin, St., of Tours, 195–196, 205,
 248
 Martyrs, 102, 196, 212, 215, 216,
 217, 218–220, 221
 Mary, 4, 210
 Mary I, 206
 Mary of Egypt, 146
 Masai tribe, 12
 Masire, Q.K.J., 190–191
 Maseo, 120
 Mateship, idea of, 128, 133
 Matthew 2:1–15, 230
 Matthew 5:8, 77
 Matthew 10:40–42, 142
 Matthew 13:45–46, 213
 Matthew 16:24, 35
 Matthew 18:5, 142
 Matthew 18:20, 120
 Matthew 19:21, 35
 Matthew 22:37–40, 74
 Matthew 25:37–40, 145
 Matthew 25:40, 68
 Matthew 25:41–46, 145
 Matthew 26:39, 213–214
 Matthew 26:42, 214
 Matthew 28:20, 209
 McCullough, D., 75
 Meaning, 209
 Meditation, 28, 52, 210
 Meditative music, 26–27
 Meetings, family, 185
 Memorization: in Chinese and
 Indian cultures, 50–53, 247;
 Chinese proverb about, 37; and
 repetition, value of, 53–56
 Mennonite culture: celebration in,
 243, 248; and communal discern-
 ment, 128–134; and reconciliation,
 171, 265n10(Ch7); welcoming and
 generosity in, 162–164
 Menuhin, Y., 198
 Mercy: examples of, in Nigeria,
 157–159; as an immediate reac-
 tion, 139; tradition of, 195. *See also*
 Welcoming and generosity
Message, The (Peterson), 90
 Methodist church ministry, 69
 Methodist Church of South Africa,
 190
 Mexico, welcoming and generosity
 in, 135–136
 Middle East, the: hospitality in, 69;
 and monasticism, 120

Military spending, 139, 140
 Mindfulness, 93, 181
 Miss World contest, 7
 Missionary expedition to Russia, 222–223
 Mitton, M., 49
 Modern martyr, 218–220
 Moffat, Mrs. (fictional character), 100
 Monasteries, 27, 52, 92–94, 120–121, 179–182, 212, 237
 Monasticism, father of, 149
 Money, culture driven by, 23, 174
 Monks, ancient and medieval, practices of, 22–23
 Moral standard, high, attaining, symbol of, 25
 Moral virtues. *See* Virtues and moral prioritizing
Morality for Beautiful Girls (Smith), 190
 Moravian Church, 50, 260*n*5
 Moravians, 49
 Moses, 22, 63–64, 115
 Mother Teresa, 145
 Motives, 208, 211, 255
 Mu Hua, 24
 Mulholland, J., 17
 Music: gift of, and grace, 26–27; and language formation, 38; Russian, 36; unity in, 120–121
 Muslims, 7, 31–32, 180, 193
 Myron, 225–226
 Mystery and awe, 251–252, 253, 256

N

Names, rectifying. *See* Rectifying the names
 National Assembly, Botswana, 191
 National Party, South Africa, 187
 Nations: arrogance of, 174; healing of, 171
 Native Americans, 28, 114, 183
 Needs and desires, deepest, responding to, 44–45
 Needs, basic, provision of, 139, 155–156, 158

Neighborhood separation, 154
Nemawashi, 126
 Nepal, respect for the elderly in, 263*n*19
 New Orleans tragedy (Hurricane Katrina), 43–44, 139, 173, 175, 214
 New Revised Standard Version (NRSV), 91
 New Testament, the: axiom inspired by, 76; and communal discernment, 117; epistles of, and reconciliation, 179; and faithfulness, 65; invitations in, about character, 89–90; and practice of providing a Watchword, 49–50; promise in, 45; and remembering faithfulness, 68; welcoming and generosity in, 142–143. *See also specific books*
 New Zealand: drunk driving in, 184; idea of mateship in, 128, 133; prominent emblem of, 169–170; second arrivals to, faults of, 183. *See also* Maori culture
 Nigeria: gifts of suffering in, 220–221; welcoming and mercy in, 157–159
 Nobel Peace Prize, 189
 Nobility, 191
 Nonretaliation, spirit of, 189
 North America, countries of. *See* Canada; United States
 North Americans, dominant culture of. *See* U.S. culture
 Norway, exchange students from, 51
 Noticing, habits of, developing, 22–23
 Nouwen, H., 241–242
 Numan village, Nigeria, 158
 Nursing homes, 158
 Nyensi people, 222, 223

O

Obedience, 93, 102, 205, 221, 247
 Obida, 158
 Observation, 28
 Obstacles: to celebration, 227–229; to communal discernment, possi-

- bility of, 108–115; to developing reconciliation, 171–176; to formation by means of foundational words, addressing, 37–45; to prioritizing virtues and morals, 81–84; to receiving grace, 17–18; to rectifying the names, 71–73; to welcoming and generosity, 138–141; to a willingness to suffer, 198–200
- Occupational costs, 198–199
- Ogura Kazuo, 95
- Old Testament, the. *See* First Testament, the
- Oneness, 182
- Onesimus, 142
- One-size-fits-all spirituality, 107
- Ongoing spiral, 81, 106, 142, 192, 196, 212
- Options, importance of, in reconciliation, 192–193, 265*n*10(Ch7)
- Order of Jesuits (Society of Jesus), 78
- Orientation for life, 93
- Ottoman Empire, 128
- Outward compliance, issue of, 111
- P**
- Pascal, B., 29
- Patrick (Chan Kwok Kuen), 52, 68
- Patrick, St., 146
- Patronization, 148
- Paul, 40–41, 65, 91, 116, 117, 118, 141, 142, 143, 176, 177, 205–206, 210, 214, 230
- Peace: bond of, 111; building, 171; reminders of, 143–144; symbol of, 66–67; virtue of, 93, 181; working for, 201. *See also* *Shalom*
- Peacemakers, 181, 194, 196
- Peer pressure, 82
- Pensées* (Pascal), 29
- Pentecost, 4
- Peregrinatio*, 212
- Perfect Joy of St. Francis, The* (Timmermann), 238
- Perfect love, 170–171
- Personal loss, coping with, 44
- Personality type testing, 72
- Personalized guidance, voice of, 107
- Peter, 41, 53, 117, 204
- 1 Peter 1:3–7, 204
- 1 Peter 3:3, 53
- 1 Peter 4, 72
- 1 Peter 4:12, 205
- 1 Peter 4:13, 205
- 1 Peter 8–9, 205
- Peterson, E., 90
- Philemon, 115, 142
- Philemon 17, 142
- Philippians 2:29–30, 143
- Philippians 3:1, 230
- Philippians 4:4, 230
- Philippines, serving people from the, 69, 74–75
- Pietist tradition, 32
- Pilgrim at Tinker Creek* (Dillard), 239
- Pinches, C., 108
- “Pippa Passes” (Browning), 30
- Pluralistic cultures, 37
- Poland, and communism, 82
- Political polarization, 193
- Pollsmoor Prison, South Africa, 187
- Pondering, materials for, 55
- Poor, gap between rich and. *See* Class separation
- Poverty, 17, 83, 141
- Power, emphasis on, 1, 23, 81–82, 83, 173, 179
- Powhiri*, 152, 153, 248
- Praise, 237–238
- Prayer: celebration flowing into, 242; in communal discernment, 131, 132, 133; during the final moments before execution, 220; nurturing our spiritual life with, 210; participation in community mission by, 130; and silence, 27; spending time in, by African community, 122; and the spiritual exercises of St. Ignatius, 78–79; sustaining power of, 208; teaching, 40; in welcoming and generosity, 158, 160; on willingness to suffer, 206–207; and work, rhythm of, 93, 181

- Prayer lives, deepening of, 220–221
 Prayers: in the Bible, 55, 56, 57; from Celtic communities, 3, 119; from daily devotional, 14, 19; specific, of blessing, 147
 Precepts, 35, 56, 57
 Pre-Reformation Bohemian religious reformer, 216
 Presbyterian Frontier Fellowship, 222
 Prestige, 104, 113–114
 Priorities, sorting, 73–77, 86. *See also* Virtues and moral prioritizing
 Prison, enduring, 187–188, 195, 206, 217, 219, 222
 Promises: in the Bible, 45–47, 56, 57, 232; celebrating fulfillment of, 244; recalling fulfillment of, 68
 Prophets, the, teachings from, 40
 Protestant–Catholic controversies, 206
 Proverbs 1:5a, 115
 Proverbs 1:7b, 115
 Proverbs 2:6–11, 21
 Proverbs 3:5–6, 46
 Proverbs 3:6, 56
 Proverbs 8, 68
 Proverbs 16:9, 21
 Proverbs 26, 68
 Proverbs 28:11, 68
 Proverbs 31:10–31, 68
 Proverbs, the, guidance from, 40
 Psalm 16:7–8, 46
 Psalm 23, 55, 233
 Psalm 25:8–10, 65
 Psalm 32:8, 46
 Psalm 33:5, 17
 Psalm 34:8, 16
 Psalm 37:3–7, 20–21
 Psalm 37:4–5, 232
 Psalm 51:6, 65
 Psalm 73:23–26, 46
 Psalm 84:11–12, 16
 Psalm 103:2–14, 21
 Psalm 143:8, 56
 Psalms, the: prayer featuring lessons from, 14; teachings from, 40
 Public schools: in Asia, 96; in China, 109–110
 Purifying love, 208
 Purity of heart, 77, 85
 Purpose, 88, 116, 174, 205, 206, 207, 209, 253
- Q
- Qu Yuan, 214
 Questioning, 197, 214–215
 “Questions for the Heaven” (Qu Yuan), 214
- R
- Racial gap, 173
 Rahner, K., 86
Rambirambi, 160
 Ramihamarivo, B., 101, 102, 159, 221
 Ramotswe, M. (fictional character), 97–98, 99–100, 124, 154, 155, 186, 187, 188, 190
 Ranaivoson, A., 101, 102, 159, 221
 Reconciliation: attempt at, between Muslims and Christians, 31–32; biblical emphasis on, 117–118, 176–179; in Botswana and South Africa, 186–192; celebration of, 248; in a divided world, 193–194; finding courage for, 201; Maori symbol of, 168–171; monastic culture of, 179–182; more than two options in, importance of, 192–193, 265*n*10(Ch7); in New Zealand, 182–186; obstacles to developing, 171–176; overview of, 166–168; and superb discernment, 250; willingness to suffer in order to develop, 195–196, 205
 Reconstruction and Development Plan, 189
 Rectifying the names: and the biblical emphasis on truth, 63–66; within churches, importance of, 173; and complications from honor and shame, 110; and Confucian thought, 60–63; and

- the danger of categorization as an obstacle to, 71–73; and the helpfulness of symbolic worlds, 66–71; and naming God, 64–65, 261*n*4; and obligations, 98; overview of, 59–60; prayer for, guide to, and the spiritual exercises of St. Ignatius, 78–79; and sorting priorities, 73–77, 86; and superb discernment, 250
- Red martyrs, 212
- Rediscovering the Spiritual Art of Attentiveness* (De Waal), 237
- Reflection time, 27–28, 226
- Reform, 120
- Reframing, practice of: problems that can arise with, 71–73; symbolic, 66–71
- Reid, T. R., 94–95, 96
- Relationship: with God, longing for a, 44–45, 199, 213; with us, God seeking, 5, 233
- Relationships: attention to, 166; continuing, 170; web of, 124
- Religion, teaching about, in public schools, 109–110
- Religious rituals, importance of, 245–247
- Remembrance, urging, 68
- Reminders, 143–144, 245, 246
- Repaying hand, 159
- Repentance, 41, 78, 109, 168, 170, 215
- Repetition, 53–56. *See also* Memorization
- Republicans and Democrats, opposition between, 193
- Reputation, individual and collective, issue of, 105–106
- Respect: for elders, 101–103, 123, 263*n*19; habit of, 150; for other cultures, demonstrating, 104
- Responsibility: and community, 98–99, 111–112, 143; social, 154
- Resurrection of Jesus. *See under* Jesus Christ
- Retreat center, 212
- Retreats, 78, 93, 120
- Revelation 4:1–11, 237
- Revelation 5:1–14, 237
- Revelation 7:9–17, 237
- Revenge, 184, 188, 189
- Rhodes, B., 69
- Rhythm: of prayer and work, 93, 181; sense of, need for, 246
- Rich and poor, gap between. *See* Class separation
- Rilke, R. M., 237
- Ritual, importance of, 245–247
- Robben Island, South Africa, 187
- Robertson, B., 12–13, 122, 160–161, 248
- Roman Empire, 179
- Romance of the Three Kingdoms*, 125
- Romans 5:5, 31
- Romans 5:18–20, 141
- Romans 6:4–12, 202–203
- Romans 6:13b, 202–203
- Romans 8:18, 214
- Romans 8:19–23, 176
- Romans 12, 72
- Romans 12:1–8, 142
- Romans 12:2, 47
- Romans 12:6a, 72
- Romans 13:13–14, 34
- Romans 14:1–3, 142
- Romans 15:7, 142
- Romans 16:2, 143
- Rote learning. *See* Memorization; Repetition
- Rudeness, 153, 157
- Russia: fruits of suffering in, 222–223; music from, 36
- Ruth 2:4, 143

S

- Sabbath, the, celebration of, 25, 80–81, 230–231, 243, 244–245, 246
- Sacredness, shyness of, 22
- Sacrifice, 177–178, 198
- Safely Home* (Alcorn), 61–62
- St. Benedict's Monastery, 93, 180–181

- St. Deiniol's Library, Wales, 127
- Saint Nicholas church, 35
- Saints: and communal discernment, 119–120; community of, being part of the, 246, 249; on earth, 213; experience of, grace and the, 6–11; and the foundational word, 49; in heaven, 210, 213; Joy of the, 210; as martyrs, 212–213; virtues and moral prioritizing by, 92; welcoming and generosity practiced by, 144–151. *See also specific saint*
- Salvation, 48, 204
- Salvation Army, 151, 259n3
- Samburg, Russia, fruits of suffering in, 222–223
- San Damiano church, 34
- Sarah, 43, 99
- “Saving One Life at a Time,” 140
- Scarcity, worldview based on feeling of, 140, 172
- Schools. *See* Christian schools; Public schools
- Scotland, 212
- Scriptural verses. *See specific scriptural passages*
- Scriptures, the, foundational word of. *See* Foundational words
- Second arrivals, faults of the, 183
- Selectivity, false, 41
- Self-abandonment, 32
- Selfishness, 1, 2, 17, 88, 137, 154, 176, 199, 235
- Seminary schools, 7, 9, 32, 51–53, 66, 87, 218, 219
- Sermon on the Mount, 77
- Shalom*, 64, 115, 171
- Shame and honor, 108–115
- Shenk, S. W., 243
- Shrestha, R., 263n19
- Shyness of sacredness, 22
- Siberia, Russia, fruits of suffering in, 222–223
- Silas, 117
- Silence, 27–28, 86, 226
- Simon Peter, 210
- Simpson, Private, 128
- Singapore: and bible study, 48; and church leadership, 111; and issue of honor and shame, 110; and virtues and morality, 94, 102, 103
- Singing together, 120–121. *See also* Music
- Sins: creation in bondage to our, 176; death to, and ourselves, 202–203, 207; end to all, 197; grace and, 41; Jesus bearing our, 177, 179; remembrance of, urging, 68; repentance for, 78. *See also* Evil
- Sisters of Mercy, 145
- Situation ethics, pitfall of, 98
- Slovakia, and communism, 82
- Slowing down, 27, 157
- Smith, A. M., 96–97, 100, 124, 154–155, 167, 186, 190
- Social responsibility, 154
- Societal influences, issue of, 80, 81–82, 83, 84, 86, 95, 121, 146
- Societal structures, as obstacles, 82
- Society of Jesus (Order of Jesuits), 78
- Society, westernized. *See* Western society
- Son, Father, and Holy Spirit. *See* Trinity; Triune God
- Sorrow, times of: celebration during, 226, 229, 233, 240, 241; welcoming and generosity during, 153, 160–162
- Sorum, A., 7, 9
- Sorum, J., 7, 9–10
- Soul Keeping: Ancient Paths of Spiritual Direction* (Baker), 107
- Soul, the, dialogue between God and, 207–211
- South Africa: celebration in, 247; reconciliation in, 125, 186–190, 191; rectifying the names in, 75–76
- South Africa's Truth and Reconciliation Commission, 125
- South Asian tsunami, 214
- Spear of the Nation (*Umkhonto we Sizwe*), 187
- Speed, emphasis on, 80, 81–82, 83

- Spiral, wound, of fern plants, *see* *Koru*
- Spirals: expanding, 174; interlocking/interwoven, 106, 145, 149, 212; ongoing, 81, 106, 142, 192, 196, 212
- Spiritual Exercises of Saint Ignatius, The* (Ganss), 78
- Spiritual gifts, 72–73, 116
- Spiritual life, nurturing our, 210–211
- Spirituality, voices guiding, 107
- Sports players, behavior of, 172–173
- Stability, 93
- Stanley, R., 86
- Stewardship, way of thinking about, 138, 181
- Subsidiary concerns, 74–75
- Success, emphasis on, 80, 82, 83, 173, 174
- Suffering willingly: biblical emphasis on, 117, 200–207; and celebration, 226, 242, 249; in the Czech church, 216–218; example of Joy in, from Zimbabwe, 215–216; Jesus as an example of, 43; modern martyr reflecting, 218–220; in Nigeria and Madagascar, gifts of, 220–221; obstacles to, 198–200; overview of, 195–197; and superb discernment, 250; Thomas à Kempis on, 207–211; and varieties of suffering, 211–215
- Sunday Scripture readings, 230. *See also* Sabbath, the, celebration of
- Super Bowl, the, 246
- Superb discernment, source and outflow of, 249–250
- Surprises of scripture, 56–58
- Surrendering, 31, 32
- Sweden, seminary faculty from, 51
- Sylvester, 120
- Symbolic worlds, 66–71
- Symbols: of attaining a high moral standard, 25; of blessing and peace, 66–67; of oneness, 182; of reconciliation, 168–170, 174, 182; of resistance to South Africa's white domination, 186; of welcoming and generosity, 151
- Sympathy, receiving gifts of, 160
- Syria, 69

T

- Talbot, J. M., 26–27
- Talking time, 123–124, 126–127, 157, 221
- Tambo, O., 187
- Tanzania, 51, 122–123, 160–162, 248
- Taiuvi*, 183
- Taxation, 172, 198
- Taylor, D., 22–23, 212–213
- Teaching in public schools: about morals, 96; about religion, 109–110
- Tears of the Giraffe* (Smith), 97–98, 124, 154–155, 186
- Technologized, commodified culture: being welcoming and generous in the midst of, 163; and the decline of Judeo-Christian heritage, 95; lives shaped in, 48; turning away from, and communal discernment, 123–124
- Technology and the Character of Contemporary Life* (Borgmann), 73
- Television: and language formation, 38; turning off, 124
- Ten Commandments, 89, 95
- Terrorist divisions, 193
- Third way, choosing a, 192–193
- Thomas Aquinas, 19
- Thomas, R. S., 16
- Thoms, P., 119
- Time: for Bible reading and study, 48, 49–50; for focusing, 81; the giving of, 156–157, 159, 160; for prayer, in African community, 122; for reflection, 27–28; to slow down, 157; for talking, 123–124, 126–127, 157, 221
- Time* magazine, 140
- Timmermann, F., 238
- Timothy, 48, 115
- 1 Timothy 1:14, 141
- 2 Timothy 3:15–17, 48

Titus, 115

Tomlins, D., 85, 86

Towards an Evangelical Spirituality
(Herrick Ping-ton Liu), 87

Tribes, people divided into, 105

Trinity, the: idea of, 2, 118; intense
love for, 119, 144; stressing, 5

Triune God, the: ability to see, 230;
account of, relationship unfolding
in, 44–45; being more welcoming
and generous in the image of,
137–138; best way to grow in our
love for, 85; caring of, 176, 177,
215; Christian character received
from, 88, 89–90; and communal
discernment, 118; community's
interaction with, patterns of
responsibility set by, 98–99; faith
in, as distinct from American cul-
ture, 1; receiving the wisdom of,
openness to, 47; reign of, inviting
everyone to participate in the Joy
of, 179, 201; understanding, 2–6,
178, 228

True reconciliation. *See Whakahoanga*

Trust: choosing, enable to keep on,
221; and communism, 82; emphasis
on, 63–64; failure to, 57; in foun-
dational words, 40, 42, 45; in God,
14, 45, 70, 71, 86, 89, 212, 216,
220, 223, 229, 232, 235, 251; stead-
fast, 210; through grace, 30, 31

Truth: biblical emphasis on, 63–66;
dwelling in, 92; importance of,
97–98; Jesus as the, 45; and
repentance, 109; separating, from
assumption or bias, 79; as soothing
and uplifting, 208; standing for,
217; unerring, our souls in the
presence of, 86

Truth and Reconciliation Commis-
sion, 125

Tsunami in South Asia, 214

“Turn Off the TV” week, 124

Two-Thirds World Christians, lives
of, 48

Tzu-lu, 61

U

Umkhonto we Sizwe (Spear of the
Nation), 187

Unfettered Hope (Dawn), 74

Union Seminary, New York, 219

United Nations, 139, 188

United States, the: attitude in,
167–168; Christians' faith and life
in, 106; decline of Judeo-Christian
heritage of, 95; divorce rate in, 13;
educational system in, 53–54;
employers in, 156; exchange stu-
dents from, 51; hunger for com-
munity in, 121; ignorance in, 173;
income and possessions of people
in, discrepancies between, with the
rest of the world, 136–137; lack of
effort in, to seek harmonization,
167; language formation in, 38;
neighborhoods in the, 154; peer
pressure in, effects of, 82; polariza-
tion in, 193; ranking of, in foreign
aid development giving, 140;
reputation of, effect of individual
behaviors on, 105–106; second
arrivals to, faults of, 183; seminary
faculty from, 51; struggle of
churches to survive in, 173; sup-
porting the labor of others in, 155

U.S. culture: and bible study, 48, 52;
and the elderly, 125; family influ-
ence in, 107; frame of mind in, 23;
gifts of, betrayal of, on the Web,
114; individualistic nature of, effect
of, 105–106, 107–108, 112; insis-
tence of, 1; lack of civility in, 100;
major element missing in, 106,
121; obstacles in, to celebration,
227; sense of who is “deserving”
prevailing in, formed by, effect of,
112; silence absent in, 27; usual
group decision-making process in,
127; virtues and moral prioritizing
in, 83, 84, 86, 95; welcoming and
generosity in, lack of, 154

University of Berlin, 218

University of Prague, 216

University of Witwatersrand,
Johannesburg, 187
Utu, 184

V

Válin-tànana, 159
Values, core, card listing, 93, 121,
150, 180–181
Vanier, J., 241
Vietnam, seminary students from,
51
Virtues and moral prioritizing:
African lessons in, 96–101; in Asian
cultures, 94–96; biblical, 87–92;
external obstacles to, 81–84; inter-
nal weaknesses hindering, 85–87;
and lessons from Malagasy (and
Chinese) life, 101–103; monastic,
92–94; necessity of, example of,
110–111; overview of, 80–81; for
reconciliation, 194; and superb dis-
cernment, 250; valuing, 60–61, 80
Visiting collectively, 152
Vocation, 138
von Igelfeld, M. (fictional character),
167, 168

W

Walking practice, 28–30
Wall of Suffering, 62
Wanderer for God, 212
Watchword, 49–50
Wealth and luxury, culture of, 1, 83,
227
Web hyperlinkages, and language
formation, 38
Web of relationships, 124
Welcoming and generosity: among
the Mennonites, 162–164; biblical
emphasis on, 117, 141–144; in
Botswana, 154–155; celebration of,
248; early saints' practices of, 144–
151; for the environment, 147,
164–165; and the giving of time,
156–157; in Guatemala, 155–156;
of the Inuit culture, 151–152;
in Madagascar, 159–160; of the

Maori culture, 152–154; in the
Middle East, 69; in monasteries,
93; new habits for, communities
discerning, 163; in Nigeria, as
examples of mercy, 157–159;
obstacles to, 138–141; overview
of, 135–138; and perfect love, 170;
and superb discernment, 250; in
Tanzania, 160–162; virtue of, 93
“Well of the Star, The,” 240
Well-being of others, concerned
with the, importance of, 64, 115,
170, 171, 174, 183, 184, 192. *See*
also Welcoming and generosity
Wesley, C., 234
Western society: business letters and
e-mails in, 153–154; decline of
Judeo-Christian principles in, 95;
division between Muslim nations
and, 193; meeting style of, 153;
public schools in, 96; and truthful-
ness, 98; way lives are shaped in,
48. *See also specific countries of*
Europe and North America
Whakahoanga, 168–171, 172, 174,
176, 182, 183, 194, 248
Whanau, 105
White martyrs, 212
White supremacy, symbol of resis-
tance to, in South Africa, 186
Wholeness: and communal discern-
ment, 116; and prioritizing virtues
and morals, 96; and reconciliation,
170, 178, 181, 182, 183, 184, 191
Why Not Celebrate? (Shenk), 243
Willard, D., 234
Winner-Take-All Society, The (Frank
and Cook), 84
Winning and losing, looking for
alternatives to, 192–193
Wisdom Distilled from the Daily
(Chittister), 92–93
Witnesses, cloud of, 119, 120, 122,
200, 210
Word for the Day, 49
Word of God, the, life formed by,
37. *See also* Foundational words

Work: neighbors sharing in, 159;
opportunities for, showing generosity by providing, 154–155;
prayer and, rhythm of, 93, 181; and
productivity, hyperactive about, 48
World Alliance of Churches, 218
World Series, the, 246
Worldview, 140
Worship, importance of, 18, 19
Worship music, 26
Wrongdoing, dealing with, 75–76,
247
Wycliffe translator, 12

Y

YHWH, use of, to rectify the names,
65, 261*n*4. *See also* God
Young, A., 188
Younger generation, lament from,
about lost traditions, 80, 81

Z

Zechariah 9:9–10, 230
Zimbabwe, 215–216, 248
Zimmermann, T., 53
Zinzendorf, N., 49